

SCHOOLS

Smith Exhibit Hall

Chair: TBA

- Pre-register with Chairman by September 15th. Space is limited. Pre-registration is strongly advised due to space limitations. The chairman would like everyone to participate so please call ahead.
- Entries must be delivered between 4:00 and 7:30 p.m. on Friday, (unless arranged prior to the Fair) and picked up between 5:00 and 6:30 p.m. on Monday. Vehicles will not be allowed on the fairgrounds until after 6:00 p.m.
- A BEST IN SHOW ribbon will be awarded for the overall most outstanding display in Elementary and Preschools. Each "Division" will receive a "Best in Show" ribbon.

Divisions

Premiums

| | 1 st | 2 nd | 3 rd |
|------------------------------------|-----------------|-----------------|-----------------|
| Division 1: Elementary Schools | | | |
| School Project—only one per school | | | |
| A. Best Use of Color | \$25 | \$15 | \$10 |
| B. Most Creative/Imaginative | \$25 | \$15 | \$10 |
| C. Most Informative | \$25 | \$15 | \$10 |
| Division 2: Preschools | | | |
| A. Best Use of Color | \$25 | \$15 | \$10 |
| B. Most Creative/Imaginative | \$25 | \$15 | \$10 |
| C. Best Nature Theme | \$25 | \$15 | \$10 |
| D. Most Informative | \$25 | \$15 | \$10 |