**2021 Sandwich Fair**

**Exhibition Hall Entry Form**

*Entry Form must be returned by September 15 via mail or email*

Exhbitor #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(assigned upon receipt of the entry form*)

*Please print*

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Farm Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SSN or EIN: \_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_ @ \_\_\_\_\_\_\_\_\_\_

Entry type: (circle one) Afghans Art Baked Goods Canned Goods Crafts Dairy Products Flowers Fruits & Vegetables Grange Honey Legos

Maple Natural Fibers Needlework Photography Quilts/Rugs Schools

* Please use separate form for each department, division, and entry. One exhibitor number per person is required.
* Fill out only those columns that apply to your event/show.
* Craft Building exhibitors: must actively provide live demonstration of skill/activity.
* All entries/exhibits must be:
* Delivered to buildings Friday, 3-8 p.m., and shall remain in place until fair Monday, 5 p.m.
* Removed between 5-6 p.m. on Monday (Note: vehicles not allowed on grounds until 6 p.m.)

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| --- | --- | --- | --- | --- |
| **Department / Division** | **Class / Category** | **Description of Article** | **Place**  **Official Use Only** | **Award**  **Official Use Only** |
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Use back if necessary…