The Sandwich Fair

A Family Tradition!

SANDWICH • NEW HAMPSHIRE

OCTOBER 12 • 13 • 14, 2019

FAIRGROUNDS
Open Daily at 8am

Agricultural Exhibits and Shows Daily

www.thesandwichfair.com
"The level of our success is limited only by our imagination and no act of kindness, however small, is ever wasted." – Aesop

At Meredith Village Savings Bank, we continually look for imaginative ways to help our community through acts of kindness both big and small.
Sandwich Fair Association, Inc.
PO Box 161, 7 Wentworth Hill Road
Center Sandwich, NH 03227

603 284-7062 Phone
603 284-7216 Fax
www.thesandwichfair.com

Officers

Dan Peaslee, President
Sue Dail, Vice President
Claes Thelemarck, Secretary
Robin West, Treasurer

Directors

Will DeWitte
Ray Elliott
Bryan Peaslee
Steve Ripkey
Frank Rowell
Jim Schipmann

Cover photo courtesy of Michelle Elliott
The fair grounds continue to see much use, from huge ski meets to recreational skiers, snow shoe enthusiasts and walkers in the winter to the ordinary walkers and dog exercisers in the warmer months.

We had to close the grounds for a short while because of a rash of vandalism in the late winter and early spring. During that time is when we began to realize how many enjoy the grounds as they all tried to help us get control of the few that were causing the damage. The community effort was appreciated and the grounds were opened for use again.

During the summer months we have all the regulars using our facilities. We welcome the ATTP group, the 4-H Super Sewers, the Dog Training Groups and of course, the Old Home Week Celebration.

During early spring and again during the Fourth of July fireworks we had two sink holes develop in the south field parking area. After digging up and repairing the holes we determined the underground drains from the school, the Quimby field and the water following the underground lines of the sewer system were in buried metal culverts that have rotted out. After contacting all concerned parties we now have a plan to hopefully dig up and replace these drains in early summer of 2019.

We repaired the troublesome drains at the front of the Smith and Hodge buildings to create a safer access during the fair as well as other times when the buildings are in use.

As summer progressed long time director and secretary, Betty Alcock, became ill and passed away in September. The family had a huge gathering at the craft building for a celebration of life. It was an amazing turnout of Betty’s friends, not just from the fair but from all the groups she was involved in. She was so well known in the Lakes Region and it certainly showed. The Fair is planning a dedication for Betty with hopes to have it in place for the 2019 Fair.

The 2018 Fair saw better weather with two good days and one that was not perfect. Our attendance was 30,000 strong which was wonderful! Gillette Shows brought in a new ride this year which was busy and very bright with lots of lights!

Our continued challenge is to attract people who will volunteer to help keep our overhead costs from growing too large. Our volunteers help us balance the budget, preventing the Sandwich Fair Association from finding itself in the position of financial hardship like many fairs throughout the country.

We have a great group of directors and volunteers; we want to thank them so much! We look forward to welcoming more!

We look forward to seeing you in October for the 2019 Sandwich Fair!

Thank you,
Dan Peaslee
President
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Entry Forms are available
on our website

**www.thesandwichfair.com**

or from the Fair Office

**284-7062**
# COMMITTEES AND CHAIRS

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Rhea York, Office Manager
Concessions/Vendor Office  603 284-6112
Concessions Committee
Frank Rowell and Jon Burrows
Dear Friends,

On behalf of the citizens of New Hampshire, it is my pleasure to welcome you to the 2019 Sandwich Fair. The Sandwich Fair has been held since 1886 and has become a beloved event in New Hampshire.

The Sandwich Fair is a wonderful place to demonstrate some of the best of what New Hampshire has to offer, whether that is livestock, produce, art, music, or delicious food. The Sandwich Fair has become more than just an event, it is an opportunity to bring the community together and appreciate the importance of agriculture in the state.

Agriculture continues to be vital to the state’s economy, and it is a large part of what makes New Hampshire living so great. The Sandwich Fair demonstrates the love, hard work, and pride that goes into agriculture, and I thank everyone who has worked diligently to make this event a success year after year.

I would also like to thank those who are exhibiting here, and the citizens of Sandwich. Without them, this event would not be the tradition that it is today. I send my best wishes for a fun and successful fair!

Sincerely,

Christopher T. Sununu
Governor
“Wonder Woman” ~ Charlotte Beaulieu and her dog, Lotte
at the 2018 4-H Dog Show

Pam Clattenburg of Pittsfield was the lucky winner of the 2018 4-H Quilt
The Sandwich Fair Officers and Directors are both saddened and honored to dedicate the 2019 edition of the Sandwich Fair Program Book to Betty Alcock.

With the sudden passing of Betty Alcock less than one month prior to the 2018 Sandwich Fair we again lost a dedicated Director and fierce supporter of both the fair and 4-H. Betty joined the Sandwich Fair Association in January of 1990 and began serving on the Board in 2008. In addition to serving as a Director Betty was also the Secretary of the Sandwich Fair Association.

As any secretary does Betty was in charge of keeping the minutes of each meeting and handled all correspondence. Betty was famous for her “Thank you notes”. After the 2017 fair, Betty hand wrote over 170 thank you notes to sponsors, committee chairs and various volunteers. Each note was personal and sincere. No small task!

Betty was always on the lookout for a new act or event that might make the fair more enjoyable. In 1992 she was instrumental in establishing the Children’s Pedal Tractor Pull. She also introduced the Children’s Scavenger Hunt, the very popular Skillet Toss and our Lego Competition. Betty along with her husband Ken raised Belgian Draft Horses at their farm in Sandwich and were very involved with the Farmer’s Hitch and Horse Twitching events for many years.

Betty was also instrumental in establishing the Sandwich Fair Scholarship. As a direct result of her efforts, the fair now awards two $500 scholarships each year to graduating Seniors from Inter-Lakes High School.

Thank you Betty for all that you have done to make the fair better!
TICKETS

GENERAL ADMISSION: ADULTS AND CHILDREN 12 AND OVER - $12.00
CHILDREN UNDER 12 - FREE
FRIDAY NIGHT SPECIAL – 4 PM – 9 PM – FREE ADMISSION – RIDE SPECIAL $20.00
SATURDAY – MIDWAY SPECIAL – ONE PRICE ALL RIDES – 9 AM - 2 PM - $20.00
MONDAY AGE 60 AND OLDER - $6.00
MONDAY – MILITARY APPRECIATION DAY FREE ADMISSION WITH PROPER ID

ADVANCE SALE TICKETS: 3-DAY ADULT TICKET - $24.00
ADVANCE SALE TICKETS MUST BE PURCHASED BY SEPTEMBER 30TH

NO DRONES ARE ALLOWED ON THE FAIRGROUNDS WITHOUT PRIOR APPROVAL.

NO DOGS/PETS ARE ALLOWED ON THE FAIRGROUNDS EXCEPT SERVICE DOGS.

- PLEASE DO NOT LEAVE PETS IN YOUR VEHICLE -
- NO ALCOHOLIC BEVERAGES ARE ALLOWED ON THE FAIRGROUNDS.
- ALL EVENTS ARE FREE WITH ADMISSION (Rides and Carnival Extra)

PARKING

FREE PARKING IN FAIRGROUND LOTS
The Sandwich Fair offers free parking in a large parking lot off Squam Lake Road (called Bean Road in Center Harbor), which leads from Center Harbor to Sandwich. The capacity has been enlarged to accommodate approximately 5,000 cars. Additional free parking is also available on Route 113 at the junction of Church Street. There is also parking available for a fee at several private parking lots in and around the village.

- All cars should be locked to protect personal property
- Handicapped and RV Parking are available in designated areas
- Parking on the fairgrounds, near the exhibit halls and vendor stands is prohibited
- Please DO NOT leave animals in your car

LIVESTOCK GATE

To be used by Livestock trucks and tractors ONLY. Admission will be by appropriate livestock passes purchased in advance through the Concessions Department. No cars or other trucks will be allowed to use this gate after 8:00 AM daily

ATTENTION ALL CONCESSIONAIRES AND LIVESTOCK PEOPLE:

Please check for leaking hoses and hose connections; shut off faucets when not in use. Report any problems to the Fair Office.
www.rnpeasleeandsons.com

R.N. PEASLEE & SONS INC.

In business for over 70 years.

CUSTOM HOME BUILDERS

Homes • Kitchens • Garages • Additions

603-476-5116
Fax: 603-476-5073

Competitive Prices — Free Estimates

General Contractors
Winter Plowing and Sanding

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</tr>
<tr>
<td>Adam Peaslee</td>
<td>603-651-8091</td>
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<tr>
<td>Bryan Peaslee</td>
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37 Young Mountain Road • North Sandwich, NH 03259
### Saturday, October 12, 2019

**CHILDREN’S DAY**

Gates, Midway, Farmers’ Market, Craft Building, and Concessions Open at 8:00 AM

Rides and Exhibit Halls Open at 9:00 AM

***SCHEDULE SUBJECT TO CHANGE***

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6:00 PM  Exhibit Halls Close
Sunday October 13, 2019
FAMILY DAY

Gates, Midway, Farmers’ Market, Craft Building, and Concessions Open at 8:00 AM
Rides and Exhibit Halls Open at 9:00 AM

***SCHEDULE SUBJECT TO CHANGE***

8:30 AM
Gymkhana
Single Horse Twitch

9:00 AM
Rides and Exhibit Halls Open
Antique Tractor Pull-Transfer Sled Tractor Pull Area (18)
Children’s Pedal Tractor Pull Show Ring (13)
4-H Goat Show Sheep/Goat Building (3)
Woodsmen’s Field Day – FFA Show Ring (6)
Miniature Horse Demonstration Oxen Show Ring (15A)

9:30 AM
MC Joe Howard Stage (12)

10:00 AM
Open Dairy Show Cattle Show Area (2A)
Bel Aires - Vocal Group Stage (12)
Mo the Clown Near the Stage (12)

11:00 AM
Roderick Russell Mentalist & Sword Swallower Stage (12)
Horse Pulling Pulling Ring (17)

12:00 PM
Bel Aires – Vocal Group Stage (12)

1:00 PM
The Grand Street Parade See map for details

1:30 PM
Roderick Russell Mentalist & Sword Swallower Stage (12)
Open Swine Show Show Ring (6)

2:00 PM
Oxen and Steer Matched Trained Pairs Oxen Show Ring (15A)
Team Wagon Competition Horse Logging Ring (16)
Sheep Shearing Demonstration Sheep/Goat Building (3)

2:30 PM
Don Campbell Band Stage (12)

3:30 PM
4-H Animal Fence Talks Show Ring (6)

4:00 PM
Hand Milking Demonstration Near the Cattle Sheds (2)
MC Joe Howard Stage (12)

6:00 PM Exhibit Halls Close
Monday October 14, 2019
SENIOR DAY, 4-H DAY and MILITARY APPRECIATION DAY

MILITARY APPRECIATION DAY - Free Admission for all military with proper ID
Gates, Midway, Farmers’ Market, Craft Building and Concessions Open at 8:00 AM
Rides and Exhibit Halls Open at 9:00 AM

** SCHEDULE SUBJECT TO CHANGE **

9:00 AM
Women’s Skillet Toss Registration
4-H Beef Show
4-H Horse Show
4-H Sheep/Open Sheep Show
4-H Working Steer Competition
4-H Swine Show
Ox Pulling
Oxen Cart Obstacle Course
Pickup Truck Pull Registration

10:00 AM
Pickup Truck Pull
MCs Professor Paddy-Whack and Joe Howard

10:30 AM
Women’s Skillet Toss
Mo the Clown Near the Stage
Red Hat Band

11:00 AM
4-H Dairy Show

11:30
Joe Howard Magician

12:00 Noon
Annie and the Orphans - Band
Gentlemen’s Keg Toss
The Sugar Hill Snubbers-Lawn Tractor Pull

1:00 PM
4-H Working Steer Cart Class Pull
Red Hat Band

1:30 PM
Horse Logging Demonstration

2:00 PM
4-H Animal Fence Talks

2:30 PM
Joe Howard Magician

3:00 PM
Annie and the Orphans - Band

3:30 PM
Hand Milking Demonstration

3:45 PM
Baked Goods Auction

4:00 PM
MCs Professor Paddy-Whack and Joe Howard

5:00 Exhibit Halls Close
THE SANDWICH FAIR PREMIUM LIST

Included in the following section you will find the premiums offered by the Sandwich Fair Association, Inc. Your exhibits are the life of the Fair. We welcome the participation of everyone - adult or youth and we hope this premium list will encourage you to bring in many entries for the various departments so that the Sandwich Fair will continue to be a success.

ENTRY FORMS can be obtained at the fair office on Tuesday or Thursday from 9:00 AM until 3:00 PM, on our website at www.thesandwichfair.com or Friday evening in the Hodge Building beginning at 3:00 PM. A separate entry form is needed for each department. Please complete all the necessary information and make sure that your full name and mailing address are legible.

Your entry form will require an EXHIBITOR NUMBER. This may be obtained several ways. You can mail your completed entry form to the fair office at: PO Box 161, Sandwich, NH 03227, email it to: office@thesandwichfair.com or fax it to (603) 284-7216. You can also obtain a number at the Hodge Building on Friday evening between 3:00 PM and 8:00 PM when you drop off your entries. ONLY one exhibitor number is needed per person. PLEASE NOTE: If you have exhibited any time since 2012, your exhibitor number has not changed.

The Sandwich Fairgrounds are Available for your Next Event!

There is plenty of room for Large Functions!

For more information call
The Sandwich Fair Office
(603) 284-7062
FAIR RULES AND REGULATIONS

1. Exhibits must be delivered to the Department Chairperson between 3:00 PM and 8:00 PM Friday October 11, 2019 (unless otherwise noted), with an exhibitor’s number and an entry form unless prior registration has been made. Exhibits must not be withdrawn from exhibition halls prior to 5:00 PM on Monday October 14, 2019, and must be picked up prior to 6:30 PM on Monday or premiums will be forfeited. Vehicles will not be allowed on the grounds Monday until 6:00 PM.

2. Police will be on duty all fair days. The Fair Association assumes no responsibility in case of loss or damage to stock or other exhibits from any cause and only on this condition are exhibits received.

3. Prizes will be awarded only on the items and classes in the Premium List.

4. No exhibitor shall compete against himself either directly or indirectly and any person entering borrowed animals, articles, vegetables or other products or making fraudulent representation in reference to any exhibit will forfeit all premiums that may have been awarded. The Fair Association reserves the right to accept or reject any entry made for any premiums offered and no payments will be paid unless all requirements are fulfilled.

5. Two or more exhibitors will not be permitted to combine their exhibits or parts thereof in competition for premiums in any department except horse and ox teams.

6. Rules set up by the Superintendent/Chairman of Departments must be fully complied with. Failure to do so will be grounds for forfeiting all prize money.

7. No premium will be awarded unless the article in question, in the opinion of the judges, is meritorious.

8. Cash premiums in all departments will be paid on or about November 30th of the current year by check, forwarded to the exhibitor by the Treasurer. Premium checks not cashed by February 1st of the following year will revert to the Association.

9. All decisions made by the judges are final.

10. If entries are received in excess of the accommodations available, The Fair Association reserves the right to refuse entries at its discretion.

11. The Fair Association does not anticipate that it will be necessary to prorate or defer the premiums, but if on account of weather, failure to receive State Aid, or other causes beyond its control there are not sufficient funds, the Association reserves the right to do so.

12. No selling on or around the Fairgrounds will be permitted except by bona fide concessionaires or exhibitors.

13. The Fair Association is not responsible for items left after 6:30 PM Monday, at the close of the fair.

The forgoing is for our mutual understanding and good will. Your cooperation is appreciated.

NOTICE TO ALL ANIMAL EXHIBITORS

Animal tie-ups, pens and stalls must be properly maintained, free of manure and used shavings throughout the fair. All exhibitors are responsible for following the posted rules and having their areas checked by the Chairman of their department before leaving the fairgrounds. Cleaning fees will be assessed when the posted instructions are not followed.
LIVESTOCK RULES AND REGULATIONS

No animal may arrive earlier than Friday, October 11, 2019 unless special permission from the chairperson or Livestock Superintendent has been obtained. Animals must remain on the fairgrounds until 5:30 PM, Monday October 14, 2019 at the close of the fair unless other arrangements have been made with the Livestock Superintendent.

1. Animals registered in the name of one or more members of the same family may be entered in either the name of the individual owner or the farm name. If entered by the individual owner those individuals will be considered as “Exhibitors” in both single and group classes. If entered in the farm name the farm will be considered as the “Exhibitor” in both single and group classes.

2. If an individual chooses to enter as an exhibitor, none of his animals may be entered under the farm name. For entries made under the farm name one entry blank will be used with the owner(s) of each animal being indicated.

3. Premiums will be limited to two entries per exhibitor in single classes and one entry per exhibitor in all group classes except get-of-sire and produce-of-dam.

4. Rules 1, 2 and 3 will be applied on a “per Breed” basis.

5. Exhibitors must combine entries for get-of-sire or produce-of-dam classes. However, each exhibitor will be limited to one “get-of-sire” and one “produce-of-dam”.

6. Any animal shown in a group class must first be entered and shown in its respective single class.

7. Registration papers must be brought to the ring for three-best-females, get-of-sire and produce-of-dam classes.

8. All animals must be registered and owned by the exhibitor 30 days prior to show date.

9. Base dates for age of animals will be September 1 and March 1.

10. No animal may be shown out of its age class.

11. Any senior yearling in milk must be shown either in a separate class, i.e. milking senior yearlings or in the two year class. Milking senior yearlings are ineligible for junior champion, junior get-of-sire and breeder’s young herd classes.

12. Awards will be made according to merit and no premium will be awarded unless the entry is meritorious.

13. All decisions of the judge(s) will be final.

14. Any bull one year of age or older must have nose leads or proper restraint.

15. All registration papers will be checked for identity and age before showing.

16. All entries must meet health requirements as prescribed by the New Hampshire Department of Agriculture.

17. 4-H animals may show in open classes. Entries must be no later than September 30th of current year.

18. No transportation charges will be paid.

19. Exhibitors must furnish their own hay.

20. Entrants are encouraged to participate in the parade on Sunday.

21. The Sandwich Fair Association, Inc. reserves the right to exclude any animal not vaccinated for rabies at the sole discretion of the Superintendent.

All entries shall remain until 5:30 PM Monday
No vehicles on the fair grounds until 6:00 PM Monday
NEW HAMPSHIRE DEPARTMENT OF AGRICULTURE, MARKETS & FOOD  
Division of Animal Industry  
25 Capitol Street 2nd Floor  
P.O. Box 2042  
Concord, NH 03302-2042

TO: County Agents, 4-H Club Leaders, Fair Superintendents, Show Secretaries, Veterinarians, and Exhibitors.

FROM: Dr. Stephen K. Crawford, State Veterinarian

SUBJECT: Health Regulations for 2019 New Hampshire Fairs and Shows.

SEC. I. Certificate of Veterinary Inspection: All cattle, sheep, goats, swine, equine, camelids (llamas & alpacas), poultry and ratites entering the State of New Hampshire from other states must be accompanied by a Certificate of Veterinary Inspection signed by an Accredited Veterinarian. This Certificate of Veterinary Inspection (CVI) shall indicate the health status of the animals, poultry and other species involved, including results of any required tests and a statement that the animals are not known to be infected with or exposed to any infectious or contagious disease. Per regulation Agr 2103.07, “Any livestock entering the state from Connecticut, Maine, Massachusetts, Rhode Island or Vermont for the purpose of participating in one of the member fairs of the New Hampshire Association of Fairs and Expositions between July 1 and October 31 shall be accompanied by a CVI issued by an accredited veterinarian in the state of origin. The CVI shall be valid for a period not to exceed 180 days, when the CVI: (1) Was issued on or after April 1 of that year; (2) Lists individual official identification for all animals thereon; (3) Includes all required test results for the animals thereon; (4) States “New England Fair season” as the consignee; and (5) Has an attachment listing the name and dates of each fair at which the animals have been in attendance.” Be sure to check with any other state that you are entering as their requirements may differ slightly.

If an animal has been excluded from exhibition for any reason since the CVI was issued, the excluded animal will need a new CVI prior to its next fair. Exhibitors must check with each state they plan to enter to ensure that they have met that state’s import requirements.

SEC. II. Permanent, official Identification: All cattle, sheep, goats, swine, camelids, cervidae, poultry, and ratites must be individually identified by permanent, official metal or plastic tag, legible tattoo or microchip (providing a reader is available).

SEC. III. Permit for Entry: Rattites, Camelids, Swine and/or Poultry: Prior permit must be obtained and the number must appear on the Certificate of Veterinary Inspection. Permits may be obtained by calling: (603) 271-2404 Monday through Friday between the hours of 8:00 am - 4:00 p.m.

A. GENERAL GUIDELINES
   a. All animals must be in appropriate physical condition, be properly identified and be free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds should not be approved for entry.
   b. REMINDER: ALL sheep and goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the Federal Scrapie Eradication Program. Information on approved tags, tattoos and electronic implants is available from the New Hampshire Department of Agriculture, Markets, and Food at 603-271-2404 or from the USDA APHIS office in Sutton, MA at 508-865-1421.
C. All livestock must have proper, official identification. For animals identified by microchip, readers should be available at the fairgrounds.

d. SEE INDIVIDUAL REQUIREMENTS FOR EACH SPECIES LISTED BELOW.

e. IMPORTANT NOTE: It shall be the responsibility of show superintendents to eject each animal showing indications of contagious disease.

