



**THE SANDWICH FAIR ASSOCIATION**

*P.O. Box 161, Sandwich, NH 03227*  
*Phone: 603-284-6112, Fax: 603-284-7216*  
*concessions@thesandwichfair.com*

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**2022 CAMPING SPACE APPLICATION**  
**LIVESTOCK EXHIBITOR**

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**NAME:**

**PHONE #:**

**EMAIL:**

**MAILING ADDRESS:**

**CITY, STATE, ZIP:**

**DESCRIPTION OF LIVESTOCK:**

**CAMPING FEE = \$ 75**

I have read and understand the attached rules. \_\_\_\_\_ / \_\_\_\_/20\_\_\_\_  
(signature) (date)

**Please submit completed application and payment in full to:**

**The Sandwich Fair**  
**Attn: Concessions**  
**P.O. Box 161**  
**Sandwich, NH 03227**

**Office Use Only**

Received: \_\_\_\_\_

Paid: \_\_\_\_\_

**Site #:**



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### **2022 CAMPING RULES AND REGULATIONS**

1. **Rental period:** Mon. 10/3 - Tues. 10/11.
2. **Sewage dump station** will be open Monday afternoon, 10/10 (fee to dump at that time is included). Earlier dumping must be pre-arranged through the Concessions Office for \$25 fee.
3. **One vehicle per site-** tags will be provided and must be displayed. All other vehicles must park outside the gate.
4. Campers can **enter grounds** to park from **8AM to 5PM, Monday 10/3 - Friday 10/7.**
5. **Call ahead** if you will **arrive after 5PM** so directions can be given.
6. Please check in with **Campground Manager** at the flagpole inside the South Field Gate upon arrival. (Bean Road entrance)
7. We are going to start assigning **camping site numbers** this year and you will be asked to display it on a tag (we will provide).
8. **No Fires** unless permission is granted from Concessions.
9. **Quiet Time begins at 10:00PM daily.**

**Thank you,**

**Bryan Peaslee- Concessions Manager**

**Cayla Peaslee- Concessions Secretary**

**Please keep this page for your reference.**