

**4-H DEPARTMENT**

4-H Exhibit Goals and Intent

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**PREMIUM LIST**

Smith-Building

Exhibit hall entries will be limited to projects of Carroll County 4-H club members. 4-H members must be enrolled in the project at the county 4-H office for the current project year. All exhibits will be set up between 3:00 and 6:00 p.m. on Friday, October 9, 2020. All exhibits must remain in place until 5:00 p.m., but no later than 6:30 p.m. on Monday, October 12, 2020. Unless otherwise noted there is a limit of 3 items of the same method or style. Duplicate items must be entered as a set. i.e. matched pillows or turned plates. Any articles made from pre-fabricated kits must be suitable and appropriate for the member’s age and skill level. Suitability will be left to the judges’ discretion.

Member's project work will receive premiums and ribbons according to the class it is correctly entered in. More difficult and advanced project work should be submitted to be considered for Mastery, (See Below) and may receive a higher premium if it meets a higher standard. Questions pertaining to entries should be directed to the County 4-H Educator. No live animals in the 4-H exhibit hall.

**Cloverbud** projects are not judged. Each Cloverbud member (4-H ages 5-7) may enter one project in each project area. Cloverbuds will receive a participation premium of \$.50 per entry and a green Cloverbud ribbon.

**Mastery** – Youth may enter any item for consideration of Mastery. Mastery is a display of skill or knowledge. 4-H projects that show mastery are of a higher quality than those typically produced by a peer. To submit an item for Mastery youth must include a description of the item on a 5 x 8 notecard indicating how many years they have been working in this project area and what advanced skills or knowledge have been mastered, along with specific details of the exhibit item that illustrate advanced skills or knowledge. Consideration for mastery is typically reserved for youth who have been in the project areas for multiple years. Projects submitted for mastery will be evaluated on a more stringent standard and will receive double premiums.

**Ribbon & Premium Awards**

Regular Premiums			Mastery		
Blue	Red	White	Blue	Red	White
Grade	Grade	Grade	Grade	Grade	Grade
\$3.00	\$2.00	\$1.00	\$6.00	\$4.00	\$2.00

**CLASS A – ANIMAL SCIENCE**

Any project demonstrating knowledge or skills related to animal science including all large and small livestock, including poultry and pets. Exhibits may include but are not limited to health and care, training, veterinary science, breeds and history etc.

**CLASS B— ART**

Includes painting, drawing and sculpture, entries should include a 3x5 note card describing technique & subject.

**CLASS C— AUTOMOTIVE AND MECHANICS**

Small engines, snowmobiles, tractor, mechanics.

**CLASS D – CIVICS & COMMUNITY SERVICE**

ANY project that shows connection to community, local, state or national government, or community service.

**CLASS E— CLOTHING & TEXTILES**

- only one of each article listed may be exhibited. Items exhibited in Fashion Revue will receive the same score and not be re-judged unless improvements have been made. Entries must be marked re-judge. Pattern & directions must be included with clothing.

**Simple projects** - Apron, pincushion, laundry bag, tote bag, potholders, place mats, slippers, stuffed animals, knapsack, elastic waistband skirts, pants, or shorts.

**Intermediate projects** - Blouse or simple dress, jumper, vest, ponchos, pajamas, bathrobe, unlined jacket or blazer, slacks, skirts, or shorts fitted with waistband; sports outfits-jogging, tennis, swimsuits, long-sleeved shirt.

**Advanced projects** - Includes specialty fabrics such as stretch jersey, lightweight or sheer fabrics, velours, slippery fabrics, heavy wool, velvet, leather, suede, vinyl, nylon, etc., suits, coats, denim outfits, evening wear, lined jackets, lined blazers, lined cape. Notebook showing coordinated wardrobe with information on their characteristics and care.

#### **CLASS F - COLLECTIONS** - ( stamps, geology, coins, etc.)

Only current year's collection may be exhibited properly mounted, labeled and identified.

**Basic collection** — 10 or more items per collection.      **Detailed collection** — 20 or more items per collection

#### **CLASS G – CONSTRUCTION & WOOD WORKING**

Exhibit items show knowledge of wood working skills. A project might include a wooden article such as a stool, bench or wooden toy made with hand or power tools, a labeled display of wood working tools.

