



THE SANDWICH FAIR ASSOCIATION

P.O. Box 161, Sandwich, NH 03227
Phone: 603-284-6112, Fax: 603-284-7216
concessions@thesandwichfair.com

2022 CAMPING SPACE APPLICATION CONCESSIONS & FAIR-GOING VISITORS

Fair Use Only

NAME:

Location:

PHONE #:

Site #:

EMAIL:

MAILING ADDRESS:

CITY, STATE, ZIP:

CAMPING FEE = \$ 200

Less deposit:

Total Payment Due:

*Please note that we changed all of our camping spaces to 14' wide and everyone pays the same fee regardless of your length and width.

I have read and understand the attached rules. _____ / ____/20____
(signature) (date)

Please submit completed application and payment in full by 7/15 to:

**The Sandwich Fair
Attn: Concessions
P.O. Box 161
Sandwich, NH 03227**

Office Use Only

Received: _____

Paid: _____

Site #:



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2022 CAMPING RULES AND REGULATIONS

1. **Rental period:** Mon. 10/3 - Tues. 10/11.
2. **Sewage dump station** will be open Monday afternoon, 10/10 (fee to dump at that time is included). Earlier dumping must be pre-arranged through the Concessions Office for \$25 fee.
3. **One vehicle per site-** tags will be provided and must be displayed. All other vehicles must park outside the gate.
4. Campers can **enter grounds** to park from **8AM to 5PM, Monday 10/3 - Friday 10/7.**
5. **Call ahead** if you will **arrive after 5PM** so directions can be given.
6. Please check in with **Campground Manager** at the flagpole inside the South Field Gate upon arrival. (Bean Road entrance)
7. We are going to start assigning **camping site numbers** this year and you will be asked to display it on a tag (we will provide).
8. **No Fires** unless permission is granted from Concessions.
9. **Quiet Time begins at 10:00PM daily.**

Thank you,

Bryan Peaslee- Concessions Manager

Cayla Peaslee- Concessions Secretary

Please keep this page for your reference.