B. EXHIBITOR SELF-CERTIFICATION

a. There have been documented associations between swine and human illnesses at several fairs in New England over the past few years. The risk of future occurrences of animal-human disease transmission at fairs is real and carries potentially severe consequences. As such, the department believes it very important to assure that every animal entering a fairground is checked by a fair authority to assure it is in good condition upon arrival. In order to improve exhibitor ownership and recognition of their responsibility to the protection of human and animal health at the fair, the department encourages all fairs to use the Fair Exhibitor’s Self-Certification of Animal Health. This does not supersede any of the guidelines or requirements contained herein. As noted above, this also should not replace fair personnel or a veterinarian in the process of checking animals into the fair. Rather, it is intended to both improve the efficiency of the check-in process and make exhibitor’s more aware of and accountable for the health status of their animals throughout the entire fair season. If necessary, this system should also allow for a more rapid trace back to the source of a disease incident. This assessment and certification should be completed no more than 24 hours prior to the animal(s) entering the fair grounds. At the time of entry, it should be reviewed, along with each animal, by the party responsible for checking animals into the fair. The department encourages and strongly supports any efforts by each fair to adopt the completion of said certificate by all exhibitors as a necessary entrance requirement. The certificate should be kept with the animals and should be available for review at any time by fair personnel.

C. RABIES RECOMMENDATIONS:

a. The State Veterinarian recommends that all domestic animals should be immunized for rabies at least 30 days before attending the fairs. Domestic animals that do not have a licensed rabies immunization available (i.e., rabbits, pigs, and goats) may be immunized "extra-label". They can still receive the rabies shot but would not be recognized as an immunized animal. It is highly recommended that all animals displayed at the fairs be restrained in a manner that would not allow the public to be bitten or exposed to saliva. Rabies vaccines for show participants should be administered by a licensed veterinarian so as to assure the efficacious handling and administration of the vaccine.

D. RINGWORM:

a. Ringworm infection or any condition consistent with ringworm infection should exclude an animal from exhibition. An exception could be made for an animal which has been under the treatment of a veterinarian for the ringworm infection for at least 21 days when the veterinarian certifies in writing that duration of treatment and that the lesion is no longer infectious to other livestock or humans. This is a reasonable manner in which to mitigate risks to animal and public health from a relatively common disease condition without excluding excessive numbers of animals. Exhibitors should be made aware of the need to consult a veterinarian well in advance to arrange treatment sufficient to meet this standard.

E. CATTLE:

a. New Hampshire Animals - See Sec. II, Permanent Identification required. All cattle must originate from non-quarantined Tuberculosis negative herds and Brucellosis negative herds under state supervision. Each exhibition may establish additional requirements at their discretion.
b. **Out-of-State Animals** - See Sec. I and II. Certificate of Veterinary Inspection and Permanent Identification required. All cattle originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces may enter the state of New Hampshire without testing. Cattle not originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces must meet the following requirements:
   i. All cattle must originate from Tuberculosis negative and Brucellosis negative, non-quarantined herds and must have been tested within 30 days for Brucellosis and within 60 days to Tuberculosis prior to entry for the first show of the current season.
   ii. Cattle under 18 months of age which are official vaccines may enter New Hampshire without a Brucellosis test, but the Certificate of Veterinary Inspection must show a record of such vaccination.
   iii. Calves under 179 days of age from Tuberculin negative herds under supervision tested within one year may enter the state without a test, if properly identified as progeny of a tuberculin tested dam.

F. **STEERS, SPAYED HEIFERS & OXEN** must meet the same requirements as stated above for Tuberculosis. No Brucellosis requirement.

G. **GOATS**:

a. **New Hampshire Animals** - See Sec. II, Permanent Identification required. All goats must originate from non-quarantined herds and be clinically free from infectious and communicable diseases including lymphadenitis, staphylococcal infection, foot rot, contagious ecthyma (sore mouth), scabies or scrapie; nor shall they be progeny of goats known to be infected with scrapie.

b. **Out-of-State Animals** - See Sec. I and II. Certificate of Veterinary Inspection and Permanent Identification required. All goats originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces may enter the state of New Hampshire without testing. Goats not originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces must meet the following requirements:
   i. All goats 6 months of age or older must originate from non-quarantined, Tuberculosis negative and Brucellosis negative herds and must have been tested within 30 days for Brucellosis and within 60 days to Tuberculosis prior to entry for the first show of the current season.
   ii. All goats under 6 months of age must be identified as progeny of a negative Brucellosis and Tuberculosis tested dam.
   iii. All goats must be clinically free from all other infectious and communicable diseases including lymphadenitis, staphylococcal infection, foot rot, contagious ecthyma (sore mouth), scabies or scrapie, and shall not be progeny of goats known to be infected with scrapie.

c. **Goats Enrolled in the Voluntary Scrapie Program** - In order to lower the risk of scrapie transmission, goat herds that are enrolled in the scrapie eradication program should follow the following guidelines:
   i. Be kept separate from non-enrolled goats by a vacant pen, a barn alley, or a solid physical barrier (such as metal, wood, canvas) sufficient to prevent any physical contact between enrolled and non-enrolled goats.
   ii. Limit contacts in the show or sales ring to minimize risk of scrapie transmission. These contacts take place between animals off the herd’s premises and not during or immediately after kidding. Limited contacts do not include commingling, which means the grouping of animals together with free physical contact.

d. Prevent contact with kidding animals at exhibits or sales. Kidding increases the exposure potential.
H. **SWINE:**
   a. New Hampshire Animals - See Sec. II, Permanent Identification required. All swine must originate from non-quarantined, Brucellosis and Pseudorabies Free herds and be clinically free from all other infectious and communicable diseases.
   b. Out-of-State Animals - See Sec. I, II and III, Certificate of Veterinary Inspection, Permanent Identification and Permit required. All swine shall be Brucellosis Validated or progeny of non-quarantined Brucellosis Validated herd or originate from a validated Brucellosis-free state. All swine shall have a Pseudo-rabies (PRV) negative test within 30 days of entry or originate from a Qualified Pseudorabies Negative herd or Pseudorabies class IV or free state.

I. **SHEEP:**
   a. New Hampshire Animals - See Sec. II, Permanent Identification required. All sheep must originate from a non-quarantined flock and animals must not have been exposed to scrapie, scabies or any other contagious or infectious disease, and shall not be the direct progeny (first generation) of any animal diagnosed as having scrapie.
   b. Out-of-State Animals - See Sec. I and II. Certificate of Veterinary Inspection and permanent identification required. All sheep must originate from an inspected, non-quarantined flock; the Certificate of Veterinary Inspection shall state that the animals have not been exposed to scrapie, scabies or any other contagious or infectious disease; and the animal shall not be the progeny of a sire or dam that was infected with scrapie.
   c. Sheep Enrolled in the Voluntary Scrapie Program - In order to lower the risk of scrapie transmission, sheep flocks that are enrolled in the scrapie eradication program should follow the following guidelines:
      i. Be kept separate from non-enrolled sheep by a vacant pen, a barn alley, or a solid physical barrier (such as metal, wood, canvas) sufficient to prevent any physical contact between enrolled and non-enrolled sheep.
      ii. Limit contacts in the show or sales ring to minimize risk of scrapie transmission. These contacts take place between animals off the flock’s premises and not during or immediately after lambing. Limited contacts do not include commingling, which means the grouping of animals together with free physical contact.
      iii. Prevent contact with lambing animals at exhibits or sales. Lambing increases the exposure potential.

J. **HORSES:**
   a. New Hampshire Animals - A negative USDA-approved Equine Infectious Anemia (EIA) test (i.e. Coggins or ELISA) within the previous twelve months is recommended.
   b. Out-of-State Animals - See Sec. I. Certificate of Veterinary Inspection required. All equines entering the State of New Hampshire must be accompanied by a valid negative A.G.I.D. or ELISA (Coggins) test for Equine Infectious Anemia conducted within twelve months prior to entry. Entry permit not required.

**NOTE:** It is strongly recommended that Show Management examine health certificates and EIA test papers for all horses. It is also recommended that all horses have EEE, tetanus, and equine herpes virus vaccines no less than 14 days and no more than one year prior to the date of the fair in addition to the rabies vaccine.
K. **POULTRY:**

a. **New Hampshire Poultry** - All poultry over 5 months of age must have been tested within one year for, and found negative to Salmonella Pullorum and avian influenza, must be identified by official leg band and must be progeny of Pullorum clean stock, and must be free of all clinical evidence of infectious and contagious diseases and exposure thereto.

b. **Out-of-State Poultry** - See Sec. I, II and III. Certificate of Veterinary Inspection or NPIP VS Form 9-3 and Permit required. All poultry over 5 months of age must have been tested within 10 days for, and found negative to Salmonella Pullorum and avian influenza and must be identified by official leg band. All poultry under 5 months must be progeny of avian influenza and Pullorum clean stock and free of all infectious and contagious diseases and exposure thereto.

L. **CERVIDAE, CAMELIDS AND BISON:**

a. **New Hampshire Animals** - All cervidae, camelids and bison must originate from non-quarantined herds.

b. **Out-of-State Animals** - See Sec. I, II and III. Certificate of Veterinary Inspection, Permanent Identification and Permit required. Camelids and bison must have a negative Brucellosis test within 30 days prior to the first show of the season and a negative Tuberculosis test within 60 days prior to the first show of the season.

**NOTE:** *No cervids may enter the state of New Hampshire for show purposes due to the threat of Chronic Wasting Disease (CWD).*

M. **RATITE (emu, rhea, ostrich, moa, kiwi and cassowary):**

a. **New Hampshire Animals** - All ratites must originate from a non-quarantined, Avian Influenza tested negative flock.

b. **Out-of-State Animals** - See Sec. I, II and III. Certificate of Veterinary Inspection, Permanent Identification and Permit required. All ratites must have been tested negative to pathological strains of Avian Influenza within 10 days of the fair.

N. **BIO-SECURITY:**

a. When exhibiting animals at the fairs or shows, bring your own shovels, forks, brooms and wheel barrows for your personal use and do not allow them to be used by others. Disinfect all of the hand tools, including the wheel barrows, feed tubs and your boots and shoes before going back to the farm.

b. Consider isolating all animals returning to your farm from the animals left at home for a period of time to minimize transmission of diseases that may have been picked up at the show.

c. Do not allow the public to walk in the feed areas and do not allow manure contamination of the feed or feeding areas.

d. There are many diseases, such as Johnes, E. Coli, Salmonella, etc., that can be spread at fairs and brought back to the farm. Do your best to prevent the spread of these and other organisms.
Exhibit hall entries will be limited to projects of Carroll County 4-H club members. 4-H members must be enrolled in the project at the county 4-H office for the current project year. All exhibits will be set up between 3:00 and 6:00 p.m. on Friday, October 12, 2019. All exhibits must remain in place until 5:00 p.m., but no later than 6:30 p.m. on Monday, October 14, 2019. Unless otherwise noted there is a limit of 3 items of the same method or style. Duplicate items must be entered as a set. i.e. matched pillows or turned plates. Any articles made from pre-fabricated kits must be suitable and appropriate for the member’s age and skill level. Suitability will be left to the judges’ discretion.

Member’s project work will receive premiums and ribbons according to the class it is correctly entered in. More difficult and advanced project work should be submitted to be considered for Mastery, (See Below) and may receive a higher premium if it meets a higher standard. Questions pertaining to entries should be directed to the County 4-H Educator.

Cloverbud projects are not judged. Each Cloverbud member (4-H ages 5-7) may enter one project in each project area. Cloverbuds will receive a participation premium of $.50 per entry and a green Cloverbud ribbon.

Mastery – Youth may enter any item for consideration of Mastery. Mastery is a display of great skill or knowledge. 4-H projects that show mastery are of a higher quality than those typically produced by a peer. To submit an item for Mastery youth must include a description of the item on a 5 x 8 notecard indicating how many years they have been working in this project area and what advanced skills or knowledge have been mastered, along with specific details of the exhibit item that illustrate advanced skills or knowledge. Consideration for mastery is typically reserved for youth who have been in the project areas for multiple years. Projects submitted for mastery will be evaluated on a more stringent standard and will receive double premiums.

New for 2019!! All 4-H Exhibits must be entered online via Fair Entry. Go to www.thesandwichfair.com for a link to the online Fair Entry forms.

Ribbon & Premium Awards

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CLASS A – ART - Includes painting, drawing and sculpture, entries should include a 3x5 note card describing technique & subject.

CLASS B – AUTOMOTIVE AND MECHANICS - Small engines, snowmobiles, tractor, mechanics.
CLASS D – CHILDCARE AND BABYSITTING - Project shows some aspect of childcare development and safety. May include picture and/or story scrapbook for small children, safe homemade toy (indicate age of child), written report or poster on some aspect of childcare development and safety or of child development observations of one age level. Sample babysitters bag or box with a collection of homemade toys or playthings for different ages (indicate age level of each on a 3 x 5 card); or advanced report, poster; or display of related careers; or emergencies and safety; or child development of three or more age levels.

CLASS E – TEXTILES & CLOTHING - only one of each article listed may be exhibited. Items exhibited in Fashion Revue will receive the same score and not be re-judged unless improvements have been made. Entries must be marked re-judge. Pattern & directions must be included with clothing.

Simple projects - Apron, pincushion, laundry bag, tote bag, potholders, place mats, slippers, stuffed animals, knapsack, elastic waistband skirts, pants, or shorts.

Intermediate projects - Blouse or simple dress, jumper, vest, ponchos, pajamas, bathrobe, unlined jacket or blazer, slacks, skirts, or shorts fitted with waistband; sports outfits-jogging, tennis, swimsuits, long-sleeved shirt.

Advanced projects - Includes specialty fabrics such as stretch jersey, lightweight or sheer fabrics, velours, slippery fabrics, heavy wool, velvet, leather, suede, vinyl, nylon, etc., suits, coats, denim outfits, evening wear, lined jackets, lined blazers, lined cape. Notebook showing coordinated wardrobe with information on their characteristics and care.

CLASS F – COLLECTIONS - (entomology, stamps, geology, coins, etc.) Only current year's collection may be exhibited properly mounted, labeled and identified.

Basic collection — 10 or more items per collection.

Detailed collection — 20 or more items per collection

CLASS G – CONSTRUCTION - (electricity, wood working)

Exhibit items show knowledge of electricity and/or wood working skills. Project might include - circuit board, Arduino microcontroller, repaired lamp, youth built electric game or electric motor, wooden article made with hand or power tools, labeled display of disassembled electric motor, demonstration control board, poster showing self-designed circuit for a new home or electric item.

CLASS H – CRAFTS - Gimp, weaving, leather, metal, copper enameling, shell craft, ceramics, pottery, basketry, decoupage, candle making, Christmas crafts, resealing, posters, other creative crafts.

CLASS I – CROCHETING AND KNITTING - Projects might include: Scarf, simple toy or small article, mittens, simple vest, pillows, sweater, afghan, baby set, etc.

CLASS J – FIELD CROPS AND FRUIT - Project shows examples of garden fruits or field crops and might include: individual variety (apples-4, strawberries1 cup, blueberries 1 cup, hay- 1 flake, etc.), a harvest collection or display of five or more crops in amounts previously listed. To be judged as a collection.

CLASS K – FISHING - Projects show examples of understanding of fishing as a sport and might include: posters showing knowledge of fishing or a process, examples of fly tying, line weights, baits, etc.
CLASS L – FOOD AND NUTRITION - All items should be exhibited with recipe card and source of recipe. They must be on a paper plate and covered with clear plastic. Any of the recipes are eligible for exhibition unless otherwise noted, 4 servings are required. **Project items might include:** Biscuits, cookies, coffee cake, cornbread, muffins, rolled biscuits, brownies, a loaf yeast bread, pastry or main dish. Exhibits can also show understanding of nutrition such as a home packed lunch box with daily menu, poster or scrapbook showing USDA My Plate or a balanced menu, or food labeling information.

CLASS M – FOOD PRESERVATION - Canning. Exhibits, entry blanks and jars must be labeled whether pressure cooker or water bath method used. All entries must be processed. All ingredients must be listed on jar. Dome lid jars must be used. Rings must be removed, no bale jars allowed. Members may enter as either Parent-Member or Members Own Canning (MOC). **Parent-Member projects might include** - collection of 3 jars with 3 different kinds of vegetables, fruits, pickles, relishes, jams or jellies, Limited - 2 entries - 6 jars all different. **Members Own Canning (MOC) projects might include** - 1 jar exhibits of vegetables, greens, fruit, meat, pickles, relish, jam, jelly, marmalade, preserve or conserve. Limited to 3 entries. Or a collection of 5 jars with different kinds of vegetables, fruits, pickles, relishes, jams or jellies Limit - 3 entries, 15 jars, all different. **These are done exclusively by a single member.**

CLASS N – FORESTRY - Project items showing work in Forestry. Collections properly mounted labeled and identified or forest product with description such as a wreath made by member. **Basic collection** — 10 or more items per collection. **Detailed collection** — 20 or more items per collection

CLASS O – GARDEN CROPS VEGETABLES - Variety must be listed on entry tag. Limit - one entry of any species, i.e. of tomatoes, carrots, and cucumbers, etc., in the quantity listed below: *(Exhibit on a paper plate with a tag securely attached.)* **Individual Garden Varieties** – Beans: 6 pods, Beets: 3 specimens, Broccoli: 1 head, Celery: 1 bunch, Corn: 2 ears, Cucumbers (pickling): 5 specimens, (dill) 2 specimens (slicing): 2 specimens, Dill: 2 heads, Eggplant: 1 specimen, Garlic: 3 specimens, Herbs: 1 sprig, Kale: 1 plant, Kohlrabi: 2 specimens, Lettuce: 1 plant, Muskmelon: 1 specimen, Okra: 2 specimens, Onions (dry): 3 specimens, Onions (green): 5 specimens, Parsnips: 3 specimens, Peas (unshelled): 6 pods, Pepper (bell): 2 specimens, Pepper (hot): 5 specimens, Potatoes: 3 specimens, Pumpkins: 1 specimen, Radishes: 5 specimens, Rhubarb: 3 stalks, Spinach: 1 plant, Squash (summer): 2 specimen, Squash (winter) 1 specimen, Sweet Potatoes: 2 specimens, Swiss Chard: 6 leaves, Tomatoes (standard): 3 specimens, (cherry, pear, or grape): 10 specimens, Turnips: 3 specimens, Watermelons: 1 specimen. Herbs— 5 or more varieties, dried or fresh, labeled. **Garden Collection** - a display of 5 or more species of vegetables in the amounts given above. Display in a basket or box - maximum (15" x 18") with low front and no commercial advertising visible. Separate specimens are needed for the collection. Vegetables will not be judged as Individual Garden Varieties. Individual specimens to be labeled.

CLASS P – HOME IMPROVEMENT - Interior Design. An accessory for the home, accompanied with before and after pictures of work done, (or placement of accessory in
the home) mounted on poster board.

**CLASS Q – HORTICULTURE AND FLOWER GARDENING** - Project exhibits demonstrate work in horticulture and might include -
- **Outdoor Flowers** - 3 specimens of each variety per entry. Landscaping. Starting annuals indoors or dividing perennials Growing Perennials from seed or arranging the flower border
- **House Plants** - 1 or more items, each to have a different culture requirement or they will be judged as a collection including indoor Bulbs, Dish Gardens and Terrariums containing compatible plants,
- **Flower Arrangements** - Bouquets, Winter Bouquets, and living Christmas Greens Posters or displays demonstrating understanding.

**CLASS R – MAPLE SYRUP** - ½ pint of maple syrup in a clear glass bottle; ¼ pound of maple sugar candy. Syrup grade to be identified on tag. Candy needs to include recipe card and be displayed on a paper plate and covered with a clear plastic. Display of sugaring equipment, candy equipment, etc. needs to be labeled and entered as one entry.

**CLASS S – NEEDLE ARTS** - Projects showing embroidery, stitchery, quilting and may include - quilted pillows, doll quilts, lap robe or large quilts.

**CLASS T – PHOTOGRAPHY** - Must be mounted or matted and framed. Maximum 3 Items. Individual photo, collections of 3 - 5 that follow a theme or tell a story.

**CLASS U – POULTRY** - Poultry Science such as an educational poultry poster, poultry breeds, poultry feed, etc. No live animals. Eggs: one dozen. Classified according to New Hampshire Laws and so indicated on exhibit tag and entry blank. Specify breed of chicken and label with collection date.

**CLASS V – FIBER ARTS** — Weaving, spinning, and felting.

**CLASS W – STEM (SCIENCE, TECHNOLOGY ENGINEERING AND MATH)**
Shows any STEM based project and might include – a model or kit, a Poster or display explaining the science behind a topic, or a display or project showing an experiment or engineering design project which answers a question or solves a problem.

