

# THE SANDWICH FAIR ASSOCIATION

P.O. Box 161, Center Sandwich, NH 03227 Phone: 603-284-6112 Fax: 603-284-7216

Concessions@thesandwichfair.com

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## 2019 CAMPING SPACE APPLICATION LIVESTOCK EXHIBITORS

**\*Quiet Time begins at 10:00 PM Daily\***

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- Rental fees cover the time between Mon. morning, 10/7 and Tues. morning, 10/15.
- The sewage dump station will be open Monday afternoon, 10/14. The fee to dump at that time is included in the Camping fee. Earlier dumping can be arranged through the Concessions Office for \$25.
- One vehicle is allowed per site. All other vehicles will be parked outside the gate.
- Campers will be set in place from 8:00 a.m. to 5:00 p.m. between Monday, 10/7, and Friday, 10/11. Please check in with the Campground Manager upon arrival. If you plan to arrive after 5:00 p.m. please call ahead to arrange for someone to meet you at the gate.
- To reserve your space return this form along with full payment.

NAME:

PHONE#

ADDRESS:

CITY, STATE, ZIP:

Description of Livestock: \_\_\_\_\_

Camper Length: \_\_\_\_\_

Space Width Required (Check One ):  
(Include slideouts and stairs)

\_\_\_\_\_ 8 feet

\_\_\_\_\_ 8 feet to 12 feet

\_\_\_\_\_ Over 12 feet

**CAMPING FEE = \$ 45.** Please submit total with your application.

