

# SCHOOLS

Smith Exhibit Hall  
Chair: Angie Morton  
(603) 960-0008

- Pre-register with Chairman by September 30th . Space is limited. Pre-registration is strongly advised due to space limitations. The chairman would like everyone to participate so please call ahead.
- Entries must be delivered between 3:00 and 7:00 PM Friday, (unless arranged prior to the Fair) and picked up between 5:00 and 6:30 PM Monday. Vehicles will not be allowed on the fair grounds until after 6:00 PM.
- A BEST IN SHOW ribbon will be awarded for the overall most outstanding display in Elementary and PreSchools. Each "Division" will receive a "Best in Show" ribbon.

<b>Divisions</b>	<b>Premiums</b>		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Division 1: Elementary Schools			
School Project—only one per school			
A. Best Use of Color	\$25	\$15	\$10
B. Most Creative/Imaginative	\$25	\$15	\$10
C. Most Informative	\$25	\$15	\$10
Division 2: Preschools			
A. Best Use of Color	\$25	\$15	\$10
B. Most Creative/Imaginative	\$25	\$15	\$10
C. Best Nature Theme	\$25	\$15	\$10
D. Most Informative	\$25	\$15	\$10