**CLASS H— CRAFTS** Gimp, weaving, leather, metal, copper enameling, shell craft, ceramics, pottery, basketry, decoupage, candle making, Christmas crafts, resealing, posters, other creative crafts.

#### **CLASS I - CROCHETING AND KNITTING**

Projects might include: Scarf, simple toy or small article, mittens, simple vest, pillows, sweater, afghan, baby set, etc.

#### **CLASS J— FIELD CROPS AND FRUIT**

Project shows examples of garden fruits or field crops and might include: individual variety (apples-4, strawberries 1 cup, blueberries 1 cup, hay- 1 flake, etc.), a harvest collection or display of five or more crops in amounts previously listed. To be judged as a collection.

#### **CLASS K— FISHING**

Projects show examples of understanding of fishing as a sport and might include: posters showing knowledge of fishing or a process, examples of fly tying, line weights, baits, etc.

#### **CLASS L - FOOD AND NUTRITION**

All items should be exhibited with recipe card and source of recipe. They must be on a paper plate and covered with clear plastic. Any of the recipes are eligible for exhibition unless otherwise noted, 4 servings are required.

Project items might include: Biscuits, cookies, coffeecake, cornbread, muffins, rolled biscuits, brownies, a loaf yeast bread, pastry or main dish. Exhibits can also show understanding of nutrition such as a home packed lunch box with daily menu, poster or scrapbook showing USDA My Plate or a balanced menu, or food labeling information.

#### **CLASS M - FOOD PRESERVATION**

Canning. Exhibits, entry blanks and jars must be labeled whether pressure cooker or water bath method used. All entries must be processed. All ingredients must be listed on jar. Dome lid jars must be used. Rings must be removed, no bale jars allowed. Members may enter as **either** Parent-Member or Members Own Canning (MOC).

Parent-Member projects might include - collection of 3 jars with 3 different kinds of vegetables, fruits, pickles, relishes, jams or jellies, Limited - 2 entries - 6 jars all different.

Members Own Canning (MOC) projects might include - 1 jar exhibits of vegetables, greens, fruit, meat, pickles, relish, jam, jelly, marmalade, preserve or conserve. Limited to 3 entries. Or a collection of 5 jars with different kinds of vegetables, fruits, pickles, relishes, jams or jellies Limit - 3 entries, 15 jars, all different. **These are done exclusively by a single member.**

#### **CLASS N – HEALTHY & WELLNESS**

Projects related to personal health including but not limited to healthy lifestyles, first aid, nursing or medicine.

#### **CLASS O - GARDEN CROPS VEGETABLES**

Variety must be listed on entry tag. Limit - one entry of any species, i.e. of tomatoes, carrots, and cucumbers, etc., in the quantity listed below: (**Exhibit on a paper plate with a tag securely attached.**)

Individual Garden Varieties – Beans: 6 pods, Beets: 3 specimens, Broccoli: 1 head, Celery: 1 bunch, Corn: 2 ears, Cucumbers (pickling): 5 specimens, (dill) 2 specimens (slicing): 2 specimens, Dill: 2 heads, Eggplant: 1 specimen, Garlic: 3 specimens, Herbs: 1 sprig, Kale: 1 plant, Kohlrabi: 2 specimens, Lettuce: 1 plant, Muskmelon: 1 specimen, Okra: 2 specimens, Onions (dry): 3 specimens, Onions (green): 5 specimens, Parsnips: 3 specimens, Peas (unshelled): 6 pods, Pepper (bell): 2 specimens, Pepper (hot): 5 specimens, Potatoes: 3 specimens, Pumpkin: 1 specimen, Radishes: 5 specimens, Rhubarb: 3 stalks, Spinach: 1 plant, Squash (summer): 2 specimen, Squash (winter) 1 specimen, Sweet Potatoes: 2 specimens, Swiss Chard: 6 leaves, Tomatoes (standard): 3 specimens, (cherry, pear, or grape): 10 specimens, Turnips: 3 specimens, Watermelon: 1 specimen.

Herbs— 5 or more varieties, dried or fresh, labeled.