**CLASS X – ALL OTHER PROJECTS; CONSERVATION, CAREERS, CITIZENSHIP, INTERIOR DESIGN, HORSEMANSHIP, HEALTH and SAFETY, BICYCLE, PLANT AND SOIL SCIENCES, SMALL ANIMALS, LEADERSHIP, CAMPING, DOG, LIVESTOCK (no live animals), AND SELF-DETERMINED PROJECTS.**
Might include - poster, scrapbook, workbook, useful article made as part of the project, educational exhibit or display, and County Records.

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www.ADVICETOTHEPLAYERS.org
CLASS Y 4–H ACTION EXHIBITS - Done in 4–H Hall on Sunday afternoon or Monday 8-4 for at least 1 hour. Times to be arranged with 4-H Educator.

CLASS Z – CLUB EXHIBITS

Div. 1 Club Group Exhibit - club having five or more members or 50 percent of members exhibiting may enter an exhibit in Agriculture, Home Economics and General Projects. 4-H members should arrange the display by with the guidance of their 4-H leaders. Independent members may also exhibit.

Div. 2 Educational Exhibit - constructed by five or more members or 50% of members exhibiting, on an educational theme related to club, community service, or project activities. 4-H members should arrange the display by with the guidance of their 4-H leaders.

Div. 3 Club Scrapbook - only the current year’s pages will be judged and must be separated from previous pages.

Div. 4 Club Scarecrow - constructed by 5 or more members or 50% of members exhibiting.

Div. 5 Educational Exhibit by Individual - on an educational theme related to project, or community service activities.

Div. 6 Cooperative Projects— two or more members working together to produce and complete a finished product. One premium will be paid, to be divided by the participants.
THE SANDWICH FAIR

4-H LIVESTOCK DEPARTMENT

• 4-H age classes are defined as **Novice** is a first time exhibitor age 8-13, **Junior** is 9-11, Intermediate is 12-13 and **Senior** is 14-18 years of age as of January 1, current year. **No one under 4-H age 8** will show in any 4-H animal class.

• **New for 2019!!** All 4-H Livestock must be entered online via FairEntry by September 15.

• Go to www.thesandwichfair.com for a link to the online FairEntry forms.

• 4-H Exhibitors must present Intent to Show, NH 4-H Health & Medication Form and Breed Registration Papers to Superintendent on Day of Show.

• **All animals must be on the Fair Grounds by 8:00 AM on Saturday** and remain until 5:00 PM Monday or until dismissed by the superintendents. Exceptions will only be made only for those members who have received special exemption from the Carroll County Extension Educator, 4-H Youth Development. **Special arrangements must be made at least two weeks prior to the fair.**

• Passes: Animals arriving prior to 8:00 a.m. on Saturday, owner and driver will receive free admission passes for the remainder of the fair. **Passes should be picked up from the Livestock Chairman.** As with all 4-H shows, exhibitors are expected to be with their animals throughout the fair, while their animals are on the fair grounds.

• **NOTE:** All animals may compete in the open classes. These must be entered separately and in advance with the chairman of the department. Camper reservation forms must be sent to the Sandwich Fair office. Do not send campsite requests to the 4-H Office.

**4-H ANIMAL SHOWS RULES AND REGULATIONS**

1. All animals exhibited must be animals which are appropriately identified on current, valid 4-H approval forms. All exhibitors are responsible for presenting their own appropriate credentials, such as registration papers, approval forms and lease records at the proper time for their show. **Only original registration papers are acceptable.**

2. All ages are calculated as of 1/1 of the current project year. No youth under age 8 may exhibit in a large animal 4-H livestock show. This includes horses, cattle, sheep, swine, llamas, and goats and dogs.

3. **Age of animal**—any animal that will be shown in a 4-H class must have been born by and listed on the 4-H Intent to Show form by the specified date for that species.

4. 4-H members are solely responsible for showing and handling their animal in the ring. If a 4-H member has more than one animal entered in a breed or market class, he/she may ask another 4-H member to exhibit the second animal. All animals or groups of animals shown must be owned or leased by the 4-H member. No one but 4-Hers will be permitted to work on their animals after they arrive at the fair.

5. **Each member is limited to not more than one premium in any division per breed class.**

6. All youth must participate in Fitting and Showmanship in order to be eligible for premiums. They must use an animal that they will exhibit in a type, performance, or market class in the show.

7. It is the exhibitor’s responsibility to know what class they are supposed to be in and when that class will take place. Exhibitors who miss their class will not be allowed to exhibit in a class designated for another group. Exhibitors who miss their showmanship class may exhibit in the rest of the show, but will receive no premiums. Exhibitors missing a breed, market, or performance class will not receive premiums in the class missed.
8. In NH 4-H shows where type (breed) classes are stipulated for registered animals only, a youth may exhibit a grade FEMALE in the show if they own or lease no more than one other eligible animal of that species. A grade animal is ANY animal that is not registered. It may be a pure bred female with no papers OR a cross-bred female. It must meet the age requirement for at least one class in the show. The grade animal may be exhibited within its age group in the registered division or a separate class may be held at the superintendent’s discretion. Grade animals will receive full premiums. Grade males may not be exhibited except in feeder or market classes.

9. It is expected that youth will wear appropriate attire at any time they are exhibiting in a 4-H show. The 4-H attire of white collared shirt, solid color skirt or pants, and safe shoes is always acceptable. NO BLUE JEANS may be worn in the show ring. Corporate sponsorship is unacceptable at 4-H shows.

10. Animal health should conform to current, applicable health standards as set by the New Hampshire Department of Agriculture and announced by the NH State Veterinarian, Dr. Steve Crawford. In addition, to current health standards, all animals exhibited at a 4-H event or show, must be immunized for rabies at least 30 days prior to and within one year of the 4-H event. Non NH 4-H livestock exhibitors will need an interstate permit which is obtained by applying to the division of animal husbandry.

11. 4-H members are the sole responsibility of their parent or guardian during the entire duration of the fair.

12. 4-H members and parents or guardians shall conduct themselves appropriately, reflecting positively on the 4-H program.

13. Youth shall represent 4-H and their project to the general public in a positive way, helping to inform them about 4-H and agriculture. Actions must reflect the highest standards of honor and integrity and the best practice relating to their animal project. No type of animal abuse shall be tolerated. 4-H members shall not use or possess alcoholic beverages, tobacco, or controlled substances. All premiums will be forfeited if a 4-H member is found to be in violation of any of the above.

14. Animals are shown at the risk of the 4-H owner or lessor. Any damages to persons or property are the legal and financial responsibility of the 4-H member and their family who owns and leases the animal.

15. Direct criticism or interference with the judge or fair/show officials before, during, or after the competitive event is prohibited. All judges and fair/show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

16. The superintendent may divide classes.
4-H Animal Fence Talks are essentially a 4-H action exhibit with a member’s project animal. 4-H members are invited to give a short talk and answer questions to the public with their project animal. This is a 4-H communication experience and 4-Hers will be judged on their ability to successfully interact with and educate the public using their animal as the subject. Successful presentations will receive premiums based on their presentation score. The focus of the 4-H Animal Fence Talk is the 4-Her’s knowledge of some aspect of their animal. Therefore, it is important that the animal be present. No other visual aids are required. However, if the 4-Her feels that a poster would enhance their talk, they may bring one. The poster will be hung on the outside of the fence. The poster will not be part of the judging. Presentations without animals will receive participation ribbons and not be eligible for premiums.

Small or large animals may be used and the exhibit topic may range broadly from animal care to an aspect of, or demonstration of, an animal sport or competition. For example, a dog-based exhibit may focus on basic training (sit, stay, etc.), animal care (proper grooming), or canine sport (such as a short agility demo). The Animal Fence Talk should typically include only one animal, but some topics may call for more than one such as a team of oxen, flock of sheep, etc.

Each Fence Talk slot will last 25 minutes in duration, but the actual talk may be only 10 minutes in length and be repeated to new audiences as the public filters in and out. Questions by the public can round out the time. 4-H Project Animal Fence Talks will take place in Show ring 6 next to the Swine Barn.

Animals used for the fence talk, must be a 4-H Project animal and have appropriate paperwork (intent to show form, health forms, etc.) Animals not being shown in a 4-H show at the Fair, such as rabbits or chickens, can be used for the Animal Fence Talk but must be cleared by the 4-H Program staff.

This is an amazing opportunity for 4Hers to be the expert in an informal setting with just themselves and their animals.

**Premiums:**
- **Blue** $35
- **Red** $25
- **White** $15

Will DeWitte, Livestock Superintendent and Claes Thelemarck, 4-H Coordinator prepping for a day of livestock events.

*Photo courtesy Ernie Landry*
4-H BEEF SHOW
Show Time is 9:00 AM Monday, October 14, 2019

Purebred steers, crossbreeds and dairy-beef need not be registered. All other breeding stock must be registered. Bred and owned classes must be registered in 4-Hers name, not farm or 2 separate individuals. Registration of Calves: In the case of calves under 4 months whose registration has not been received, the registration numbers of sire and dam must be listed on entry blank and exhibit approval sheet and a copy of application for registry be available. Rules and regulations of the 4-H Livestock department will be followed.

Showing methods as well as conditioning and fitting of animals to count in the Fitting & Showing Classes. This class will precede the type classes and will begin at 9AM.

Registration deadline - New for 2019!! All 4-H Livestock must be entered online via Fair Entry by September 15. Go to www.thesandwichfair.com for a link to the online FairEntry forms.

Premiums: Div. 144-147: Fitting & Showing: Grade A, $15.00; Grade B, $10.00; Grade C, $5.00. Div. 148-157 & 240-243: Grade A, $12.00; Grade B, $8.00; Grade C, $6.00.

Fitting and Showmanship
Div. 144 Senior Fitting & Showmanship
Div. 145 Intermediate Fitting & Showmanship
Div. 146 Junior Fitting & Showmanship
Div. 147 Novice Fitting & Showmanship

Breed Classes
Div. 148 Junior Bull Calf – born between January 1, 2019 and May 1, 2019
Div. 149 Senior Bull Calf – born between July 1, 2018 and Dec 31, 2018
Champion Bull (Ribbon Only) 1st place bulls from Div. 147&148
Div. 150 Junior Heifer Calf – born between January 1, 2019 and May 1, 2019
Div. 151 Senior Heifer Calf – born between July 1, 2018 and Jan. 1, 2019
Div. 152 Junior Yearling Heifer – born between January 1, 2018 & June 30, 2018
(Open to all Beef Breeds)
Div. 153 Senior Yearling Heifer – born between July 1, 2017 and Dec.31, 2017
Junior Champion Female (Ribbon Only) 1st place female from Div. 149-152
Div. 154 Two Year Old Heifer – born between July 1, 2016 and June 30, 2017
Div. 155 Three Year Old or older Cow - born before July 1, 2015 (no calf at side)
Senior Champion Female (Ribbon Only) 1st place female from Div. 153 & 154 (Grand Champion (Ribbon Only))

Market Classes
Div. 156 Commercial Steer or Heifer, market ready, not shown in previous divisions.
Div. 157 Feeder Steer or Heifer - born on or after July 1, 2018 and before May 1, 2019. (Open to all beef breeds and beef crossbreeds)

Group Classes
Div. 240 Cow & Calf- cow with suckling calf, still nursing at side (calf must be at least four months old & have received rabies vaccine at least thirty days before the fair)
Div. 241 Produce of Dam, bred and owned by exhibitor. Two animals any age and either sex, the produce of 1 cow.
Div. 242 Pair of Calves, bred and owned by exhibitor. 1 bull from Div. 148 or 149 and 1 heifer from Div. 150 or 151.
Div. 244 Herdsmanship - Exhibitors will be judged during the fair on cleanliness of pens and pen area, cleanliness and appearance of cattle, contributions to appearance of general area, care of own animals, politeness and informative attitude toward public.

Cow with calf at side can only show in the cow and calf Division (Div. 240)
4-H DAIRY SHOW
Show Time is 11:00 AM  Monday, October 14, 2019

RULES: See Animal Health Rules and Regulations regarding TB and Bangs test. Animals may be purebred or grade. Only dairy members owning or leasing animals, which they have cared for and handled prior to May 1, are eligible to exhibit. All purebred animals must be registered in member’s name. Each member is limited to not more than one animal in any division. Animals must be shown by owner. Senior yearlings in milk will show with 2-year old class. Please enter them as such. Entries should give names and numbers of animals, breeds, dates of birth and correct mailing address and age of exhibitor.

Showing methods as well as conditioning and fitting of animals will count in all Fitting & Show Classes. This class will precede the type classes and will begin at 11AM.

Registration deadline - New for 2019!! All 4-H Livestock must be entered online via Fair Entry by September 15. Go to www.thesandwichfair.com for a link to the online FairEntry forms.

Premiums: Div. 53-56 :Fitting & Showing : Grade A, $15.00; Grade B, $10.00; Grade C, $5.00. Div. 57-72: Grade A, $12.00; Grade B, $8.00; Grade C, $6.00.

DIVISION NUMBER  Classification & Dates of Birth – Check all Dates
Fitting and Showmanship
Div. 53  Senior Fitting & Showmanship
Div. 54  Intermediate Fitting & Showmanship
Div. 55  Junior Fitting & Showmanship
Div. 56  Novice Fitting & Showmanship

Breed Classes
Div. 57  Spring Heifer Calves—March 1, 2019 to April 30, 2019
Div. 58  Winter Heifer Calves—December 1, 2018 to February 28, 2019
Div. 59  Fall Heifer Calves—September 1, 2018 to November 30, 2018
Div. 60  Summer Yearling Heifer—June 1, 2018 to August 31, 2018
Div. 61  Spring Yearling Heifer—March 1, 2018 to May 31, 2018
Div. 62  Winter Yearling Heifer—December 1, 2017 to February 28, 2018
Div. 63  Fall Yearling Heifer—September 1, 2017 to November 30, 2017 not in milk; yearlings which have calved will be shown in division 63
Div. 66  Three Year Old Cows—September 1, 2015 to August 31, 2016.
Div. 67  Four Year Old Cows—Born before September 1, 2015.
Div. 68  Dry Cow—Any cow that has calved, but is not in milk, and not shown in any of the above classes.
Div. 69  Dam & Daughter - A cow and one daughter of any age over 3 months of age and must have received rabies vaccine at least thirty days prior to the fair.
Div. 70  Produce of Dam - Two females any age, the produce of one cow—must be at least three months old and have received rabies vaccine at least thirty days prior to the fair
Div. 71  Herd - 3 females any age of same breed owned by exhibitor—must be at least three months old and have received rabies vaccine at least thirty days prior to the fair.
Div. 72  Herdsmanhship - Exhibitors will be judged during the fair on cleanliness of pens and pen area, cleanliness and appearance of cattle, contributions to appearance of general area, inclusion of educational posters, care of own animals, politeness and informative attitude toward public and other 4-Hers on the Monday of the 4-H Dairy Show.

Div. 140 Junior Champion - 4-H Show
Div. 141 Senior Champion - 4-H Show
Div. 142 Grand Champion - 4-H Show

NOTE: All animals may compete in the open classes. These must be entered in advance with the chairman of that department.
4-H DOG SHOW
Show Time is 9:00 AM. - Saturday, October 12, 2019

RULES: 4-H dog shows are open to 4-H members enrolled in the 4-H Dog Care and Training project.

4-H dogs may be crossbred or purebred, and must be at least 6 months of age at the time of the show. All grooming and training is to be done by the 4-H member. Baiting is acceptable in Fit and Show, as long as it does not interfere with other dogs. Members might be asked questions during Fit and Show.

Show Requirements: 4-H Intent-to-Show Forms signed by the member’s 4-H Extension staff, by June 1st of the current year. Members must bring this form with them to each 4-H show.

Health Forms: Every dog at a 4-H show must be accompanied by a 4-H Dog Show Health Sheet. Do not bring a dog to show if it is showing any signs of illness. Bitches in heat are not allowed at 4-H shows under any circumstances.

Registration deadline - New for 2019!!
All 4-H Animals must be entered online via FairEntry by September 15.
Go to www.thesandwichfair.com for a link to the online FairEntry forms.

Premiums: Div. 200-204: Fitting & Showing : Grade A, $15.00; Grade B, $10.00; Grade C, $5.00.
Premiums Div. 205-215: Grade A, $12.00; Grade B, $8.00; Grade C, $6.00.

DIVISION NUMBERS
Div. 200 Senior Fitting & Showing- exhibitors 14-18 years and, (1) at least one obedience class, or, (2) the family dog class only. The dog used in Fit and Show must also be shown in Obedience at that same show. Additional dogs may be shown in Obedience if they have the proper 4-H forms.
Div. 201 Intermediate Fitting & Showing- exhibitors 12-13 years
Div. 202 Junior Fitting & Showing- exhibitors 9-11 years
Div. 203 Novice Fitting & Showing- first year show person 8-13 years

Obedience
Div. 204 Family Dog - 4-H members entering this class may enter no other classes at the show except Fitting & Show, General Knowledge Quiz, costume class and the stuffy class. The member will show that their dog can sit, stay, come, and walk calmly on a leash. The member will demonstrate a general knowledge of dogs and dog care including home care, feeding, and health.
Div. 205 Sub Novice A- Handler has not trained a dog at beginner or more advanced levels. All work on lead. Heel on leash, figure 8, stand for examination, recall & finish, long sit (1 min.) & long down (3 min.). Obedience Classes - AKC rules and regulations serve as guidelines
Div. 206 Sub Novice B- For experienced handlers, work same as Sub-Novice A. Dogs must not have qualified beyond the beginner class. Dogs are shown on lead. Heel on leash, figure 8, stand for examination, recall & finish, long sit (1 min.) & long down (3 min.).
Div. 207 Beginner Novice- For member whose dogs have not received a qualifying score at or beyond the pre-novice level. Members in this class must not have shown or trained a dog beyond this level. The following exercises will
be perform on lead: heal and figure eight, and sit for exam. The sit stay will be on leash but leash will be dropped on the ground. Recall will be off leash.

Div. 208  **Pre-Novice** - For members whose dogs have not received a qualifying score at or beyond the novice level. The following exercises will be performed on lead, heal and figure eight. The following will be performed off leash, Heel off Leash, Stand for Exam. Recall will be off leash. Sit or down Stay.

Div. 209  **Novice A** - Heel and figure 8 on leash. Off leash stand for examination, heel free, recall & finish, long sit (1 min.) & long down (3 min.) off lead. Handler has not trained a dog at Novice or more advanced levels.

Div. 210  **Novice B** - For experienced handlers, work same as Novice A.

Div. 211  Pre-Graduate Novice- Off lead - drop on recall, long sit (3 min.), long down (5 min.), out of sight.

Div. 212  **Graduate Novice B** - Experienced handlers, work same as Graduate Novice A

Div. 213  **Open A** - All off lead, includes jumps. Bring your own jumps.

Div. 214  **Open B** - Utility- CDX dogs and handlers. A dog that has earned a UD degree will show for premiums and Danish ribbons only.

**Individual Classes**

Div. 215  **General Knowledge Quiz**: A mandatory general knowledge quiz is part of the show for all exhibitors, except those showing in Family Dog. Questions will be selected from **4-H Dog Project**

Div. 216  **Costume Contest**: The costume contest is for both the dog and handler. No Premiums.

Div. 217  **Kennel Management**: Members are judged on the appearance of their kennel area. Criteria includes organization, cleanliness, presence of educational displays, etc.

**Stuffy Class**: Open to any child attending the Sandwich Fair. They may bring or borrow a stuffed dog and be paired up with a 4-H member to walk around the show ring. Participants receive a Sandwich Fair ribbon.

Alyssa Willis with Helen and Maire LaRowe and the LaRowe’s dog, Chester after the 2018 4-H Dog Show. Alyssa worked all summer with Chester so they could compete in the dog show at the fair. It looks like the hard work paid off.
4-H GOAT SHOW
Show Time is 9:00 AM - Sunday, October 13, 2019

RULES: See 4-H Livestock Department Rules and Guidelines for 4-H animal shows in this publication. All animals must be accompanied by a health certificate identifying each animal and indicating that they originate from a certified Brucellosis free herd or are negative to a blood test for Brucellosis within 30 days of the start of the first show of the season.

Only goat members owning or leasing animals, which they have cared for and handled prior to June 15 are eligible to exhibit. All purebred animals must be registered in member’s name. Exhibitors may have 2 entries in single animal classes, and one entry in doe and daughter classes, regardless of breed. Animals must be shown by owner.

Registration deadline - New for 2019!!
All 4-H Livestock must be entered online via FairEntry by September 15.
Go to www.thesandwichfair.com for a link to the online FairEntry forms.

Premiums: Div. 181-184: Fitting & Showing: Grade A, $15.00; Grade B, $10.00; Grade C, $5.00.
Premiums: Div. 185-200: Grade A, $12.00; Grade B, $8.00; Grade C, $6.00.

