



## THE SANDWICH FAIR ASSOCIATION

P.O. Box 161, Sandwich, NH 03227  
Phone: 603-284-7062, Fax: 603-284-7216  
[info@thesandwichfair.com](mailto:info@thesandwichfair.com)

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### CAMPING CONTRACT

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NAME: \_\_\_\_\_ GROUP NAME: \_\_\_\_\_

PHONE #: \_\_\_\_\_ DATES STAYING: \_\_\_\_\_

EMAIL: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

CAMPING FEE (includes water, electric, and dumping) = \_\_\_\_ nights @ \$50/night = \_\_\_\_

DRY CAMPING (includes dumping) = \_\_\_\_ nights @ \$20/night = \_\_\_\_

Total Due = \_\_\_\_

I have read and understand the information below. \_\_\_\_\_, \_\_\_\_/\_\_\_\_/20\_\_\_\_  
(signature) (date)

1. The Sandwich Fair Association **assumes no responsibility or liability** for damage or loss of property.
2. **No Fires.**
3. **Quiet Time begins at 10:00PM daily.**
4. Includes use of trash dumpster.
5. No use of any buildings unless previously arranged.
6. Pets will be leashed at all times.
7. Groups larger than 5 campers must pay by single check.

Please submit completed contract and payment in full to:

**The Sandwich Fair**  
**P.O. Box 161**  
**Sandwich, NH 03227**

**Office Use Only**

Received: \_\_\_\_\_

Paid: \_\_\_\_\_

Location: \_\_\_\_\_