2021 Sandwich Fair Open Horse Show Entry Form

Chair: Tarrah Desjarlais, Ph: 603 455 5589

*Entry Form Deadline: September 15*

Exhibitor Number:\_\_\_\_\_\_\_\_\_\_

*(assigned upon receipt of the entry form*)

Rider’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Print)

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_ Horse Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Entrance fee: $9 per class. Must be entered into at least 1 division (4 classes) to ride in Open Classes.
* Inform chair of any Tack Holds.
* Current (as of 10/15/21) Coggins and Rabies certificates required with entry fees.
* Warm-up in ring given before each equitation class.
	+ - * The State of New Hampshire will be randomly appearing and selecting animals to test.
* Mail completed form and entrance fee to address below; incomplete applications may forfeit premiums.

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| Showmanship (1, 2, 3 \* Championship free to top 2 places) | Leadline 9 year olds and under (17, 18) |
| Western Adult (4, 8, 20, 24) | English Adult (29, 31, 33, 35) |
| Western Youth (5, 9, 21, 25) | English Youth (30, 32, 34, 36) |
| Walk Trot Adult (6, 10, 22, 26) | Open Driving (39, 40, 41) |
| Walk Trot Youth (7, 11, 23, 27) | $100 Open Classes (12, 19, 37) |
| Carroll County Special (15, 16) | Open Sit-A-Buck (43) |
| Youth In Hand (17 & under) (13, 14, 28, 38) | Grooms Class – No charge (42) |

***Attention****: Under New Hampshire Law, a participant in equine activities assumes the risk of injury, harm , damage, or death and any legal responsibility that may occur to participant resulting from the inherent risks associated with equine activities. Pursuant to RSA 508:19, equine professionals are not liable for damages resulting from inherent risks of equine activities.*

By signing below, I acknowledge and accept that riding horses can be dangerous. Therefore, I agree to hold blameless the organizers, sponsors, employees, and board members for any accidents or injuries that may occur at these activities, including but not limited to The Sandwich Fair Association, its board members, employees, and Sandwich Fair Horse Show Committee members. I agree to abide by the show rules and all policies and decisions of The Sandwich Fair Horse Show Committee.

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(Entrant Signature) (Date) (Parent or Guardian Signature) (Date)

Fees (payable by check) and copies of current (as of 10/15/21) Coggins & rabies due with application:

$5 office fee + (# of classes \_\_\_\_\_ x fee $\_\_\_\_) = Total entry fees enclosed: $\_\_\_\_\_\_\_\_\_\_\_ Check # \_\_\_\_\_\_\_