Fitting & Showmanship
Div. 181 Senior Fitting & Showmanship
Div. 182 Intermediate Fitting & Showmanship
Div. 183 Junior. Fitting & Showmanship
Div. 184 Novice Fitting & Showmanship

Individual Classes
Div. 185 Milkers under 2 years
Div. 186 Milkers 2 and under 3 years
Div. 187 Milkers 3 years and under 4
Div. 188 Milkers 4 years and under 5
Div. 189 Aged Milkers over 5 years

* Senior Champion
Div. 190 Doe Kids—4-6 months (as of October 1)
Div. 191 Doe Kids—6-9 months (as of October 1)
Div. 192 Doe Kids -9-12 months (as of October 1)
Div. 193 Dry yearlings—12 to 24 months

* Junior Champion

Group Classes
Div. 194 Dam and Daughter (two does owned by exhibitor and shown in previous classes)
Div. 195 Produce of Dam (2 animals, from same dam, owned by the exhibitor and shown in previous classes, do not have to be in milk)
Div. 196 Herd (3 animals of the same breed, shown in previous classes, any age, do not have to be in milk)
Div. 197 Best Sr. Doe
Div. 198 Best Jr. Doe
Div. 199 Best Udder (Ribbon Only)
Div. 200 Herdsmanship - Exhibitors will be judged during the fair on cleanliness of pens and pen area, cleanliness and appearance of goats, contributions to appearance of general area, care of own animals, politeness and informative attitude toward public.

Breeds: Alpine, LaManchas, Nubian, Oberhasli, Saanan, Toggenburg, Recorded Grades, Nigerian Dwarf, all other Dairy Goats.

Note: Exhibitors who plan to show in the open goat show must enter in advance with the chairman of that department. See open goat show rules.
4-H HORSE SHOW
Show Time is 9:00 AM, Monday, October 14, 2019

Entry fee $15.00. Pre-registration is required.

Registration deadline - New for 2019!!
All 4-H Livestock must be entered online via FairEntry by September 15.
Go to www.thesandwichfair.com for a link to the online FairEntry forms. No registrations will be accepted on the day of the show.

RULES:
• Show will be conducted under the rules for New Hampshire 4-H Horse Show.
• Show will be judged on the Danish Judging System, with each exhibitor receiving a Blue, Red or White Ribbon in each class.
• Trophies for Champion and Reserve Champion will be awarded in Senior English, Senior Western, Junior English, Junior Western, & Driving and In Hand.
• The Sandwich Fair 4-H Horse Show Sportsmanship Award will be presented.
• Competitors must enter the class in each group appropriate to their skill level. If a competitor must change class premiums will not be awarded.
• Warm up will be allowed in main ring before each equitation class.

Premiums:  Fitting & Showing: Grade A, $15.00; Grade B, $10.00; Grade C, $5.00.
Div. Prizes: Grade A, $12.00; Grade B, $8.00; Grade C, $6.00.

Class List

Fitting & Showmanship:
1. Senior English, Western& Driving
2. Junior English, Western& Driving
3. Walk Trot First Time Canter
4. Walk Trot

Equitation:
5. Senior English
6. Senior Western
7. Junior English
8. Junior Western
9. Walk Trot First Time Canter
10. Walk Trot
11. Reinsmanship
12. In Hand

Pleasure:
13. Senior English
14. Senior Western
15. Junior English
16. Junior Western
17. Walk Trot First Time Canter
18. Walk Trot
19. Pleasure Driving
20. In Hand

Lunch Break

Trail:
21. Senior English
22. Senior Western
23. Junior English
24. Junior Western
25. Walk Trot First Time Canter
26. Walk Trot
27. Obstacle Driving
28. In Hand
29. Handiness

Written Quiz:
30. Senior
31. Junior
32. Novice
October 12, 13 & 14, 2019

4-H SHEEP SHOW
Show Time is 9:00 AM, Monday, October 14, 2019

Purebred or grades may shown. Entries are to be fitted and shown by 4-H member. In the case of not enough entries in a single breed, animals will be placed in the All Other Breeds division and will be judged according to individual breed characteristics. Rules and regulations of the 4-H Livestock department will be followed. **SHEEP MUST HAVE BEEN OWNED OR LEASED BY 4-H EXHIBITOR PRIOR TO JUNE 1.**

Registration deadline - New for 2019!!
All 4-H Livestock must be entered online via FairEntry by **September 15.**
Go to www.thesandwichfair.com for a link to the online FairEntry forms.

**Premiums:**

Div. 40-43 Fitting & Showing: Grade A, $15.00; Grade B, $10.00; Grade C, $5.00.

Div. 44-50: Grade A: $12.00; Grade B: $8.00; Grade C: $6.00

Show order and divisions are:

**Fitting and Showmanship**

Div. 40 Senior Fitting & Showmanship
Div. 41 Intermediate Fitting & Showmanship
Div. 42 Junior Fitting & Showmanship
Div. 43 Novice Fitting & Showmanship

**Breed Classes**

Div. 44 Ram Lamb born after January 1, 2019.
Div. 45 Champion Ram
Div. 46 Yearling Ewe born after January 1, 2018
Div. 47 Ewe Lamb born after January 1 2019.
Div. 48 Champion Ewe
Div. 49A Pair of Lambs - one ram and one ewe bred and owned by exhibitor (shown in individual classes previously)
Div. 49B Flock - one ram and 1 ewe lamb and 1 yearling ewe owned by the exhibitor. (These animals must have been shown in individual classes previously)
Div. 50 Market Lamb (must be slick shorn) – Limit one animal
Div. 51 Best Fleece (Ribbon only – no premiums) – Limit one animal
Div. 44-47 Will be shown by breeds. Show order will be determined by Superintendent based on entries.
4-H SWINE SHOW
Show Time is 9:00 AM. Monday, October 14, 2019

RULES: Entries to be fitted & shown by 4-H member. See 4-H Livestock Department Rules and Guidelines for 4-H Animal Show. All Swine must be properly identified (i.e. ear tag) and originate from a non-quarantined, Brucellosis Validated and Pseudo rabies Qualified Herd. If under 6 months of age, must be progeny of both Brucellosis validated and Pseudo rabies qualified herd. Open to New Hampshire 4-H members only.

Registration deadline - New for 2019!!
All 4-H Livestock must be entered online via FairEntry by September 15. Go to www.thesandwichfair.com for a link to the online FairEntry forms.

Premiums: Div. 171-174: Fitting & Showing : Grade A, $15.00; Grade B, $10.00; Grade C, $5.00.
Premiums: Div. 174-180: Grade A, $12.00; Grade B, $8.00; Grade C, $6.00.

Div. 171 Fitting & Showmanship – Senior
Div. 172 Fitting & Showmanship - Intermediate
Div. 173 Fitting & Showmanship – Junior
Div. 174 Fitting & Showmanship – Novice

Breed Classes
Div. 174 Sow—over 12 months of age
Div. 175 Gilt – 3 to 12 months of age:
  175A – Purebred Gilt
  175B - Crossbred Gilt
Div. 176 Boar—3 to 6 months of age
Div. 177 Market Hog, gilt or barrow under 225-270 lbs. approx.
Div. 178 Feeder pig - gilt or barrow under 225 lbs. approx.
Div. 179 Handling Class – 4-Her must drive their pig through a designated obstacle course. 4-Hers will enter ring individually.
Div. 180 Herdsmanship - Exhibitors will be judged during the fair on cleanliness of pens & pen area, cleanliness and appearance of pigs, contributions to appearance of general area, care of own animals, politeness & informative attitude toward public.
4-H WORKING STEER SHOW  
Show Time is 9:00 AM Monday, October 14, 2019

All rules under the 4-H Livestock Department shall apply unless otherwise noted here. All rules, organizational or procedural decisions shall be at the discretion of the Superintendent and/or the 4-H County Educator. All judging matters shall be at the discretion of the judge. All working steer must be on the grounds by 7:00 AM Monday and remain on the grounds until dismissed by the Superintendent, but no earlier than 5 PM. Teamsters with animals and papers must be in line at the Ox barn by 8:00 AM Monday. Animals will be weighed and papers will be checked at this time.

The 4-H Code of Conduct shall be strictly adhered to and shall be observed by both Parents and Teamsters. Any violation of any of the rules may result in disqualification and/or loss of premiums.

All entries are to be vaccinated for rabies. Teamsters shall produce a veterinarian certificate of vaccination at least 30 days prior to the fair or be asked to leave the fair grounds.

Registration deadline - New for 2019!!

All 4-H Livestock must be entered online via FairEntry by September 15.
Go to www.thesandwichfair.com for a link to the online FairEntry forms.

Premiums:  
Div. 157-159 Fitting & Showing: Grade A, $15.00; Grade B, $10.00; Grade C, $5.00.
Premiums:  
Div. 160-168: Grade A, $12.00; Grade B, $8.00; Grade C, $6.00.

(157-159) **Fitting & Showing**: Conditions and appearance of the team, equipment, teamster, teamster’s knowledge about the project and teamster’s ability, attitude and presentation of the project will be considered.

Div. 157 Senior Teamster—Ages 14-18
Div. 158 Junior Teamster—Ages 9-13
Div. 159 Novice Teamster—Ages 8-13 first year showing

(160-162) **Obstacle Course** - Two Wheel Cart: Each teamster must hitch their team to a two-wheel cart and negotiate an obstacle course demonstrating the ability of the teams to work and the teamsters’ ability to drive their teams. The specific course and time allotted to complete the course are at the discretion of the judge.

Div. 160 Senior Teamster
Div. 161 Junior Teamster
Div. 162 Novice Teamster

(163-165) **Stone Boat Performance**: Teams must pull a dead weight equal to approximately one half the weight of the team and negotiate an obstacle course demonstrating the ability of the team to work and the teamster’s ability to drive their teams. The specific course and time allotted to complete the course are at the discretion of the judge.

Div. 163 Senior Teamster
Div. 164 Junior Teamster
Div. 165 Novice Teamster

(166-168) **Best Trained**: Five minutes for the teamster and animals to do tricks.

Div. 166 Senior Teamster
Div. 167 Junior Teamster
Div. 168 Novice Teamster
**Trophies:** Overall Senior Teamster, Overall Junior Teamster and Overall Novice Teamster will be awarded to the teamster having the highest point total in Divisions 157-159 and 160-168. Points will be accumulated based on: first place, blue, 13 pts.; 2nd place, blue, 12 pts.; 3rd place, blue, 11 pts., all other blue ribbons 10 pts. All red ribbons, 8 pts.; all white ribbons, 6 pts. Ties will be broken as follows:

1. The teamster earning the highest number of first, second and third place blue ribbons in the subject divisions.
2. If still tied, the teamster earning the highest combined score in the Stone Boat Performance and Fitting & Showing.
3. If still tied, the teamster earning the highest score in the Obstacle Course - Two Wheel Cart.
4. If still tied, the oldest teamster.

The Keith Brownell Memorial Plaque will be awarded to the Best Overall Teamster. The Judge will choose this teamster by evaluating the performance of the Overall Senior, Junior and Novice Teamster in a Best Trained Class as directed by the Judge. This award will be a revolving trophy to be awarded to and be in the possession of the winning teamster for the year and returned to the fair the following year to be awarded to the next Best Overall Teamster. The Teamster’s name will be inscribed on the trophy and when full, will be retired to the Brownell Family. This Trophy is donated by Barbara Brownell in memory of Keith Brownell.

**New for 2019. The Frank Riley Youth Mentor Award.** This award will be given to a 4-H member who demonstrates leadership and an effort to teach and support younger members in the 4-H working steer program.

*Photo courtesy Amanda Royce*  
“A Well Matched Pair”
WOODSMEN’S FIELD DAY—FFA
Sunday, October 13, 2019 at 9:00 AM
Show Ring (6)

Lakes Region FFA — Woodmen’s Field Day
Bob Gagne
Dottie Burrows
Lakes Region Technology Center
Wolfeboro, NH 03894
(603) 569-4631

Competition Premiums
1st: $10.00  2nd: $8.00  3rd: $6.00

Events to include:
Bow Saw
Pulpwood Toss
Log Roll
Chainsaw
Two Man Cross Cut Saw
Wood Splitting
Tree Identification

Congratulations to the 2018 Woodsman and Woodswoman of the year!
Dana O’Blenes and Katherine Ricci

Photo courtesy Laurie Dockham

Left to right: Dana O’Blenes, Woodsman of the Year,
Tech Center Principal Bruce Farr, Katherine Ricci,
Woodswoman of the Year and FFA Adviser Bob Gagne
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and Pipe Fabrication Facility

Office: Freedom, New Hampshire
603-539-5826

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Woodmen’s Field Day
Katherine Ricci and Haven Sekenski on the two-man crosscut saw.

Bryce Bourque on the bow saw.

Jagger Bernier’s full concentration working one end of the two-man crosscut saw.

Photos courtesy Laurie Dockham
It takes a lot of work to prepare for showtime.

“You mean I gotta judge ALL of these animals?”
COMMISSIONER OF AGRICULTURE’S AWARD
FOR AGRICULTURAL EXCELLENCE

Criteria
1. The award shall recognize exhibits which promote a better understanding of agriculture and rural life.
2. The award may be given to individuals, farms, businesses or organizations
3. The award shall be given based upon assessment of the following:
   a. Organization and neatness
   b. Ability to convey clear information or message
   c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or federal grade and quality standards, etc.
   d. Clear identification of exhibitor – name and hometown
   e. Integration with overall goals of the individual fair
   f. Originality
4. Awards shall not be given to an exhibitor more than once in three years
5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food.

Shawn N. Jasper, Commissioner
NH Dept. of Agriculture, Markets & Food

2018 Winner: Mountain Breeze Farm
Ryan Milbury, Sandwich, NH
BOB PEASLEE AWARD

The Bob Peaslee Award for the “Best of the Best” Livestock Display will be awarded to commemorate Bob’s many years of dedication to promoting agriculture and livestock at the Fair. The winner will receive a plaque, a $100. cash award and will be announced from the stage on Monday.

2018 WINNER: Elm Terrace Jerseys
Paul Metcalf and Family, So. Pittsfield, NH

BARN AWARDS

Presented to the Livestock Exhibitors who have shown the following:

1. Barn(Stall) cleanliness throughout the fair
2. Animal cleanliness and treatment throughout the fair
3. Barn(Stall) decorations for the fair
4. Friendliness and cooperation throughout the fair.

Ribbon Awards only to the following: Cattle, Goat, Oxen, Sheep Swine
Presented on Sunday of the fair.

2018 WINNERS:
Cattle: Ben and Tom Marston
Goat: Billy & Annie DeWitte - White O’Morn
Swine: Taylor Huse - The Huse Family Farm
Sheep: Iris LaRochelle - Sweet Meadow

Photos courtesy Ernie Landry
SANDWICH FAIR PHOTO CONTEST

The annual Sandwich Fair Photo Contest will award three prizes for the winning photographs taken at the 2019 Sandwich Fair. The pictures may be of competitive events, farm and home displays, crafts, animals, the Parades or any other Fair activity.

Premiums:  
1st: $50.00  
2nd: $25.00  
3rd: $15.00

1. Entries may be black and white, color prints or digital.
2. Pictures must have been taken at the 2019 Sandwich Fair. Please no pictures of advertising.
3. Each entrant may submit up to two photos.
4. Size of the photos to be 3½"X5" OR 4"x6" prints.
5. The entrants name, address and phone number must be attached to the back of each photo.
6. Photos must be received no later than November 15, 2019.
7. Photos entered may be selected for use in promoting the Sandwich Fair and will become the property of the Sandwich Fair Association.
8. Winners will be notified by mail and announced in local papers.
9. Mail entries to The Sandwich Fair, PO Box 161, Ctr. Sandwich, NH 03227 OR submit via Email to: office@thesandwichfair.com.

The winners of the 2018 Sandwich Fair Photo Contest are:

1st Place Photo – Marissa Moore, Wolfeboro, NH
2nd Place Photo - Danae McCullough, Dumont, NJ

3rd Place Photo – Michelle Elliott, Effingham, NH
Come to the Fair and see us on the Midway!
Fun on the Midway

Photo courtesy
Stephanie Buttrick

Photo courtesy
Ernie Landry

Photo courtesy
Ernie Landry
ART DEPARTMENT
Hodge Exhibit Building
Chair: Mallory Hathaway
Cell: 646 515-1313
mallory.hathaway@gmail.com

- Exhibitors must have an exhibitor number which can be picked up when you drop off your art, by calling the fair office at 284-7062 or by e-mail: office@thesandwichfair.com. Each exhibitor must fill out an Exhibit Hall Entry Form; call the fair office or at www.thesandwichfair.com. Each piece of work must have an identification card provided by the fair. This includes individuals entering through schools.
- Entries must be brought to the Hodge Building on Friday from 3 PM–8 PM. They must be picked up and checked out by a committee member between 5 PM–6:00 PM on Monday. Vehicles will not be allowed on the grounds until 6 PM on Monday.
- All art must be mounted for strength on cardboard or foam core, and may be framed or unframed.
- All art must have an appropriate hanger. Cord or wire is fine, but it must be strong enough to endure the entire weekend under varying conditions.
- Due to space limitations the chairperson reserves the right to limit an exhibitor’s total number of entries to 5. Previously entered art is subject to disqualification.
- Art will be judged on composition, technique, creativity, originality and presentation.
- All prizes are awarded at the discretion of the judge(s) and are final.

There are three special awards:

The Lee Morton Prize is awarded to the student 18 years or younger whose work promises an artistic future emphasizing originality and creativity.

The Eric and Helen Ingles Memorial Prize is awarded to the artist whose work demonstrates the best technique, understanding of composition and use of medium.

The Judge’s Favorite!

2018 Ingles Award
Parker McMahon, Center Harbor, NH

2018 Lee Morton Prize
Cora Loomis, Boston, MA

2018 Judge’s Favorite: $10.00
Aislinn Hird, Inter-Lakes High School

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BAKED GOODS
Sally Johnston Chairperson
sarah.johnston421@gmail.com

PREMIUMS
(unless otherwise noted)

ADULT ages 14 and over 1st: $5.00  2nd: $4.00  3rd: $3.00
YOUTH ages 13 and under 1st: $4.00  2nd: $3.00  3rd: $2.00

GUIDELINES
1. Entries: Accepted Friday evening between 4:00-8:00 PM in the annex to the Vegetable Building. Judging begins promptly at 8:00 PM. Entries will not be accepted once judging begins.
2. We are not able to supply plates or containers for your entries. Please bring your own.
3. Submit 6 items packaged together as your presentation. In addition, package 1 additional item separately for the judge to sample for a total of 7 items. Cakes, breads, and pies are exceptions to this guideline.
4. We accept perishable items; however, please let us know if your item requires refrigeration.
5. All entries must be homemade; no packaged mixes or dough may be used.
6. Each baker may enter only one item per category.
7. We cannot accept entries from commercial and professional bakers/bakeries. Thank you for understanding.
8. Ribbons and entries not being auctioned must be picked up on Monday between 5:00 - 6:00 PM. Ribbons and prizes will not be mailed. Please plan accordingly. Note: vehicles will not be allowed on the grounds until 6:00 PM on Monday.

BAKED GOODS AUCTION
The auction will take place at 3:45 PM on Monday at the baked goods department. Baked goods will be auctioned with their plate or pan, so please plan accordingly. We do not supply plates or containers.

Please come support our bakers and all their hard work! It is a fun auction and all proceeds are donated to local food pantries.

SPECIAL SPONSORS
1. KING ARTHUR FLOUR (KAF): King Arthur Flour has graciously agreed to sponsor our KAF recipe bake-off competition with two categories, Adults (ages 14 and over) and Youth (ages 13 and under). King Arthur offers wonderful prizes to talented local bakers! Competition rules and instructions are listed below. Recipes may be found as a link within the Sandwich Fair website or at the King Arthur website: www.kingarthurflour.com.
2. JONATHAN BEEDE HOUSE B&B: Located in Center Sandwich, Sue and John Davies are sponsoring the prize for the Best Apple Pie for Adults and Youth.
3. THE DESSERT TABLE: Located in Center Sandwich, Wendy Shambaugh is sponsoring our Scone category for Adults and Youth.

CATEGORIES
1. King Arthur Flour Baking Competition: Adults and Youth (sponsored by KAF)

Rules and instructions specific to the King Arthur Baking Competition
a. Bakers must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag when submitting the entry.
b. **Bakers must follow the designated recipe exactly.** Recipes may be found at www.kingarthurflour.com or follow the link(s) below. Resist the temptation to embellish beyond the recipe; any embellishment may disqualify the entry.
c. For the Adult entry, follow the recipe for **Blueberry Hand Pies** exactly as it appears on the link/website: Blueberry Hand Pie.
d. For the Youth entry, follow the recipe for **Whole Grain Banana Bread** exactly as it appears on the link/website: Whole Grain Banana Bread.
e. All entries must be submitted on a disposable container for judging.
f. **Failure to follow the rules may result in disqualification.**

Premiums for the King Arthur Baking Competition for both adult and youth categories

1st place: $40 gift certificate to the Baker’s Catalogue/www.kingarthurflour.com
2nd place: $25 gift certificate to the Baker’s Catalogue/www.kingarthurflour.com
3rd place: King Arthur Flour Baker’s Companion Cookbook

**CATEGORIES (CONTINUED)**

2. Back to Basics: **Yeast Breads & Rolls**
3. **Specially Decorated Cakes** (judged on appearance only)
4. **Apple Pie** (sponsored by Jonathan Beede House B&B)
5. **Coffee Cakes & Buckles** (yeasted and un-yeasted)
6. **Homemade Candies**
7. **Scones** (sponsored by The Dessert Table)
8. **Bars, Squares & Brownies**
9. **Cheesecakes**
10. **Frosted Cupcakes**
11. **Cookies**
12. **Non-Apple Pies** (single and double crust)
13. **Quick Breads**
14. **Muffins**
15. **Frosted Cakes**
16. **Savories** (think pizza, calzone, pasties, stuffed breads & rolls; use your imagination)
17. **Gluten-free**

Listed below are general criteria that judges consider (examples provided):

**Presentation** (Is it appealing to the eye?);
**Uniformity and Consistency** (Are all frosted cupcakes or rolls look alikes?);
**Taste** (Is the flavor appealing, not absent or overpowering?);
**Texture** (Is the pie crust flaky? Tough? Is the bread moist? Are the cookies crunchy or chewy? Is the texture consistent throughout the cake layers or cheesecake?)