Garden Collection - a display of 5 or more species of vegetables in the amounts given above. Display in a basket or box - maximum (15" x 18") with low front and no commercial advertising visible. Separate specimens are needed for the collection. Vegetables will not be judged as Individual Garden Varieties. Individual specimens to be labeled.

#### **CLASS P— HOME IMPROVEMENT**

Interior Design. An accessory for the home, accompanied with before and after pictures of work done, (or placement of

accessory in the home) mounted on poster board.

**CLASS Q - HORTICULTURE AND FLOWER GARDENING**

Project exhibits demonstrate work in horticulture and might include -  
Outdoor Flowers-- 3 specimens of each variety per entry. Landscaping. Starting annuals indoors or dividing perennials Growing Perennials from seed or arranging the flower border  
House Plants—1 or more items, each to have a different culture requirement or they will be judged as a collection including indoor Bulbs, Dish Gardens and Terrariums containing compatible plants,  
Flower Arrangements Bouquets, Winter Bouquets, and living Christmas Greens  
Posters or displays demonstrating understanding.

**CLASS R— MAPLE SYRUP**

½ pint of maple syrup in a clear glass bottle; ¼ pound of maple sugar candy. Syrup grade to be identified on tag. Candy needs to include recipe card and be displayed on a paper plate and covered with a clear plastic. Display of sugaring equipment, candy equipment, etc. needs to be labeled and entered as one entry.

**CLASS S - NATURAL HISTORY.**

Project items showing work in Nature. Collections, posters or photo essays of properly identified and labeled items or forest products with description. Such as wildflower photo essay, insect collection or wreath made by member.

**Basic collection** — 10 or more items per collection. **Detailed collection** — 20 or more items per collection

**CLASS T— NEEDLE ARTS**

Projects showing embroidery, stitchery, and quilting and may include - quilted pillows, lap robe small or large quilts.

**CLASS U - PHOTOGRAPHY**

Entries can include an individual photo and/or collection of 3 - 5 photos that follow a theme or tell a story  
Photos must be mounted or matted and framed. **Maximum 3 Items.**

**CLASS V— FIBER ARTS—** Weaving, spinning, and felting.

**CLASS W – STEM (SCIENCE, TECHNOLOGY ENGINEERING AND MATH)**

Exhibit any STEM based project and might include – Electronics, Computers or coding, Robotics, 3-D Printing, Mechanical design, a Science model or kit, a Poster or display explaining the science behind a topic, or a display or project showing an experiment or engineering design project which answers a question or solves a problem.

**CLASS X – ALL OTHER PROJECTS**

Might include - poster, scrapbook, workbook, useful article made as part of the project, educational exhibit or display, and County Records.

**CLASS Y 4-H ACTION EXHIBITS.**

Done in 4-H Hall on Sunday afternoon or Monday 9-4 for at least 1 hour. Times to be arranged with 4-H Educator.

**CLASS Z - CLUB & COOPERATIVE EXHIBITS**

**Premiums Divisions 1 & 2**

**Blue**  
**\$15**

**Red**  
**\$12**

**White**  
**\$9**

**Div. 1 Club Exhibit** – The overall club exhibit set up by five or more members with 50 percent of 4-H Club members exhibiting. 4-H members should arrange the display with the guidance of their 4-H leaders. Exhibit is evaluated on member participation, Appearance, creativity, 4-H Promotion, Club signage and service learning.

**Div. 2 Educational Exhibit** – An exhibit developed and set by five or more 4-H club members on an educational project based theme related to club, community service, or 4-H projects. Exhibit should be informative about the subject area and include posters and project items made and arranged by the 4-H members with guidance from their 4-H leaders.

**Premiums Divisions 3-6**

**Blue**  
**\$5**

**Red**  
**\$4**

**White**  
**\$3**

**Div. 3 Club Scrapbook** – Presentation of the current year's scrapbook pages to be judged. Must be separated from previous pages.

**Div. 4 Club Scarecrow** - constructed by 5 or more members or 50% of members exhibiting.

**Div. 5 Educational Exhibit by Individual** - on an educational theme related to project, or community service activities.

**Div. 6— Cooperative Projects**— two or more members working together to produce and complete a finished product. One premium will be paid, to be divided by the participants.