



**THE SANDWICH FAIR ASSOCIATION**

*P.O. Box 161, Sandwich, NH 03227*  
*Phone: 603-284-6112, Fax: 603-284-7216*  
[concessions@thesandwichfair.com](mailto:concessions@thesandwichfair.com)

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**2023 CAMPING SPACE CONTRACT**  
**LIVESTOCK EXHIBITOR**

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**NAME:** Charles Woodman

**Site #:** Oxen

**PHONE #:** 603-477-6998

**EMAIL:** 100mile.market@comcast.net

**MAILING ADDRESS:** 6 Red Water Brook Rd.

**CITY, STATE, ZIP:** Claremont, NH 03743

**DESCRIPTION OF LIVESTOCK:** Oxen & Tractor Pulling

**CAMPING FEE = \$ 75**

I have read and understand the attached rules. \_\_\_\_\_ / \_\_\_\_/20\_\_\_\_  
(signature) (date)

Please submit completed contract and payment in full by **7/1** to:

**The Sandwich Fair**  
**Attn: Concessions**  
**P.O. Box 161**  
**Sandwich, NH 03227**

<p><b>Office Use Only</b></p> <p>Received: _____</p> <p>Paid: _____</p> <p><b>Site #:</b> _____</p>
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