**GOOD LUCK & HAPPY BAKING!!**

Don’t forget the Baked Goods Auction!

**Monday at 3:45 outside**

the Baked Goods Building
“Which way to the Poultry Barn?”

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(603) 520-1819
Moultonborough, N.H.
CHILDREN’S PEDAL TRACTOR PULL

Saturday, October 12th and Sunday, October 13th, 2019
9:00 AM–12:30 PM
Sponsored by Meredith Village Savings Bank

- Weigh-in and registration begins at 9:00AM both Saturday and Sunday
- There is no entry fee.
- Participants have their choice of several tractors.
- Each participant will receive a ribbon and a bandana.
- There will be an announcement when sign-ups are closed.
- Awards will be presented at 12:00 PM for the top eight finishers in each division.
  1. Children weighing up to 40 lbs.
  2. Children weighing 41 to 55 lbs.
  3. Children weighing 56 to 70 lbs.

The Sandwich Fair greatly appreciates the Meredith Village Savings Bank and their employees for their continued support of the Children’s Pedal Tractor Pull.

Thanks for another great year!

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Remembering our good friend, Betty Alcock, a great friend of the Fair.
— Mike and Donna Elliott
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Cindy Downs

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Sandwich, NH 03227

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- Lawn Mowing & Maintenance

Photo courtesy Ernie Landry

Photo courtesy Joanne Bickford
CANNED GOODS
Hodge Exhibit Hall
Chair: Diane Nye • (603) 476-3377

• All exhibitors must have an exhibitor’s number which can be obtained in several ways: Friday at the Hodge building between 3 PM & 8 PM, the fair office (284-7062) or e-mail: office@thesandwichfair.com. Be sure to include your complete mailing address with zip code.

• Late entries will not be accepted. Entries must remain at the exhibit hall until 5 PM Monday when they may be picked up until 6:30 PM. Vehicles will not be allowed on the grounds until 6 PM Monday.

• Entries should have simple labels and lids. Labels are to be placed on the front of the jars, and must have ONLY the exhibitor #, category #, category name and processing date. Exhibitors name must NOT be visible but may be on the BOTTOM of the jar if desired. Each jar must be separately listed on the “Hall Entry Form”, which can be obtained on the fair website under “download entry forms,” (www.thesandwichfair.com) or by calling the fair office or the night of drop off.

• Canned goods are not opened and are judged entirely on appearance of jar and contents. Color, uniformity, packing, bail height, etc. as stated in the Ball Blue Book. Rings are removed and lids inspected, so excessive decorations hinder judging. Listing ingredients on a separate label is optional. Please leave rings on the lids and make sure that all labels are securely attached. Jars should be clean and neat. All canned goods must be current year’s canning. Old style flip lids with rubber ring seals are not acceptable and will be automatically disqualified.

• Exhibitors with multiple entries are encouraged to stop at the Fair Office and pick up your exhibitor tags before the fair. This will save time on the night of drop off, as each jar needs its own tag. If you are unable to get your tags ahead of time, they will be available at the canned goods department on Friday between 3:00 PM and 8:00 PM.

Premiums (unless otherwise noted) 1st: $4.00 2nd: $3.00 3rd: $2.00
Youth entries (under age 14) will be judged on individual merit. Please note on entry form.
Please Enter Your Best Jar of:

| 1. Applesauce | 31. Dill Spears | 61. 2 Fruit Jelly |
| 2. Blackberries | 32. Dill Pickles, whole | 62. 3 Fruit Jelly |
| 4. Peaches | 34. Green Tomato Pickles | 64. Pepper Jelly |
| 5. Pears | 35. Pickled Dilly Beans | 65. Mint Jelly |
| 8. Other Fruit | 38. Mustard Pickles | 68. Blueberry Jam |
| 10. Tomatoes | 40. Pickled Peppers | 70. Peach Jam |
| 11. Tomato Juice | 41. Sour Pickles | 71. Pear Jam |
| 12. Tomato Sauce | 42. Golden Glow | 72. Plum Jam |
| 13. Other Tomatoes | 43. Sweet Pickles | 73. Red Raspberry Jam |
| 14. Chili Sauce | 44. Fruit Pickles | 74. Black Raspberry Jam |
| 15. Tomato Ketchup | 45. Other Pickles | 75. Strawberry Jam |
| 16. Spaghetti Sauce | 46. Green Tomato Relish | 76. 2 Fruit Jam |
| 17. Salsa | 47. Cucumber Relish | 77. 3 Fruit Jam |
| 20. Beans, whole | 50. Cranberry Relish | 80. Fruit Butters |
| 22. Beets | 52. Other Relish | 82. Marmalades |
| 23. Carrots, Sliced | 53. Apple Jelly | 83. Preserves |
| 24. Corn | 54. Crabapple Jelly | 84. Fruit Syrup |
| 27. Vegetable Juice | 57. Grape Jelly | 87. Flavored Oil |
| 29. Beets, pickled | 59. Black Raspberry Jelly | 89. Other Entries |
| 30. Bread & Butter Pickles | 60. Strawberry Jelly | |

Premiums for Collections

| 1st: $5.00 | 2nd: $4.00 | 3rd: $3.00 |
| 90. Pickle Collection (4 varieties) | 94. Fruit Juice Collection (4 varieties) | |
| 91. Vinegar Collection (4 varieties) | 95. Fruit Collection (4 varieties) | |
| 92. Jam Collection (4 varieties) | 96. Vegetable Collection (4 varieties) | |
| 93. Jelly Collection (4 varieties) | | |

| 1st: $3.50 | 2nd: $3.00 | 3rd: $2.00 |
| 97. Youth Entries | 99. Youth Best in Show | $6.00 |
| 98. Adult Best In Show | $7.00 | 100. Judges Choice Ribbon Only |

“No one can make you feel inferior without your consent.”

— Eleanor Roosevelt
Don’t Forget to Visit the Exhibit Halls

Enjoy our large photo display

Innkeepers
Susan & John Davies

711 Mt. Israel Road,
Center Sandwich
New Hampshire 03227

603-284-7413
stay@jonathanbeedehouse.com
www.jonathanbeedehouse.com

Watch the spinning demonstrations in the Natural Fiber Arts Department

Photo courtesy of Ernie Landry
Entries must be delivered to the exhibit hall between 3:00 PM and 8:00 PM on Friday and must be picked up between 5:00 PM and 6:00 PM on Monday. The Sandwich Fair Association is not responsible for articles left after this time. Vehicles are not allowed on the fairgrounds before 6:00 PM.

- Each exhibitor is limited to twelve entries, however there can be no more than three entries in any one class. Exhibitors may not compete against themselves.
- Exhibitors must complete an entry form and exhibitor cards. Please be sure that Youth articles are entered in Youth Classes and marked accordingly on both the entry form and exhibitor cards. Each class will have a Junior, Senior and Professional section. The exhibitor must designate which section he/she is entering. Senior will list Division and Class. Junior will list age on entry form and will state age group number as follows: Group I-Under Age 10, Group II Ages 10-15, Group III Ages 16-18. Professionals will list Division and Class and if selling their product; print “Professional on the Exhibit Hall Entry Form.
- All framed articles should be ready to hang.
- The committee reserves the right to reject items that are not clean or properly prepared for display.
- Design, color, harmony and workmanship are all points to be considered.

CRAFTS – DIVISIONS AND CLASSES

Special Awards:  
Best in Show Adult $25.00  Best in Show Junior $25.00

Premiums: 1st $6.00  2nd $5.00  3rd $4.00  4th Ribbon Only

Division 1 – Lamp Shades
Class
A. Cut and Pierced
B. Pressed Flowers

Division 2 – Small Wooden Objects
Class
A. Boxes
B. Lamp Bases
C. Trunks
D. Lamp Tables
E. Decorations
F. Other

Division 3 - Wood Carving
Class
A. Painted
B. Unpainted
C. Lamps
D. Other

Division 4 - Pottery

Division 5 - Candles
Division 6 - Soap Making

Division 7 - Rubber Stamping

Division 8 - Paper Crafting
  Class  
  A. Quilling
  B. Scrap Booking
  C. Paper Making

Division 9 – Handcrafted Dolls
  Class  
  A. Bisque
  B. Hand Sewn
  C. Knit Division
  D. Crochet
  E. Other

Division 10 – Doll Clothes
  Class  
  A. Hand Sewn
  B. Machine Sewn
  C. Knit or Crochet

Division 11 - Decorated Wreath

Division 12 - Handcrafted Stuffed Animals

Division 13 - Baskets

Division 14 - Jewelry

Division 15 - All Other
  Class  
  A. Leather
  B. Metal

Division 16 - Miniatures

Citizens for Sludge – Free Land

Healthy soil grows healthy food.

www.sludgefacts.org

Caroline Snyder, Ph.D.

PO Box 38  (603) 284-6998

N. Sandwich, NH 03259  cgsnyder@post.harvard.edu
## NEEDLEWORK – DIVISIONS AND CLASSES

<table>
<thead>
<tr>
<th>Premiums</th>
<th>1st $10.00</th>
<th>2nd $8.00</th>
<th>3rd $6.00</th>
<th>Best in Show $25.00</th>
</tr>
</thead>
</table>

### Division 1 – Crewel
- **Class A.** Wall Hanging
- **Class B.** Framed Piece
- **Class C.** Pillow
- **Class D.** Original Design
- **Class E.** All Other

### Division 2 – Embroidery
- **(Original Design)**
  - **Class A.** Pillow Cases
  - **Class B.** Towels
  - **Class C.** Table Covers
  - **Class D.** Framed Piece
  - **Class E.** All Other

### Division 3 – Embroidery
- **(Stamped Design)**
  - **Class A.** Pillow Cases
  - **Class B.** Towels
  - **Class C.** Table Covers
  - **Class D.** Framed Wall Hanging
  - **Class E.** All Other

### Division 4 - Needlepoint
- **Class A.** Pillows
- **Class B.** Chair & Stool Covers
- **Class C.** Wall Hanging
- **Class D.** Framed Piece
- **Class E.** Original Design
- **Class F.** All Other

### Division 5 – Counted Cross Stitch
- **Class A.** Framed Piece
- **Class B.** Wall Hanging
- **Class C.** Pillow
- **Class D.** Original Design
- **Class E.** All Other

### Division 6 – Knitting & Crochet
- **from manmade fiber only**
  - **Class A.** Hats
  - **Class B.** Baby Set
  - **Class C.** Sweaters
  - **Class D.** All Other

### Division 7 – Sewing
- **Class A.** Hand Sewn
- **Class B.** Machine Sewn

---

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- **Visa**
- **MC**
- **AMEX**
- **Discover**
- **GE**
THE SANDWICH FAIR

FLOWERS
Smith Exhibit Hall
Chair: Tracy Ripkey  (603) 284-6213
Committee: Kathy Sweeny

- Entries must be delivered between 3:00 and 7:00 PM Friday, and picked up between 5:00 and 6:00 PM Monday. Vehicles are not allowed on Fair grounds before 6 PM.
- Entries must have an exhibitors tag with the variety, division and class (see below) in order to be judged with other like entries. Exhibitors are encouraged to stop at the Fair Office and pick up exhibitor tags before the fair, saving time on the night of drop off, as each entry needs its own tag.
- No exhibitor may compete against himself in same division or with same species.
- To be eligible, specimen entries (Division 1) shall be grown and selected by the exhibitor. Specimens will be judged according to size, color, form and foliage.
- Arrangements will be judged according to artistic merit and horticultural excellence. (Classes 4-12 may include material not grown by the exhibitor.)
- The right is reserved to withhold a premium when the quality is not worthy of an award. Awards by the judges are final.
- Please do not use any bittersweet or fire bush in your arrangements; these are invasive plants and are regulated by the State.

Division 1: Any garden flower, single stem (No herbs, please)
Division 2: House Plant
  a. Flowering—must be in bloom
  b. Non-flowering
  c. Cactus
Division 3: Hanging Plant
  a. Flowering—must be in bloom
  b. Non-flowering
Division 4: Arrangement of Cut Flowers
  a. Mixed Flowers
  b. Single variety – no fillers
Division 5: Dried Flower Arrangement
Division 6: Table Centerpiece
  a. Floral
  b. Novelty
  c. Non-floral – plant based/not artificial
Division 7: Dish Garden
Division 8: Door Hanging Wreath, Swag, etc.
  a. Fresh materials
  b. Dried materials
Division 9: Terrarium
Division 10: Window box or planter
Division 11: Any special holiday display – floral or plant based/not artificial
Division 12: Miniature arrangements
  a. Small flowers or foliage: arrangement not to exceed 4 inches in any direction
  b. Small flowers or foliage arrangement: not to exceed 8 inches in any direction
  c. Novelty arrangement: small flowers or foliage not to exceed 8 inches in any direction.
  d. Single variety small flower or foliage arrangement: not to exceed 8 inches in any direction. No fillers
October 12, 13 & 14, 2019

Adult Premiums: 1st — $5.00  2nd — $4.00  3rd — $3.00
Best in Show — $20.00 • Judge's Favorite — Ribbon Only

Division 13: Under 8 years old
   a. Floral bouquet
   b. Grown in containers
   c. Unusual entry
   d. Dish garden with vegetable materials only (excluding possible water source)
   e. Dish garden that tells a story; please include a one paragraph story.

Division 14: 8–10 years old
   a. Floral bouquet
   b. Grown in containers
   c. Unusual entry
   d. Dish garden with vegetable materials only (excluding possible water source)
   e. Dish garden that tells a story; please include a one paragraph story.

Division 15: 11–15 years old
   a. Floral bouquet
   b. Grown in containers
   c. Unusual entry
   d. Dish garden with vegetable materials only (excluding possible water source)
   e. Dish garden that tells a story; please include a one paragraph story.

Junior Premiums: 1st — $3.00  2nd — $2.00  3rd — $1.00
Best in Show • Junior Division $10.00

Our thanks to Wayside Farm of North Sandwich for generously sponsoring awards of $10.00 each for the Best Cut Flowers, Hanging Basket, Centerpiece, Single Stem, and Miniature Arrangement by an Amateur.
Experience
Gilford Well Company has been family-owned for five generations. You can rest assured that we have the knowledge and expertise to address your problem.

Emergency Service
We understand water is a vital resource. Our technicians are available night and day to provide emergency service so you don’t have to be without water.

More than wells
As a full-service water company, we can provide for all your water-related needs. From irrigation to improving the quality of your drinking water, we’ve got you covered.

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- Water Filtration
- Irrigation Systems
- Well Pumps
- Geothermal Wells
- Public Water Systems

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We’ve been putting the spotlight on style for 200 years!

Sandwich, NH
TAPPAN CHAIRS
Since 1819
tappanchairs.com

6 Skinner Street
Visit our studio in downtown Sandwich!
Monday, October 14, 2019
Show Ring (13) 11:30 AM or shortly after the finish of the Women's Skillet Toss
Registration 9:00 AM until 11:00 AM
Chaired by the Bickford/McEvoy/Zelsnack Family
(703) 861-8742 or (202) 329-1348

Special thanks to our sponsor Galaxy Gym

Class Description
1 Ages 18–35
2 Ages 36-50
3 Ages 51-65
4 Ages 66 and older

A Grand Championship Award will be presented to the winner of the final throw.
Finalists will be the first place winners from each class.

2018 Winners:

Class 1: Peter Burnham 38'9"
Class 2: Ty Bickford 31'8"
Class 3: John Zelsnack 28'10"
Class 4: Charlie Reid 13'8"

Grand Champion Peter Burnham 38'9"

Rules:
1. Open to all men 18 years of age and over.
2. The Keg used will be provided by the fair, made of stainless steel, and weighing 22 lbs.
3. Throw must land within the "cone". Distance will be measured where the keg first hits the ground back to the start without subtraction for being off the center line. Landing outside the "cone" will result in disqualification.
4. No practice throws will be allowed.
5. One (1) throw per contestant.
6. Crossing the foul line will result in disqualification.
7. Grand Championship Round—two throws per contestant—score will be the better of the two throws.
8. Registration closes promptly at 11:00 AM, without exception. The Chairman reserves the right to limit the number of entrants.
9. No full circle wind up before tossing the keg. Half circle only and it will be demonstrated at the beginning of each class.

“I have never developed indigestion from eating my words”
—Winston Churchill
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1205 Eastman Road
North Conway, NH 03860
and
2 Main Street • Norway, Maine
THE SANDWICH FAIR

Lego Competition

Located in the Smith Exhibit Hall
Chairpersons: Sharon Gulla – Moultonborough Library 476-8895
Robyn Tolles- Sandwich 960-0025

Special thanks to our sponsors Innisfree Book Shop, Central Insurance, the Porter Family, Rich Benton, BEAM Construction, JG Landscaping and DaSilva Motorsports.

RULES:
1. Entries must be delivered between 5:00 and 8:00 PM Friday October 11, 2019 and picked up between 5:00 PM and 6:30 PM on Monday October 14, 2019
2. ALL entries must be pre-registered. (call the fair office 284-7062)
3. There can be ONLY one entry per exhibitor.
4. Group entries will be limited to two per club
5. All individual entries must be on 10’ by 10” standard Lego base plates. Club entries will be on 30” by 10” lego base plates.
6. Original designs are most desired. Lego designs made from kits will be deducted points.

Categories: 1. Ages under 10
2. Ages 10 and up
3. Adult/Family

THEME: Life on the Farm

Prizes are awarded through the generosity of Innisfree Book Shop

Awards: Ribbons are awarded for Outstanding, Excellent, Good and Best in Show

2018 Winners:

<table>
<thead>
<tr>
<th>Category</th>
<th>Age Group</th>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Category 1</td>
<td>Under 10</td>
<td>Otto Koeppel</td>
</tr>
<tr>
<td>Category 2</td>
<td>10 and up</td>
<td>Tyler Mitchell</td>
</tr>
<tr>
<td>Category 3</td>
<td>Adult/Family</td>
<td>Andrew Tolles</td>
</tr>
<tr>
<td>Best in Show</td>
<td></td>
<td>Atticus Fedikovich</td>
</tr>
</tbody>
</table>
2018 Lego Competition
Best in Show
by
Atticus Fedikovich

Photo courtesy Robyn Tolles

Friday night setting up the Exhibit Hall

Photo courtesy Ernie Landry
MAPLE, HONEY & DAIRY
Hodge Exhibit Hall
Chair: J.P. Swift 344-1961

- Entries must be delivered between 3:00 and 8:00 PM Friday evening, and picked up between 5:00 and 6:00 PM on Monday.
- Vehicles will not be allowed on grounds until 6:00 PM on Monday.
- No exhibitor shall compete against himself.
- Children (14 years old and under) are welcomed and will be judged in a Junior Division.
- Name of exhibitor must not be visible on the item.
- All items must be accompanied by an entry tag.
- Exhibitor number should be visible on item entered with an entry tag.

Division 1. Maple

All entries must be produced in New Hampshire and be entered by the person who produced it. Only one entry per sugar house for each category will be allowed in the competition. All syrup must be displayed in a one-quart glass jar.

<table>
<thead>
<tr>
<th>Premiums:</th>
<th>1st $10.00</th>
<th>2nd $8.00</th>
<th>3rd $6.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASSES</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. Grade A Maple syrup, one quart (in glass)</td>
<td>4. Damp Sugar, ½ pound</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A. Golden</td>
<td>5. Maple Fudge (7 pcs.)</td>
<td></td>
<td></td>
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<tr>
<td>B. Amber</td>
<td>6. Maple Candy (7 pcs.)</td>
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<td></td>
</tr>
<tr>
<td>C. Dark</td>
<td>7. Maple Cream</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. Sugar Cakes, ½ pound</td>
<td>8. Collection: 1 qt. Syrup, 1 lb. sugar or cakes, 1 other maple product</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. Dry Sugar, ½ pound</td>
<td></td>
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</tbody>
</table>

Best Maple in Show $15.00

Division 2: Honey Products

Extracted honey must be displayed in 1 lb. glass queen line containers with metal or plastic lids. Creamed honey must be in wide mouth round or square jars. All honey must be produced in New Hampshire.

