

# FARMER'S HITCH

Saturday, October 7, 2023

Pulling Ring (17)

Chair: Bruce Locke 603-435-7268 Secretary: Maxine Brown 207-363-3631

Weighing to be completed by 9:00 a.m. Starting Time 10:00 a.m.

## See Animal Health Rules and Regulations

- This is an event for non-commercial horses.
- Any horse that has competed in open competition within the calendar year will not be eligible to compete in the Sandwich Fair's Farmer's Hitch classes.
- The teamster will hitch his own evener without assistance unless safety deems otherwise.
- Current Negative Coggins certificate and Certificate of Rabies Vaccine must be shown at registration. Eastern Draft Horse Association Rules will be the guidelines for this event.
- The Committee reserves the right to make any last minute changes if necessary.
- Trophy and seven place ribbons will be awarded along with premiums in each class.
- **All drivers are required to provide evidence of insurance.**

### Classes

1. 3400 lb.
2. Over 3400 lb.
3. Single Horse (May be divided into light and heavy weights).

### Premiums for Light and Heavy Team Classes

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
\$100.00	\$90.00	\$80.00	\$70.00	\$60.00	\$50.00	\$40.00

### Premiums for Light and Heavy Single Classes

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
\$100.00	\$90.00	\$80.00	\$70.00	\$60.00	\$50.00	\$40.00

### Hugh Fifield Award

Best Sportsman Award