



THE SANDWICH FAIR ASSOCIATION

P.O. Box 161, Sandwich, NH 03227 Phone: 603-284-6112 Fax: 603-284-7216
info@thesandwichfair.com

2021 CAMPING SPACE APPLICATION LIVESTOCK EXHIBITORS

Quiet Time begins at 10:00 PM Daily

- Rental period: Mon. 10/5 (morning) - Tues. 10/13 (morning).
- Sewage dump station will be open Monday afternoon, 10/12 (fee to dump at that time is included). Earlier dumping must be pre-arranged through the Concessions Office for \$25 fee.
- One vehicle per site. All other vehicles must park outside gate.
- Campers will be set in place from 8 am to 5 pm, Monday, 10/5 - Friday, 10/10.
- Please check in with Campground Manager upon arrival.
- Call call ahead if you will arrive after 5 pm so someone can meet you at gate.
- Return this form along with payment in full to reserve your space.

NAME: _____

PHONE#: _____

ADDRESS: _____

EMAIL: _____

CITY, STATE, ZIP: _____

Description of Livestock: _____

Camper Length: _____

Space Width Required (Check One):

(Include slideouts and stairs)

_____ 8 feet

_____ 8 feet to 12 feet

_____ Over 12 feet

CAMPING FEE = \$ 45. Please submit payment with your application to above address.

SFA_Camping App Livestock_V1-0