<table>
<thead>
<tr>
<th>Premiums:</th>
<th>1st $8.00</th>
<th>2nd $6.00</th>
<th>3rd $4.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASSES</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. Jars of creamed honey – ½ lb. or more 1 Only</td>
<td></td>
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<tr>
<td>2. 3 one lb. jars of light extracted honey</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>3. 3 one lb. jars of dark extracted honey</td>
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<tr>
<td>4. 3 sections of comb honey 4” square</td>
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<tr>
<td>5. Capped frame of honey – any depth</td>
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<tr>
<td>6. Natural Beeswax – 2 lbs. or more plain cake</td>
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<tr>
<td>7. Display of pure beeswax candles(1 pair plain dipped)</td>
<td></td>
<td></td>
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<tr>
<td>8. Display of pure beeswax candles(1 pair molded)</td>
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</tbody>
</table>

Best Honey Products in Show $10.00
Division 3: Dairy Products

Premiums: 1st $8.00 2nd $6.00 3rd $4.00

Class: Cow
1. Cream-Pint Glass Jar
2. Milk-Quart Glass Jar
3. Fancy Butter—½ lb.
5. Fresh Butter—½ lb.
8. Other

Class: Goat
1. Cream-Pint Glass Jar
2. Milk-Quart Glass Jar
3. Fancy Butter—½ lb.
5. Fresh Butter—½ lb.
8. Other

Best Dairy Products in Show $10.00

Division 4: Eggs (1 dozen) Displayed in either a basket or carton.

Premiums: 1st $8.00 2nd $6.00 3rd $4.00

1. Small Fancy
2. Medium Fancy
3. Large Fancy
4. Extra Large Fancy
5. Fancy

Best Eggs in Show $10.00

In memory of Rink DeWitt. He loved the fair.
— Dotty DeWitt and the Dewitt Family
A growing number of small farms with fiber animals, as well as a renewed interest in working with natural fibers, inspired this department. There are numerous individuals and groups who spin, felt, knit, crochet, and weave with natural fibers who want to exhibit and educate.

Items made with yarns made from man-made materials should be entered and judged in the Crafts and Needlework Department, displayed adjacent to this department in the exhibit hall.

DIVISIONS:

1. Item of Home Spun Natural Fiber Yarn
2. Item of Mill Spun Natural Fiber Yarn

A. Hat
B. Mittens/Gloves/Mitts
C. Sweater
D. Socks
E. Scarf/Cowl
F. Shawl/Shrug
G. Totes/Bags
H. Home Goods
I. Sculpture (3-D)
J. Jewelry
K. Wall Hanging
L. Mask
M. Vessel
N. Infant/Toddler/Child
O. Vest
P. Skein (Division I only)
Q. Other

CATEGORIES (Process):

1. Knitted (indicate if machine knit)
2. Crocheted
3. Woven
4. Repurposed/Upcycled
5. Wet felted
6. Needle felted
7. Any combination of processes 1-6
8. Home spun skeins must be hand spun by exhibit with a minimum amount of 2 oz. submitted (except exotic classes). Skeins must be wound into hank, washed to set twist and tied neatly in 4 places with matching ties.
   a. Single  b. 2-ply  c. 3-ply  d. Other
CLASS (type of fiber):

SW  100% sheep wool
B   Blend (indicate fibers)
EX  Exotic (alpaca, angora goat, angora rabbit, camel, cashmere, dog, llama, qiviut – indicate fiber)
PF  Plant (bamboo, cotton, flax, nettle, linen, hemp, ramie, Tencel, yucca – indicate fiber)
OT  Other (indicate fiber)

INSTRUCTIONS & RULES:

1. Maximum of 10 entries may be submitted per exhibitor for judging.
2. Maximum of 10 entries may be submitted per exhibitor for exhibit only (not eligible for awards).
3. All entries submitted for judging MUST HAVE BEEN MADE BY THE EXHIBITOR AND PRODUCED BETWEEN October 9, 2018 AND October 11, 2019, AND SHOW NO SIGNS OF WEAR. If items submitted for judging show significant signs of wear, they will be displayed only, but not judged. (Significant signs of wear may include pilling, soiled spots, holes, etc.)
4. All entries will be judged on their own merit & ribbons will be awarded using the Danish system: Blue ($8.00), Red ($6.00), White ($4.00), and Honorable Mention (no premium).
5. Entries should be unique in process and type of fiber.
6. For added interest, exhibitors may include a 4x6 description card for each entry, which will not be displayed with the entry until judging is complete.
7. All entries must be received at the Hodge Building between 3 PM and 8 PM on Friday, Oct. 11; must stay on display until 5 PM, Monday, Oct. 14; and, must be picked up between 5 PM and 6 PM on Oct. 14, OR PREMIUMS WILL BE FORFEITED.

Entry Forms for the Natural Fiber Arts Department are available from the department chairpersons and online at www.thesandwichfair.com.

Natural Fiber Arts Department Special Awards:

Overall Best in Show $50.00 Sponsor: Sandwich Home Industries
Best in Show Adult $10.00 Sponsor: SFA Natural Fiber Arts Department
Best in Show Junior $10.00 Sponsor: SFA Natural Fiber Arts Department
Best in Show Felted Entry $10.00 Sponsor: Soft Touch Farm, Ctr. Sandwich NH
Best in Show Exotic Fiber Entry $10.00 Sponsor: Larcom View Farm, Ctr Sandwich NH
Best in Show 100% Wool Entry $10.00 Sponsor: Kindred Spirit Farm, Ctr. Sandwich NH
Best in Show Home Spun Entry $10.00 Sponsor: Forrest Acres Farm, N. Sandwich NH

“People will forget what you said, people will forget what you did, but people will never forget how you made them feel.”

— Maya Angelou
PARADE

October 13, 2019- Sunday, 1:00PM
Quimby School Grounds on Maple Street
Chair- Jeff O’Neil, 284-6669

Parade Theme: Women of Sandwich “Past”

All entries must register at the Parade Booth by 11:45 AM on the day of the Parade.

• Minors MUST BE accompanied/supervised by an adult.
• For safety reasons, no candy or other items may be thrown during the parade.
• Entries presenting a statement on controversial issues may be excluded from the parade.
• No political entries accepted—this includes advertising of any nature.
• Fire equipment may not use sirens during the parade.
• No stallions accepted for the parade.
• There shall be no walking feature in the parade with children under six years of age.
• There is a limit of one commercial entry by any one person or organization.
• Prizes are awarded at the discretion of the judges.
• Categories will be added/modified, as necessary.
• Height limitation is 12 feet
• Entry form on the website at: www.thesandwichfair.com or call the office (603) 284-7062
• Entries which have been judged and received an award, will forfeit their premium if they do not participate in the parade
• Antique Cars: Only Winning vehicles from the Antique Car Show on Saturday are eligible to participate with no premiums awarded. All other Antique Vehicles are not eligible for Sundays Parade.

President’s Award for Best Decorated Float — Sponsored by E.M. Heath’s Ace Hardware $100
Doris L. Benz Award for the Best Agriculture Related Entry $100
Best in Theme (Float) — $100  Best in Theme (Non-Float) — $100
Tish O’Neil Award (Sandwich History) — Sponsored by The O’Neil Family $100
The Jack Burghardt Award for Best Decorated Non-Motorized Vehicle — Sponsored by the Burghardt Family $100

Float Premiums

<table>
<thead>
<tr>
<th></th>
<th>1st—$60</th>
<th>2nd—$50</th>
<th>3rd—$40</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Grade School Floats</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>2. High School Floats</td>
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<tr>
<td>3. Family &amp; Family Business</td>
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<tr>
<td>4. Pre-school and Daycare Floats</td>
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<tr>
<td>5. Community Organization or Clubs</td>
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<tr>
<td>6. 4-H Floats</td>
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<tr>
<td>7. Brownie &amp; Girl Scout Floats</td>
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<td></td>
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<tr>
<td>8. Cub &amp; Boy Scout Floats</td>
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</tbody>
</table>
## Walking Features Premiums

<table>
<thead>
<tr>
<th>Category</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adults:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A. Less than 10</td>
<td>$25</td>
<td></td>
<td></td>
</tr>
<tr>
<td>B. More than 10</td>
<td>$2</td>
<td></td>
<td></td>
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<tr>
<td>Youth:</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>A. Less than 10</td>
<td>$15</td>
<td></td>
<td></td>
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<tr>
<td>B. More than 10</td>
<td>$1</td>
<td></td>
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</tbody>
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## Animal Premiums

<table>
<thead>
<tr>
<th>Category</th>
<th>1st</th>
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<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Other than Horses)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oxen:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A. 1600 lbs. and under</td>
<td>$20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>B. 1900 lbs. and under</td>
<td>$15</td>
<td></td>
<td></td>
</tr>
<tr>
<td>C. 2500 lbs. and under</td>
<td>$10</td>
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<td></td>
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<tr>
<td>D. 2900 lbs. and under</td>
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</tr>
<tr>
<td>E. 3500 lbs. and under</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>F. 3501 lbs. and over</td>
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<td></td>
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</tbody>
</table>

## Horses Classes & Premiums

<table>
<thead>
<tr>
<th>Category</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Horses:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A. Saddle Horses—English</td>
<td>$20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>B. Saddle Horses—Western</td>
<td>$15</td>
<td></td>
<td></td>
</tr>
<tr>
<td>C. Saddle Horses—Rider in costume</td>
<td>$10</td>
<td></td>
<td></td>
</tr>
<tr>
<td>D. Parade Horses</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>E. Saddle Ponies—English</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Horse & Carriage/Hitch Premiums

<table>
<thead>
<tr>
<th>Category</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>J. Single Horse and Carriage</td>
<td>$35</td>
<td></td>
<td></td>
</tr>
<tr>
<td>K. Draft Horses in Hitch</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>L. Horse &amp; Carriage—Decorated</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>M. Pair and Carriage—Decorated</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Vehicles Premiums

<table>
<thead>
<tr>
<th>Category</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Antique Tractor—Adult</td>
<td>$25</td>
<td></td>
<td></td>
</tr>
<tr>
<td>B. Antique Tractor—Junior</td>
<td>$20</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## 19 Other Categories Premiums

<table>
<thead>
<tr>
<th>Category</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Antique Bicycles</td>
<td>$15</td>
<td></td>
<td></td>
</tr>
<tr>
<td>B. Parade features not listed will be awarded prizes according to merit.</td>
<td></td>
<td></td>
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</tbody>
</table>
The Sandwich Fair wants to pay special tribute to Judy Stoehr, a volunteer for the fair for over 25 years, specifically with the parade committee. Judy worked the parade booth registering floats. No matter who oversaw the parade, they could always count on her to be at her post on parade day. She just loved the fair and the parade, always greeting everyone with a smile.

Judy had such a kind way about her. She was such a thoughtful person and always made everyone feel so special. This is a great loss for not only her family and the fair, but to the Town of Sandwich that she loved so much. She was the Volunteer Coordinator and Assistant Curator for The Sandwich Historical Society, Member of the Ladies Aid, and very involved in the Community Church of Sandwich.

Thank you for choosing Sandwich as your retirement home, Judy. You contributed so much to our community and you will be sorely missed.

With love and respect,
The Sandwich Fair Association

Judy Stoehr  1938 ~ 2019

Photo courtesy Marna Blomberg
PHOTOGRAPHY
Hodge Exhibit Building
Chair: Nancy-Jane Duncan  (603) 968-3138
Committee: Dana MacKay, Leigh Sharps, Janet Moorhead, Heather Whittaker, David Moorhead, Marilyn Creamer and Lauren Moulis

- Entries should be brought to the Hodge Building between 3:00 and 7:00 PM on Friday, of the current year and must be picked up on Monday, between 5:00 and 6:30 PM. Vehicles will not be allowed on the Fair grounds before 6 PM
- By special arrangement photographs may be picked up at a later date.
- Photos must be 8" X 10" on 11" X 14" mat. No hangers whatsoever are allowed. The contestant’s name, address and phone number must be clearly printed on the back of each photograph entered. No names may be shown on the front as judging is completely anonymous.
- Clamps will be provided by the Photography Dept.
- No printed numbers or dates allowed on pictures.
- Frames of any kind will NOT be accepted. Photos must be matted.
- Due to space limitations only 10 photographs per contestant will be accepted. Only 6 of these may be color. One entry per category is allowed.
- Nude or suggestive pictures will not be accepted.
- Photographs that have already won a first at Sandwich Fair should not be entered a second time.
- Digital photographs and traditional film photography will be judged on a equal basis.
- The Photography Dept. reserves the right to combine related categories if there is an insufficient number of entries or to divide a category if there are enough entries.
- Photographs will be judged on composition, technical excellence, creativity, degree of difficulty, presentation, how well the photograph fits the category, and how well the subject fits the format chosen, especially important in Division 3.

Guidelines for the photography categories are as follows:

PEOPLE: People doing interesting things, not just sitting as in a portrait.
PORTRAIT: A certain prominence should be given to the face(s).
LANDSCAPE: Land should dominate, although a small amount of water may be present.
WATERSCAPE: Water should be main subject of photograph: rivers, brooks, lakes, seascapes, waterfalls, ponds, etc. (Buildings and water craft should not be the focal point of the picture.)
NATURE: Photographs of plants and animals (see category 1 E for specific information) with the plant or animal as the main subject.
PETS: Pets generally kept in homes especially dogs, cats, and birds, photographed with skill and creativity. Please, no people, faces, or hands.
MISCELLANEOUS LARGE ANIMALS: Wild or domesticated animals (farm animals, moose, zoo animals, deer, etc.) Insects, snakes or other small animals go under Nature.
MISCELLANEOUS: Photographs that simply do not fit any of the regular categories. Photographs that DO FIT into another category will not be accepted under Miscellaneous.
ARCHITECTURE and/or FORMAL GARDENS: Architecture and/or formal gardens should dominate the photograph (main subject), not the landscape.

STILL LIFE: Item(s) arranged by the photographer and photographed in an interesting and artistic way.

UNIQUELY NEW HAMPSHIRE: Photographs of NH that could not have been taken in any other state. They should be clearly and neatly identified just below the mat as to subject and exact location (town, road, route, mountain(s), waterfall, or historic building portrayed, etc.) so that a viewer can easily locate.

ABSTRACT: Photographs manipulated to produce an interesting artistic print or photograph of inanimate objects where pattern or design dominate.

PATTERNS IN NATURE: Photographs of plants or animals skillfully taken to emphasize the incredible patterns and designs in nature. Photos must be identified below the mat as to subject matter for viewer interest.

ACTION: Things in motion either blurred or sharp.

MANIPULATED PHOTOS: Digitally manipulated, possibly extreme manual manipulation such as hand-painted, embossed or collage.

- Please follow guidelines carefully as judge includes them in his/her decisions. This is especially true in Div. 3; C, Uniquely NH and Div. 3; E, Artistic Design in Nature. Photos that lost in past years for this reason may be reentered.
- Photographs should fit categories as closely as possible. Due to space limitation, the committee will not accept photographs that do not fit a category but in all cases will try to be flexible.

GEORGE H. CLARK MEMORIAL PRIZE
Given to the photographer with the best pictures exhibited. 
Judged on total work entered. $15.00
2018 Winner - Mike Porter, So. Tamworth, NH

ROBERT ZIESING MEMORIAL AWARD
Given annually by the Ziesing Family in memory of Robert Ziesing, a long-time exhibitor at the Fair for the Best Photo of a Lakes Region Sunrise
$10.00 Award
2018 Winner – Victoria Lahey, Moultonborough, NH

JUDGE’S FAVORITE PICTURE AWARD
A ribbon will be given to the judge’s favorite picture.
The picture may or may not be included in the George Clark Prize
2018 Adult Winner – Jodi Danzig, Bronx, NY
2018 Youth Winner - Jonathan Binder, Inter Lakes High School

“If you haven’t any charity in your heart, you have the worst kind of heart trouble.”
— Bob Hope
<table>
<thead>
<tr>
<th>DIVISION 1: COLOR PHOTOGRAPHY</th>
<th>Premiums</th>
<th>1st—$5.00</th>
<th>2nd—$3.00</th>
<th>3rd—$2.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. People</td>
<td>E. Nature</td>
<td>F. Pets</td>
<td></td>
<td></td>
</tr>
<tr>
<td>B. Portrait</td>
<td>1. Wild Plants</td>
<td>G. Miscellaneous</td>
<td></td>
<td></td>
</tr>
<tr>
<td>C. Landscape</td>
<td>2. Cultivated Plants</td>
<td>Large Animals</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. Landscapes nearby</td>
<td>3. Animal, Insects</td>
<td>H. Children</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. Landscapes at a distance</td>
<td>4. Animal, Birds</td>
<td>I. Miscellaneous</td>
<td></td>
<td></td>
</tr>
<tr>
<td>D. Waterscape</td>
<td>5. All other small animals</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DIVISION 2: BLACK AND WHITE PHOTOGRAPHY</th>
<th>Premiums</th>
<th>1st—$5.00</th>
<th>2nd—$3.00</th>
<th>3rd—$2.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. People</td>
<td>D. Nature</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>B. Portrait</td>
<td>E. Pet &amp; Miscellaneous Animals</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>C. Landscape or Waterscape</td>
<td>F. Miscellaneous</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DIVISION 3: BLACK AND WHITE OR COLOR</th>
<th>Premiums</th>
<th>1st—$5.00</th>
<th>2nd—$3.00</th>
<th>3rd—$2.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Architecture and/or Formal Gardens</td>
<td>F. Action</td>
<td>G. Manipulated Photos</td>
<td></td>
<td></td>
</tr>
<tr>
<td>B. Still Life</td>
<td></td>
<td>1. Digitally Manipulated</td>
<td></td>
<td></td>
</tr>
<tr>
<td>C. Uniquely New Hampshire</td>
<td></td>
<td>2. Hand Manipulated incl. tinted</td>
<td></td>
<td></td>
</tr>
<tr>
<td>D. Abstract</td>
<td></td>
<td>and collage</td>
<td></td>
<td></td>
</tr>
<tr>
<td>E. Patterns in Nature</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DIVISION 4: ANNUAL FUN CATEGORY</th>
<th>Premiums</th>
<th>1st—$5.00</th>
<th>2nd—$3.00</th>
<th>3rd—$2.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Triangles in Nature - Skillfully photographed to emphasize the triangle(s).</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DIVISION 5: HIGH SCHOOL PHOTOGRAPHY</th>
<th>Class A: Color</th>
<th>Class B: Black and White</th>
</tr>
</thead>
<tbody>
<tr>
<td>Premiums</td>
<td>1st—$3.00</td>
<td>2nd—$2.00</td>
</tr>
<tr>
<td>1. Landscape or Waterscape</td>
<td>1. Landscape or Waterscape</td>
<td></td>
</tr>
<tr>
<td>2. People or Portrait</td>
<td>2. People or Portrait</td>
<td></td>
</tr>
<tr>
<td>3. Miscellaneous</td>
<td>3. Miscellaneous</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DIVISION 6: ELEMENTARY SCHOOL PHOTOGRAPHY</th>
<th>Class A: Color</th>
<th>Class B: Black and White</th>
</tr>
</thead>
<tbody>
<tr>
<td>Premiums</td>
<td>1st—$2.00</td>
<td>2nd—$1.50</td>
</tr>
<tr>
<td>1. Landscape or Waterscape</td>
<td>1. Landscape or Waterscape</td>
<td></td>
</tr>
<tr>
<td>2. People or Portrait</td>
<td>2. People or Portrait</td>
<td></td>
</tr>
<tr>
<td>3. Miscellaneous</td>
<td>3. Miscellaneous</td>
<td></td>
</tr>
</tbody>
</table>

PLEASE NOTE:
- Division 5 and 6 photographs must be neatly displayed and either matted or mounted on cardboard.
- Only one photograph per category and contestant’s name and address must be on the back of each photo entered.
- All other rules and guidelines apply.
A wonderful exhibit started in the early 1900s for all the exceptional quilters in the area that has grown to include hooked and braided rug makers.

- Entries must be delivered between 3:00 PM and 8:00 PM on Friday and picked up between 5:00 PM and 6:00 PM on Monday. No vehicles are allowed on the fairgrounds until 6:00 PM on Monday.
- No exhibitor shall compete against oneself, either directly or indirectly.
- An article that wins first place may not be exhibited again.
- Articles not listed will be awarded premiums according to merit.
- Ribbons may be duplicated at the discretion of the judge.
- All items must be clean to be eligible for prizes.

**Premiums all Classes:**

<table>
<thead>
<tr>
<th></th>
<th>1ST</th>
<th>2ND</th>
<th>3RD</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$12.00</td>
<td>$8.00</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

**Quilts and other Quilted Items**

Entrants **MUST** declare if the item has been quilted by the entrant or professionally.

