



## THE SANDWICH FAIR ASSOCIATION

P.O. Box 161, Sandwich, NH 03227 Phone: 603-284-7062 Fax: 603-284-7216  
info@thesandwichfair.com

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### **2021 CAMPING SPACE APPLICATION:** **for Concession and Fair-going Visitors** **\*Quiet Time begins at 10:00 PM Daily\***

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- Rental period: Mon. 10/5 (morning) - Tues. 10/12 (morning)
- Sewage dump station will be open Monday afternoon, 10/12 (fee to dump at that time is included). Earlier dumping must be pre-arranged through the Concessions Office for \$25 fee.
- One vehicle per site. All other vehicles must park outside gate.
- Campers will be set in place from 8 am to 5 pm, Monday, 10/5 - Friday, 10/10.
- Please check in with Campground Manager upon arrival.
- Call ahead if you will arrive after 5 pm so someone can meet you at gate.
- Return this form along with payment in full to reserve your space.

NAME (print): \_\_\_\_\_

NAME: (signature): \_\_\_\_\_

PHONE #: \_\_\_\_\_

Email: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

Camper Length: \_\_\_\_\_

**Camper Width Required (include slideouts and stairs):**

_____ 8 feet	@ \$150.00	= \$
_____ 8 feet to 12 feet	@ \$175.00	= \$
_____ Over 12 feet	@ \$200.00	= \$

Please send completed application and payment in full to The Sandwich Fair Association at above address.