

FARMER'S HITCH

Saturday, October 8, 2022

Pulling Ring (17)

Chair: Bruce Locke (603) 435-7268

Secretary: Maxine Brown

Weighing to be completed by 9:00 a.m.

Starting Time 10:00 a.m.

See Animal Health Rules and Regulations

- This is an event for non-commercial horses.
- Any horse that has competed in open competition within the calendar year will not be eligible to compete in the Sandwich Fair's Farmer's Hitch classes.
- The teamster will hitch his own evener without assistance unless safety deems otherwise.
- Current Negative Coggins certificate and Certificate of Rabies Vaccine must be shown at registration. Eastern Draft Horse Association Rules will be the guidelines for this event.
- The Committee reserves the right to make any last minute changes if necessary.
- Trophy and seven place ribbons will be awarded along with premiums in each class.
- **All drivers are required to provide evidence of insurance.**

Classes

1. 3400 lb. 2. Over 3400 lb. 3. Single Horse (May be divided into light and heavy weights).

Premiums for Light and Heavy Team Classes

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| \$100.00 | \$90.00 | \$80.00 | \$70.00 | \$60.00 | \$50.00 | \$40.00 |

Premiums for Light and Heavy Single Classes

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| \$100.00 | \$90.00 | \$80.00 | \$70.00 | \$60.00 | \$50.00 | \$40.00 |

OUTSTANDING TEAMSTER AWARD

Presented by Ambrose Brothers Construction in memory of
"Bud" Ambrose,

a long-time supporter of the Sandwich Fair.