A. Bed Quilts – Twin to King
   1. Hand Pieced and Quilted
   2. Hand and Machine Combo
   3. Machine Pieced and Quilted by Entrant
   4. Machine Pieced and Quilted Professionally

B. Small Quilts (smaller than twin size)
   1. Hand Pieced and Quilted
   2. Hand and Machine Combo
   3. Machine Pieced and Quilted by Entrant
   4. Machine Pieced and Quilted Professionally

C. Wall Hangings
   1. Hand Pieced and Quilted
   2. Hand and Machine Combo
   3. Machine Pieced and Quilted by Entrant
   4. Machine Pieced and Quilted Professionally

D. Miniature (18" X 18" or less)
   1. Hand Pieced and Quilted
   2. Hand and Machine Combo
   3. Machine Pieced and Quilted by Entrant
   4. Machine Pieced and Quilted Professionally

E. Other Pieced or Quilted Items

F. Kids under 13 years old

**Best in Show – Quilted Item** $15.00
Hooked Rugs and Other Hooked Items
G. Beginner (first hooked item)
   1. Design created by other than exhibitor
   2. Exhibitor’s Design
H. Hooked Rugs (experienced)
   1. Primitive – Design created by other than exhibitor
   2. Primitive – Exhibitor’s original design
   3. Realistic – Design created by other than exhibitor
   4. Realistic – Exhibitor’s original design
I. Wall Hangings and Other (experienced)
   1. Primitive – Design created by other than exhibitor
   2. Primitive – Exhibitor’s original design
   3. Realistic – Design created by other than exhibitor
   4. Realistic – Exhibitor’s original design

Best in Show Hooked Item $15.00

Braided and Woven Items
J. Braided Rugs
   1. Large - 5’ Rounds, 5’ X 7’ or larger
   2. Small – 2’ X 3’, 3’ X 4’, 3’ X 5’
K. Chair Seats and Other Braided Items
L. Woven Rugs
M. Hooked and Braided Rugs
   1. Large – 5’ Rounds, 5’ X 7’ or larger
   2. Small – 2’ X 3’, 3’ X 4’, 3’ X 5’

Best in Show Braided Item $15.00

Getting ready for the judging

Photo courtesy Ernie Landry
SCHOOLS
Smith Exhibit Hall
Chair: Angie Morton
(603) 960-0008

• Pre-register with Chairman by September 30th. Space is limited. Pre-registration is strongly advised due to space limitations. The chairman would like everyone to participate so please call ahead.

• Entries must be delivered between 3:00 and 7:00 PM Friday, (unless arranged prior to the Fair) and picked up between 5:00 and 6:30 PM Monday. Vehicles will not be allowed on the fair grounds until after 6:00 PM.

• A BEST IN SHOW ribbon will be awarded for the overall most outstanding display in Elementary and PreSchools. Each “Division” will receive a “Best in Show” ribbon.

<table>
<thead>
<tr>
<th>Divisions</th>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>School Project—only one per school</td>
<td>1st</td>
</tr>
<tr>
<td>A. Best Use of Color</td>
<td>$25</td>
</tr>
<tr>
<td>B. Most Creative/Imaginative</td>
<td>$25</td>
</tr>
<tr>
<td>C. Most Informative</td>
<td>$25</td>
</tr>
</tbody>
</table>

Division 2: Preschools

A. Best Use of Color | $25 | $15 | $10 |
B. Most Creative/Imaginative | $25 | $15 | $10 |
C. Best Nature Theme | $25 | $15 | $10 |
D. Most Informative | $25 | $15 | $10 |

In memory of Peter Wright, Sandwich Fair Director 2001-2017 and “Keeper of the Flag.” — The Wright Family
WOMEN’S SKILLET TOSS
Show Ring (13)
Monday, October 14, 2019
Chaired by: The Bickford, McEvoy
and Zelsnack Families
(202) 861-8742 or (202) 329-1348

Registration begins at 9:00 AM and ends at 10:15 AM. The competition begins at 10:30 sharp.

Class 1 Ages 18-35
Class 2 Ages 36-49
Class 3 Ages 50-60
Class 4 Ages 61-70
Class 5 Ages 71 and older

A Grand Champion Award will be presented to the winner of the final throw. Finalists will be
the first place winners in Classes 1 thru 5.

RULES:
1. Open to the world’s women
2. Skillet used will be provided by the fair and will be custom-made of steel.
3. Throw will be straight out the course. Distance off the center line will be subtracted
from the distance thrown.
4. No practice throws allowed
5. One (1) throw per contestant.
6. Crossing the foul line will result in disqualification.
7. Registration closes promptly at 10:15 with no exceptions. The Chairman reserves
the right to limit the number of contestants.
8. Grand Championship Round - two throws per contestant - score will be the better of
the two throws.

We would like to express our sincere appreciation to The Old Country
Store and Museum for their continued support of this popular event.

The 2018 winners by class were as follows:

Class 1  Julia Ford  51’6”
Class 2  Lynn Carey  52’3”
Class 3  Kimmer Matheson  41’8”
Class 4  Nancy Popp  34’
Class 5  Happy Goethert  31’6”

2018 Grand Champion ~ Lynn Carey  52’3”

In it's 9th year the Women's Skillet Toss had 84 Participants.
What a great showing!
It’s hard to steer a pig!

David F. Flynn - Electrician

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603-707-0923

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North Sandwich, NH 03259

Serving the Lakes Region of New Hampshire

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GENERAL INSTRUCTIONS FOR FRUITS AND VEGETABLES

• Gardeners from other area towns are welcomed.
• Children are welcomed and will be judged in a junior division for each variety of fruit or vegetable. Junior division (ages 3–15) will include a 4th place ribbon award in addition to 1st–3rd place awards.
• Entries must be delivered between 3:00 and 8:00 PM Friday and picked up Monday between 5:00 and 6:30 PM. Vehicles will not be allowed on the grounds before 6 PM Monday.
• The right is reserved to withhold a premium when the quality is not worthy of an award, even though it may be the only one on exhibit. Awards by the judges are final.

Rules
• Fruits and vegetables must be grown by exhibitor and be CORRECTLY NAMED AS TO VARIETY.
• Number of specimens called for in premium list must be shown.
• Uniformity in size, shape, color and maturity is very important. Large size generally denotes over maturity.
• Specimens shall be clean and DIRTY SPECIMENS WILL BE REJECTED.
• Specimens shall be free of blemishes or damage caused by insects, disease or mechanical means.
• Root crops - cut off tops leaving about 2 inches of leaf stalk. Only the loose outer skins of onions, cabbage, lettuce, etc. should be taken off. DO NOT PEEL THEM TOO CLOSELY.
• Fresh herbs, kale, spinach, celery and other greens prone to wilting may be exhibited in small jars of water. However, container shall be free of all labels.
• Due to space limitations, large exhibits such as live vegetable plants are discouraged.
• No person may compete for more than one prize with the same variety.
• Commercial farmers/gardeners may not exhibit in the individual fruit and vegetable classes. They may exhibit in the New Variety Division and the Commercial Farm Division.
• Entries to be displayed on paper plates provided by the Fair.
• No exhibits shall contain any invasive species or parts thereof per discretion of the chairperson.

Fruit & Vegetable Premiums

1st: $4.00  2nd: $3.00  3rd: $2.00

FRUIT (Exhibits shall contain number of specimens listed below)

Apples (plate of 5) of any variety
Grapes (1 bunch) of any variety
Berries (one cup) of any variety
Melons (1) of any variety
Nectarines, Peaches, Pears, Quince, Plums, Nuts (plate of 5) of any variety Any other fruit
VEGETABLE (Exhibits shall contain number of specimens listed below)
Plate of 6, best in each standard variety: Brussels sprouts, beans, peas
Plate of 4, best in each standard variety: beets, carrots, onions, parsnips, peppers, potatoes, tomatoes, radishes, garlic, and small gourds less than 4 inches in diameter.
Plate of 3, best in each standard variety: corn, cucumbers, summer squash, kohlrabi.
One (1), best in each standard variety: eggplant, cabbage, turnip, lettuce (head), fennel, pumpkins, winter squash, sunflowers and large gourds, greater than 4 inches in diameter.
Bunch, best in each standard variety: Swiss chard, leaf lettuce, spinach, broccoli, cauliflower, celery, chives, herbs, kale.

Largest Winter Squash or Pumpkin of Acceptable Quality
Call Chairperson prior to entering on Friday to determine space available. PLEASE NOTE: all pumpkins and squash over 200 lbs. should be delivered on Friday morning between 8AM and 12 noon and picked up on Tuesday between 8 AM and 12 noon. For safety purposes the tractor will not be available after these times and your entry may not be accepted. Please contact fair office prior to arrival. Judged by weight and all varieties compete together.

Junior & Adult Division—Premiums 1st: $25.00 2nd: $15.00 3rd: $10.00

DRIED ENTRY
Junior & Adult Division Premiums 1st: $5.00 2nd: $3.00 3rd: $2.00
Exhibit of five varieties, fruits, vegetables or herbs. Exhibitors may enter each category, but only 1 entry per category. Example: 5 dried herbs, 5 dried fruits, etc. Mixing of categories is not allowed. Entries to be grown, dried and labeled by exhibitor. Each variety in separate plastic bag or container.

CARVE A PUMPKIN Premiums 1st: $5.00 2nd: $3.00 3rd: $2.00
Division 1: Ages 6–9 Division 2: Ages 10–13 Division 3: Ages 14 and up
Class A: Most intricate Class B: Scariest Class C: Funniest/Happiest
Pumpkins may be of any variety and must be clean. Carving is to be done solely by the entrant. An entrant may compete in all Classes, but only in one Division. Judge may use a candle or light during judging.

CREATE A SCARECROW Premiums 1st: $25.00 2nd: $20.00 3rd: $15.00
Division 1: Individual (Junior & Adult) Division 2: Class/Organization
Scarecrows are to be a maximum of 5 feet in height and cover no more than 3 square feet of floor space. Scarecrows will be judged on creativity, workmanship and originality. Old fashioned, High-fashioned and Sci-fi are welcome. One scarecrow per person or class/organization (by grade K-12) Class/Organization premium paid to school class/organization fund. Scarecrows should be self supporting (have no need for bracing) and, if space is limited, may be placed outside the barn.

DECORATE A VEGETABLE CONTEST Children (through age 12 one entry per child)
Premiums 1st: $4.00 2nd: $3.00 3rd: $2.00
Decorate your vegetable as a person, animal or object. (Did you ever see an eggplant mosquito? A cucumber race car or a squash lion?) Use your imagination, but use only vegetable/fruit matter for all decorations! These vegetables do not have to be grown by exhibitor. (one entry per child)
NEW VARIETY DIVISION
Junior & Adult Division Premiums 1st: $10.00  2nd: $5.00  3rd: $3.00
Open to all including Commercial Farmers. Exhibit a “New Variety of Vegetable or Fruit” for the current year following the general rules and specifications for numbers as listed above. Include information as to the variety’s attributes, growing conditions, etc. and why this variety is recommended for growing. Judging will be based on quality, originality and educational presentation of the variety. Educational information sheet limited to 8”X 11”. Documentation of entry as New Variety for current year in form of clipping from catalog attached to educational sheet required. Commercial Farms may advertise their business on the educational sheet.

FARM, HOME GARDEN, Commercial, Educational or Grange Exhibits
Due to space limitations pre-registration is requested for all exhibits to ensure exhibitors have equal space for their displays. Due to the amazing and beautiful displays created each year by our local farmers, and the difficulty in choosing one first place winner when several displays are worthy. It has been decided to make a change in the judging. At the judge's discretion, any display meeting a high standard will earn first place. Standards may include, but are not limited to: a rich variety of products, cleanliness, overall beauty and educational merit.

SMALL FARM OR HOME GARDEN
Premiums-Adult 1st: $50.00  2nd:$40.00  3rd: $30.00
Junior 1st $40.00  2nd $30.00  3rd $20.00
A display of fruits, vegetables and farm products grown and prepared by exhibitor.

COMMERCIAL FARM EXHIBIT
Premiums 1st: $60.00  2nd: $50.00  3rd: $40.00  4th $30.00
A display of fruits, vegetables and farm products grown and sold at a farm stand. May include farm’s labels.

EDUCATIONAL, NON PROFIT OR GRANGE EXHIBITS
Premiums 1st: $60.00  2nd: $50.00  3rd: $40.00  4th $30.00  5th $20.00  6th $10.00
Any group as long as it is a not-for-profit, may create an exhibit for educational purposes that relates to farming or gardening, vegetables or fruits. Grange exhibits are based on Four Seasons, Farm and Home.

BEST IN SHOW: Adult & Junior, Special Award by Judges for an Outstanding Exhibit $10.00

JUDGE’S FAVORITE: Ribbon Only—Awarded at the judge’s whimsy

SPECIAL YOUTH AWARD: Through the generosity of Moulton Farm, we are pleased to offer this award designed to encourage our youth to become involved and interested in the various forms of agriculture. The exhibitor must present a basket filled with a collection of fruits, vegetables and home/farm/garden products (canned goods, spun wool, eggs etc.) grown or raised by the exhibitor.
Two Divisions:  Junior Ages 8 to 12  Senior Ages 13 to 18
Prizes for each Division:  1st: $50.00  2nd: $35.00  3rd: $15.00
ENTRY FORMS
may be found on our website at
www.thesandwichfair.com

or by contacting the Fair Office
(603) 284-7062
office@thesandwichfair.com

Necrology
It is with appreciation and sadness that
The Sandwich Fair Association notes the passing
of the following people who have been involved
with the Fair:

Jane Brewer
Bunny Michael
Judy Dunlap
David Bowles
Betty Alcock

We hope we have included everyone who should
be recognized. If we have omitted someone, please
call the Fair Office at 284-7062 and they will
be included in our next program book.
CATTLE - BEEF BREEDS
Saturday, October 12, 2019 -10:00 AM
Cattle Show Area
Chair: Paige and Becky Morrill
(603) 968-4466

Registration deadline September 30th

BREEDS
Angus • Belted Galaway • Scottish Highland
Beef Shorthorns • Devons • Simmental • Herefords
All Other Registered Breeds

See Animal Health Rules and Regulations

ALL ANIMALS MUST SHOW REGISTRATION PAPERS. No papers pending will be allowed to show.

Proof of current rabies certificate. All out-of-state animals must have a current health certificate.

1. Advance entries only, no exceptions.
2. Incomplete entries may not be accepted.
3. Three-day exhibitors have priority
4. Ribbon awards will be made as well as cash premiums.
5. Entry forms are on our website; www.thesandwichfair.com, or in the office.
6. All exhibitors are encouraged to have cattle on the Fairgrounds by Saturday 8:00AM. Papers will be checked at this time. Exhibitors arriving late from other fairs must have permission prior to Saturday.

OPEN BEEF SHOW PREMIUMS

<table>
<thead>
<tr>
<th>CLASSES</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Junior Bull Calf-born between 01/01/19 &amp; 05/01/19</td>
<td>$30</td>
<td>$26</td>
<td>$23</td>
<td>$20</td>
</tr>
<tr>
<td>2. Junior Champion Bull</td>
<td>$30</td>
<td>$26</td>
<td>$23</td>
<td>$20</td>
</tr>
<tr>
<td>3. Senior Bull Calf-born between 07/01/18 &amp; 12/31/18</td>
<td>$30</td>
<td>$26</td>
<td>$23</td>
<td>$20</td>
</tr>
<tr>
<td>4. Senior Champion Bull</td>
<td>RIBBON ONLY</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. Grand Champion Bull</td>
<td>RIBBON ONLY</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. Junior Heifer Calf born between 01/01/19 &amp; 05/01/19</td>
<td>$30</td>
<td>$26</td>
<td>$23</td>
<td>$20</td>
</tr>
<tr>
<td>7. Senior Heifer Calf born between 07/01/18 &amp; 01/01/19</td>
<td>$30</td>
<td>$26</td>
<td>$23</td>
<td>$20</td>
</tr>
</tbody>
</table>
8. Junior Yearling Heifer born between 01/01/18 & 06/30/18 $33 $29 $26 $23
9. Senior Yearling Heifer born between 07/01/17 & 12/31/17 $33 $29 $26 $23
10. Junior Champion Female RIBBON ONLY

CLASSES
11. 2 Year Old born between 07/01/16 & 06/30/17 1st 2nd 3rd 4th
12. 3 Year old or Older born before 07/01/16 (no calf at side) $33 $29 $26 $23
13. Senior Champion Female RIBBON ONLY
14. Grand Champion Female RIBBON ONLY
15. Supreme Of All Breeds RIBBON ONLY

MARKET CLASSES
16. Commercial steer or heifer, market ready not shown in premiums division $33 $29 $26 $23
17. Feeder Steer or Heifer born on or after 07/01/18 and before 05/01/2019 $33 $29 $26 $23

GROUP CLASSES
18. Cow w/calf, Cow w/suckling calf, still nursing at side-calf, must be 3 months and have received Rabies vaccine at least 30 days before the fair $33 $29 $26 $23
19. Produce of Dam—Bred & Owned by exhibitor, two animals, any age and either sex, produce of one Cow w/calf—Cow w/suckling $39 $35 $32 $29
20. Pair of Calves—Bred & Owned by exhibitor (1 Bull—1 Heifer) $39 $35 $32 $29
21. Pair of Heifers—Bred & Owned by exhibitor $39 $35 $32 $29
The Sandwich Fair Association would like to express our sincere appreciation to a number of people who have generously allowed us to use their photos in the 2019 Sandwich Fair Program Book and brochure:

Joanne Bickford
Marna Blomberg
Dottie Burrows
Stephanie Buttrick
Jolee Chase
Kathy Davis
Will DeWitte
Laurie Dockham
Sarah Eaton
Michelle Elliott
Dean Gulezian
Mallory Hathaway
Amanda Hogan
Ernie Landry
Jeff McEvoy
Stacy McConkey
Glynis Miner
Marissa Moore
Stephen Prendergast
Amanda Royce
Kristie Saulnier
Ciaran Smith
Stephanie Staples
Robyn Tolles
Robin West

“Psst...Hey have I got a secret for you!”
CATTLE—DAIRY BREEDS
Sunday, October 13, 2019 at 10:00 AM
Cattle Show Area
Co-Chairs: Paige and Becky Morrill
(603) 968-4466

Registration deadline September 30th

BREEDS
Ayrshires • Guernseys • Jerseys • Brown Swiss • Holsteins • Milking Shorthorns
All Other Registered Breeds

See Animal Health Rules and Regulations
1. All animals must show registration papers. No papers pending will be allowed to show.
2. Ribbon awards will be made as well as cash premiums.
3. Entry forms are on our web site www.thesandwichfair.com or in the office.
4. Advance entries only, no exceptions.
5. Incomplete entries may not be accepted.
6. Proof of current rabies certificate required. All out-of-state animals must provide a current health certificate.
7. Three-day exhibitors have priority.
8. All exhibitors are encouraged to have cattle on the Fairgrounds by Saturday 8:00AM
9. Papers will be checked at this time. Exhibitors arriving late from other fairs must have permission prior to Saturday.
10. A vacuum pump will be supplied by the Sandwich Fair for Dairy Breeders, but they must supply their own milk machine.

Premiums

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Spring Calf 3/1/19 &amp; over 4 mos.</td>
<td>$30</td>
<td>$26</td>
<td>$23</td>
<td>$20</td>
</tr>
<tr>
<td>2. Winter Calf: 12/1/18–2/29/19</td>
<td>$30</td>
<td>$26</td>
<td>$23</td>
<td>$20</td>
</tr>
<tr>
<td>3. Fall Calf: 9/1/18–12/1/18</td>
<td>$30</td>
<td>$26</td>
<td>$23</td>
<td>$20</td>
</tr>
<tr>
<td>4. Summer Yearling: 6/1/18–8/31/18</td>
<td>$30</td>
<td>$26</td>
<td>$23</td>
<td>$20</td>
</tr>
<tr>
<td>5. Spring Yearling: 3/1/18–5/31/18</td>
<td>$30</td>
<td>$26</td>
<td>$23</td>
<td>$20</td>
</tr>
<tr>
<td>7. Fall Yearling: 9/1/17–11/30/17</td>
<td>$30</td>
<td>$26</td>
<td>$23</td>
<td>$20</td>
</tr>
<tr>
<td>8. Junior Champion Female—winners of classes 1–7</td>
<td></td>
<td></td>
<td></td>
<td>RIBBON</td>
</tr>
<tr>
<td>10. Senior Two-yr. old 9/1/16–2/28/17</td>
<td>$33</td>
<td>$29</td>
<td>$26</td>
<td>$23</td>
</tr>
<tr>
<td>11. Three-yr. old cow 9/1/15–8/31/16</td>
<td>$33</td>
<td>$29</td>
<td>$26</td>
<td>$23</td>
</tr>
<tr>
<td>12. Four-year old cow 8/31/14–8/31/15</td>
<td>$33</td>
<td>$29</td>
<td>$26</td>
<td>$23</td>
</tr>
<tr>
<td>13. Aged Cow 5 Years and Older</td>
<td>$33</td>
<td>$29</td>
<td>$26</td>
<td>$23</td>
</tr>
<tr>
<td>14. Dry Cow-Any cow that has calved, but not in milk. Cows shown in this class may not be shown in any other single cow class.</td>
<td>$33</td>
<td>$29</td>
<td>$26</td>
<td>$23</td>
</tr>
</tbody>
</table>
15. Senior Champion Female, Winner of Classes 9–14  RIBBON
16. Grand Champion Female, Winner of Classes 8 & 15  RIBBON
17. Special Award Supreme Champion of All Breeds  RIBBON
18. Best Udder—Cow in milk.  $39 $35 $32 $29
   Each exhibitor is limited to two entries.
19. Best Three Females—Three females, any age, who have been bred by, and at least
   one owned by exhibitor.
   Each exhibitor is limited to one entry.  $39 $35 $32 $29
20. Get of Sire—Three females, any age, the get of one sire.
   Each exhibitor is limited to one entry sired by the same bull. Animals may be
   owned by one or more exhibitors.  $39 $35 $32 $29
21. Dam/Daughter
   Cow and one daughter of any age.  $39 $35 $32 $29
22. Produce of Dam
   Two females, any age, the produce of one cow.

