



THE SANDWICH FAIR ASSOCIATION

P.O. Box 161, Sandwich, NH 03227
Phone: 603-284-7062, Fax: 603-284-7216
info@thesandwichfair.com

CAMPING CONTRACT

NAME: _____ GROUP NAME: _____

PHONE #: _____ DATES STAYING: _____

EMAIL: _____

MAILING ADDRESS: _____

CITY, STATE, ZIP: _____

CAMPING FEE (includes water, electric, and dumping) = _____ nights @ \$60/night = _____

Total Due = _____

I have read and understand the information below. _____, ____/____/20____
(signature) (date)

1. The Sandwich Fair Association **assumes no responsibility or liability** for damage or loss of property.
2. **No Fires.**
3. **Quiet Time begins at 10:00PM daily.**
4. Includes use of trash dumpster.
5. No use of any buildings unless previously arranged.
6. Pets will be leashed at all times.
7. Groups larger than 5 campers must pay by single check.

Please submit completed contract and payment in full to:

The Sandwich Fair
P.O. Box 161
Sandwich, NH 03227

Office Use Only

Received: _____

Paid: _____

Location: _____