

## 4-H LIVESTOCK ENTRY

Sandwich Fair

**Registration Deadline: Entries must be postmarked by Sept. 15**

**Must be postmarked by Sept. 15<sup>th</sup>**

Mail to: UNHCE Attn: Sandwich Fair 4-H Entries

PO Box 1480

Conway NH 03818

Phone & Fax 603-447-3834

Name of Exhibitor \_\_\_\_\_

Complete Mailing address \_\_\_\_\_

Phone \_\_\_\_\_ email \_\_\_\_\_ County \_\_\_\_\_

Age (as of January, 1) \_\_\_\_\_ Date of Birth \_\_\_\_\_

### Mail Entry Forms Only

- Intent to Show and NH 4-H Health & Medication Forms must be presented to Superintendent on day of show.
- If you plan to show in the Open show you must also submit an Open Show Registration to the Fair.
- **Note:** The State of New Hampshire may be randomly appearing and selecting animals to test

**PLEASE CIRCLE TYPE OF ENTRY: GOAT SWINE DOG DAIRY SHEEP BEEF WORKING STEER**

Total number of animals \_\_\_\_\_ Total number of pens, stalls or tie-outs needed \_\_\_\_\_

Div. No.	Breed	Name of Animal	Registration Number	Date of Birth	Office Use Only

### 4-H Livestock Exhibitor Entry Statement

I have read and understand, consent to, and agree to abide by the Guidelines for 4-H shows as stated in the 4-H Livestock Department guidelines of the Sandwich Fair book or website [www.thesandwichfair.com](http://www.thesandwichfair.com).

I have read and understand, consent to and agree that all 4-H animals are shown at the risk of the 4-H owner or 4-H lessee. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.

\_\_\_\_\_  
Exhibitor, (owner and/or lessee) Date

\_\_\_\_\_  
Parent or Guardian of the above signature Date