Proof of current rabies certificate. All out-of-state animals must have a current health
certificate.
Four seasons of healthful, farm-fresh experiences.

Fall Events
• Harvest Festival
  Saturday, September 21
• Homestead Christmas
  Saturday, December 7

MORE ANNUAL EVENTS
Ice Harvest & Winter Carnival
Maple Sugaring Day
Spring on the Farm
Dandelion Festival

Discover Remick.
www.remickmuseum.org

603-323-7591 OPEN YEAR-ROUND
#remickmuseum
DRAFT HORSE—MULE WORKING CLASS SINGLE HORSE TWITCH

Sunday, October 13, 2019 at 8:30AM
Horse Logging Ring (16)
Chair: Bruce Locke
603-435-7268

See Animal Health Rules and Regulations

These events are intended to give working horse drivers and teams an opportunity to demonstrate their skill. We invite anyone who is working with horses to join us for a day of friendly competition and to help educate the public about the usefulness of working horses today.

• Please call the chairperson for more information.
• Total number of entrants may be limited.

<table>
<thead>
<tr>
<th>Premiums for each class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
</tr>
<tr>
<td>$100.00</td>
</tr>
</tbody>
</table>

Single Horse Twitch
1. Hitch horse to a log and negotiate the course.
2. Event may involve hitching and unhitching second log in middle of course.

(Team Log Yarding Scoot Class Sunday to follow Twitching Class)

1. Teamster uses horses to load scoot and negotiate course. Ring crew will set chain
2. Parade time may interrupt this event. Teamster uses horses to load scoot and negotiate course. Ring crew will set chain.

Team Wagon Class - Sunday to follow Scoot Class
1. Team hitches to the wagon and proceeds through the course. Everyone will use same wagon and evener.
2. Backing wagon with team will be included.

General Rules
1. Current Negative Coggins Certificate & Rabies Vaccine Certificate required at registration
2. Scoring is the same for all three events.
3. Horses must be under driver’s control at all times.
4. Uprights on course represent trees- teamster and reins must stay between them.

Scoring
1. Everyone starts with 100 points
2. Five points deducted for each obstacle hit. Entrants also judged for horsemanship. The judge may award up to ten points for overall performance. Ten points will be deducted if entrants need help hitching or loading logs onto scoot.
3. Entrants also judged on horsemanship. The judge may award up to ten points for overall performance.
4. Ten points will be deducted if entrants need help hitching or loading onto the scoot.
5. Time will only be used to break ties.
FARMER’S HITCH

Saturday, October 12, 2019
Pulling Ring (17)
Chair: Bruce Locke (603) 435-7268
Secretary: Maxine Brown
Weighing to be completed by 9:00AM
Starting Time 10:00 AM

See Animal Health Rules and Regulations

• This is an event for non-commercial horses.
• Any horse that has competed in open competition within the calendar year will not be eligible to compete in the Sandwich Fair’s Farmer’s Hitch classes.
• The teamster will hitch his own evener without assistance, unless safety deems otherwise.
• Current Negative Coggins certificate and Certificate of Rabies Vaccine must be shown at registration. Eastern Draft Horse Association Rules will be the guidelines for this event.
• The Committee reserves the right to make any last minute changes if necessary.
• Trophy and seven place ribbons will be awarded along with premiums in each class.
• All drivers are required to provide evidence of insurance.

Classes

1. 3400 lb.
2. Over 3400 lb.
3. Single Horse
   (May be divided into light and heavy weights).

Premiums for Light and Heavy Team Classes

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
<th>7th</th>
</tr>
</thead>
<tbody>
<tr>
<td>Premiums</td>
<td>$100.00</td>
<td>$90.00</td>
<td>$80.00</td>
<td>$70.00</td>
<td>$60.00</td>
<td>$50.00</td>
<td>$40.00</td>
</tr>
</tbody>
</table>

Premiums for Light and Heavy Single Classes

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
<th>7th</th>
</tr>
</thead>
<tbody>
<tr>
<td>Premiums</td>
<td>$100.00</td>
<td>$90.00</td>
<td>$80.00</td>
<td>$70.00</td>
<td>$60.00</td>
<td>$50.00</td>
<td>$40.00</td>
</tr>
</tbody>
</table>

OUTSTANDING TEAMSTER AWARD

Presented by Ambrose Bros., Inc. in memory of “Bud” Ambrose, a long-time supporter of the Sandwich Fair.

2018 Winner — Derek Mills

In memory of Roland & Alice Smith, Harry Blanchard, Harry Smith and Kenneth & Pearl Smith.

— By Ken & Lynne Smith
Belknap Tire and Auto Repair

670 Union Ave. Laconia, NH 03246

(603) 524-4517

Celebrating over 70 years of service to the Lakes Region
Rotary Exchange Students enjoying their day at the Fair.
JUNIOR — SENIOR DOUBLE SANCTIONED GOAT SHOW
Saturday, October 12, 2019 at 9:00 AM
Sheep/Goat Building
Chair: Doug Glover — (603) 236-2933
Show Secretary: Paula Glover

See Animal Health Rules and Regulations

SHOW RULES
1. There will be no pre-show milk out.
2. Base date for determining age of animals is day of the show.
3. For the protection of all entries, animals must be inspected by a show committee person upon arrival. Verification of all veterinary certifications for out of state animals will be made at the time of inspection. Animals without veterinary certifications will not be allowed to check in.
4. All animals must be ADGA registered and tattooed by these rules for ID.
5. Any animal showing signs of infectious or contagious disease will not be allowed to unload, or show any animals from that vehicle. All entry fees will be forfeited and all will be asked to leave the Fairgrounds.
6. It is recommended that all animals have a Rabies Inoculation. Proof of this shall be in the form of a certificate from a veterinarian or a receipt for vaccine used, if you give your own shots.
7. All entries must be postmarked on or before September 30th of the current year. Entry fee is $3.00 per animal, and must accompany your registration. All entry fees are nonrefundable. Substitutions of same breed only in same class. Send registration and entry fee to Sandwich Fair Association, Inc. P.O. Box 161, Center Sandwich, New Hampshire 03227. Make checks payable to Sandwich Fair Association.
8. Exhibitor must own animals 30 days prior to the show. Original registration certificate is required on all animals six months of age or older. This original registration or stamped duplicate copy, stamped by ADGA, is required for all animals under six months of age. Proof of Championship shall be in the prefix CH or CGH as affixed by ADGA on registration certificate. All papers must be checked by the Show Secretary before the start of the show.
9. All animals must be on the grounds by 8:00 AM and checked in with Show Secretary by 8:30 AM Exhibitors will not be allowed to drive their vehicles through the main gate after 8:00 AM. Anyone arriving after this time will be asked to unload their animals at the main gate and walk them to the Dairy Goat barn. Vehicles will not be allowed to re-enter until 6:00 PM. If you want to leave prior to 6:00 p.m. you must walk your animals to the main gate. Help may be available to walk your animals out.
10. The Junior and Senior Shows will be sanctioned separately. All ADGA rules shall govern. All animals shown in group or special classes must have shown in breed class
11. Breeds will be shown in the following order: Alpine, LaMancha, Nubian, Oberhasli, AOP, and Recorded Grades and Nigerian Dwarf in both Senior and Junior Shows.
12. Animals may leave after their breed has been judged, and dismissed by the Show Secretary, as long as you do not have a best of breed animal.
13. The Sandwich Fair Association, Inc. may not be held responsible for loss, damage or accident to any animal, person or property at this show
14. Proof of championship shall be in the prefix CH or CGH as affixed by ADGA on the animal's registration certificate.
15. All animals shown in group or special classes must have been shown in breed classes.
16. Class order subject to change to make the show run smoothly.
Premium List Divisions

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
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</thead>
<tbody>
<tr>
<td>Senior Does</td>
<td>$12.00</td>
<td>10.00</td>
<td>9.00</td>
<td>8.00</td>
</tr>
<tr>
<td>Junior Does</td>
<td>$10.00</td>
<td>9.00</td>
<td>8.00</td>
<td>7.00</td>
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<tr>
<td>Challenge</td>
<td>$14.00</td>
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<td>11.00</td>
</tr>
<tr>
<td>Specialty</td>
<td>$12.00</td>
<td>11.00</td>
<td>10.00</td>
<td>9.00</td>
</tr>
</tbody>
</table>

Class Listing Senior Division

Under 2 yrs. 1 10 19 28 37 46 55
2 yrs.–3 yrs. 2 11 20 29 38 47 56
3 yrs.–5 yrs. 3 12 21 30 39 48 57
5 yrs. and over 4 13 22 31 40 49 58

ADGA Grand Champion & Reserve Grand Champion each breed

Ch. Challenge 5 14 23 32 41 50 59
Dam & Daughter 6 15 24 33 42 51 60
Produce of Dam 7 16 25 34 43 52 61
Senior Get-of-Sire 8 17 26 35 44 53 62
Herd 9 18 27 36 45 54 63
Best Udder 64 All breeds enter your Best Udder

Best Senior Doe in Show Junior Does

4–6 months 65 70 75 80 85 90 95
6–12 months 66 71 76 81 86 91 96
12–18 months 67 72 77 82 87 92 97
18–24 months 68 73 78 83 88 93 98

ADGA Grand Champion & Reserve Champion Each Breed

Junior Get-of-Sire 69 74 79 84 89 94 99

Best Junior Doe in Show Specialty Class Rules

1. DAM & DAUGHTER: Both must be in milk.
2. PRODUCE OF DAM: Two milking does from the same dam.
3. HERD: Four does, owned by same exhibitor, all must be in milk.
4. SENIOR GET-OF-SIRE: Three does, all in milk same sire, sire must be named.
5. JUNIOR GET-OF-SIRE: Three does, all dry, same sire, sire must be named.

Hoping for three “fair” weather days.

— Ted Adriance
Tom Pappalardo and Vegas are cheered on at the 2018 Gymkhana.
GYMKHANA
Sunday, October 13 2019 at 8:30 AM
Horse Show Ring (7)
(Parade Break 11:45 AM)

Chair: Tarrah Desjarlais
Tarrahann83@gmail.com • (603) 455-5589

See Animal Health Rules

Current Coggins Test and Rabies Certificate Required.
Complete Entry Form Day of Show.
(Email, Phone or Postal Mail are welcome as well.

Entry Fee $9.00 per class Stake Classes $12.00
$5.00 Office Fee per Entry

Ribbons awarded through 6th place excluding Stake Classes
Day End Division Champions will be Adult, Youth, Open and Pairs
Pairs must be the same in each class and Show Management will decide if more than one
Pairs team will be allowed per rider subject to the total entries for the day.

Premiums:

<table>
<thead>
<tr>
<th>1st Place $10</th>
<th>2nd Place $8</th>
<th>3rd Place $6</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Keyhole Race Open</td>
<td>10. Ball &amp; Chain Open</td>
<td></td>
</tr>
<tr>
<td>2. Dash Race Adult</td>
<td>11. Barrel Race Adult</td>
<td></td>
</tr>
<tr>
<td>3. Dash Race Youth</td>
<td>12. Barrel Race Youth</td>
<td></td>
</tr>
<tr>
<td>4. Bow Tie Open</td>
<td>13. $100 Barrel Race</td>
<td></td>
</tr>
<tr>
<td>5. Pony Express Pairs</td>
<td>14. Fox &amp; Hound Barrels Pairs</td>
<td></td>
</tr>
<tr>
<td>6. Speed Barrels Adult</td>
<td>15. Pole Bending Adult</td>
<td></td>
</tr>
<tr>
<td>7. Speed Barrels Youth</td>
<td>16. Pole Bending Youth</td>
<td></td>
</tr>
<tr>
<td>8. Ribbon Race Pairs</td>
<td>17. $100 Pole Bending</td>
<td></td>
</tr>
</tbody>
</table>

• Patterns will be posted at announcer’s booth. If any questions, feel free to call or e-mail chairman. Contact information is listed above.
• Rescue Race will run with 2 Riders and 1 Horse.
• You must ride in a least One Division(4 classes) to be eligible to enter the $100 stake classes.
• The Parade break will be taken after the class that ends closest to 11:45. We will resume as soon as possible after the parade.
• The ring is open for warm-up between 6:30 AM and 8:30 AM as well as during the Parade Break. Any obstacles set for the next class may not be used.
ENJOY BREAKFAST, LUNCH OR DINNER WITH US!

*Made from Scratch Cookin’ Everyday*

<table>
<thead>
<tr>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roast Pork Dinner</td>
<td>Roast Turkey with all the fixin's</td>
<td>Pot Roast Fork Tender</td>
<td>Fish Fry - the Best around • Try us!</td>
<td>Prime Rib Slow Roasted Delicious</td>
</tr>
</tbody>
</table>

**THE VILLAGE KITCHEN**
Route 25, Moultonboro
**REAL COUNTRY COOKIN’**

Open: 6:00 AM – 8:00 PM
Breakfast, Lunch & Dinner
Tuesday – Saturday
HORSE PULLING

Sunday, October 13, 2019 at 11:00 AM
Pulling Ring (17)
Chair: Patty Cragin—(603) 539-6386

See Animal Health Rules and Regulations

General Rules for horse pulling

Eastern Draft Horse Association Rules apply and are used as guidelines. Chairman reserves the right to disqualify animals or personnel for violations of the rules of this draw, or if the condition of an animal warrants it.

Owner-driver and two helpers are the only persons allowed in the ring. Use of reins will be allowed lightly on the hindquarters only. This rule will be strictly enforced. All pullers are required to provide evidence of insurance.

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
<th>7th</th>
<th>8th</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. 3100 lbs. &amp; under</td>
<td>$200</td>
<td>175</td>
<td>150</td>
<td>125</td>
<td>90</td>
<td>80</td>
<td>70</td>
<td>60</td>
</tr>
<tr>
<td>2. 3400 lbs. &amp; under</td>
<td>$200</td>
<td>175</td>
<td>150</td>
<td>125</td>
<td>90</td>
<td>80</td>
<td>70</td>
<td>60</td>
</tr>
</tbody>
</table>

Note: Horses are encouraged to enter the Parade on Sunday

Canfield
LANDSCAPING
603-284-7473
- Tree Removal  •  Plowing  •  Mowing  •
OPEN HORSE SHOW
Saturday, October 12, 2019 at 9:00 AM
Horse Show Ring (7)
Chair: Tarrah Desjarlais (603) 455-5589
Tarrahann83@gmail.com

See Animal Health Rules and Regulations

1. Entry Forms available on the website, or at the Fair office (603) 284-7062. Pre-entries are not necessary but more than welcome via email, phone or postal mail.
3. Decisions from the judge and show committee will be final.
4. ASTM, SEI approved helmets, properly secured are mandatory for anyone under 18 years of age. It is also suggested for everyone over 18 years of age.
5. The management reserves the right to add, delete, or combine entries in the event of a class with fewer than two entries.
6. The management will not be responsible for any accident that may occur to horse, pony, rider, operator, vehicle or spectators.
7. Exhibitors canceling after the start of the show will forfeit any entry fees, except in the event of serious injury to horse and/or rider.
8. In the interest of moving the show along, please let the Show Secretary Booth know of any tack holds for your convenience.

Entry Fee: $9.00 per class with the exception of Prize Cash Classes which are $11.00 per class.
There is a $5.00 Office Fee per Entry. No entry fees for Groom’s Class.

Ribbons Awarded through 6th place
Premiums: 1st — $10.00 2nd — $8.00 3rd — $6.00

Awarded to the top three finishers in each class, with the exception of Leadline, Groom’s Class, and all Equitation Classes.

18 and older — Adult  17 and under — Youth  Walk-Trot classes are open to all disciplines

To compete in $100 Prize Classes, MUST BE ENTERED in at least ONE DIVISION.
(4 classes)

<table>
<thead>
<tr>
<th>Class Type</th>
<th>Division Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adult Western</td>
<td>(4, 8, 20, 24)</td>
</tr>
<tr>
<td>Walk-Trot Adult</td>
<td>(6, 10, 22, 26)</td>
</tr>
<tr>
<td>Adult English</td>
<td>(29, 31, 33, 35)</td>
</tr>
<tr>
<td>Youth Western</td>
<td>(5, 9, 21, 25)</td>
</tr>
<tr>
<td>Walk-Trot Youth</td>
<td>(7, 11, 23, 27)</td>
</tr>
<tr>
<td>English Youth</td>
<td>(30, 32, 34, 36)</td>
</tr>
<tr>
<td>Groom’s Class</td>
<td>42</td>
</tr>
<tr>
<td>Leadline: (9 yr.</td>
<td>(17, 18)</td>
</tr>
<tr>
<td>and under)</td>
<td></td>
</tr>
<tr>
<td><em>NEW</em> Open Driving</td>
<td>(39, 40, 41)</td>
</tr>
<tr>
<td>Showmanship</td>
<td>(1, 2, 3,)</td>
</tr>
<tr>
<td>Open Sit-A-Buck</td>
<td>(43)</td>
</tr>
<tr>
<td><em>NEW</em> In Hand Youth</td>
<td>(13, 14, 28 38 )</td>
</tr>
</tbody>
</table>
109
October 12, 13 & 14, 2019

1. Showmanship Adult
2. Showmanship Youth
3. Showmanship In Hand
   **Showmanship Championship**
4. Western Adult Equitation
5. Western Youth Equitation
6. Walk Trot Adult Equitation
7. Walk Trot Youth Equitation
8. Western Adult Pleasure
9. Western Youth Pleasure
10. Walk Trot Adult Pleasure
11. Walk-Trot Youth Pleasure
12. $100 Open Pleasure
13. In-Hand Suitability
15. Walk Trot Carroll County Special
16. Carroll County Special
17. Leadline Equitation
18. Leadline Pleasure
19. $100 Open Horsemanship
20. Western Adult Command
21. Western Youth Command
22. Walk-Trot Adult Command
23. Walk-Trot Youth Command
24. Western Adult Trail
25. Western Youth Trail
26. Walk-Trot Adult Trail
27. Walk-Trot Youth Trail
28. In-Hand Trail
29. English Adult Trail
30. English Youth Trail
31. English Adult Equitation
32. English Youth Equitation
33. English Adult Pleasure
34. English Youth Pleasure
35. English Adult Command
36. English Youth Command
37. $100 Road Hack
38. In-Hand Jumping
39. Reinsmanship Driving
40. Pleasure Driving
41. Driving Trail
42. Groom’s Class
43. Open Sit-A-Buck

*Carroll County Special—Not part of any division*
Open to Carroll County residents only, 17 years of age or under. To be judged at the walk, trot/jog, and the canter/lope. May be shown under English, Western, Saddle Seat or any acceptable riding discipline. To be judged 25% on good hands and seat, 25% on grooming and appearance and 50% on performance and manners. No obstacles are to be performed and the pattern will be posted at the Secretary’s Booth Prior to the start of the class.

Photo courtesy Ernie Landry
OXEN AND STEER
Chair: Robert Hatch    (603) 662-2775
LOG SKIDDING: Saturday, October 12, 2019 at 12:00 Noon
Oxen Show Ring (15A)
CART OBSTACLE COURSE: Monday, October 14, 2019 at 9:00 AM
Oxen Show Ring (15A)

See Animal Health Rules and Regulations

• Open division for oxen, steers and calves.
• A course will be laid out through which a teamster must manipulate his/her animals & load.
• Log Skidding will have log/logs for the class weight.
• Registration forms must be in by September 30th
• All animals to be on the grounds by 8:00 AM Saturday with a barn meeting at approximately 8:30 AM near rear entrance of the ox barn. All entrants must remain on the grounds until 5:30 PM.
• Rabies Vaccination required, refer to the Animal Health Rules and Regulations.
• Health Papers will be required at time of weigh in.
• Please use a separate entry form for each Class entered.
• Divisions may be combined to improve show at decision of the judge.
• Cattle coming on Saturday will be assigned stall space first. 4-H Chairman will assign any space available to cattle coming in Sunday night.
• If Camping space is needed, please make advance arrangements with the concessions office by using the camping registration form on the our website: www.thesandwichfair.com

<table>
<thead>
<tr>
<th>Class A</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
</tr>
</thead>
<tbody>
<tr>
<td>Div. 1: Up to 1000 lbs.</td>
<td>$49</td>
<td>$40</td>
<td>$32</td>
<td>$22</td>
<td>$20</td>
<td>$18</td>
</tr>
<tr>
<td>Div. 2: 1001 to 1500 lbs.</td>
<td>$59</td>
<td>$50</td>
<td>$42</td>
<td>$35</td>
<td>$30</td>
<td>$28</td>
</tr>
<tr>
<td>Div. 3: 1501 to 2500 lbs.</td>
<td>$69</td>
<td>$60</td>
<td>$52</td>
<td>$45</td>
<td>$40</td>
<td>$37</td>
</tr>
<tr>
<td>Div. 4: 2501 to 3500 lbs.</td>
<td>$77</td>
<td>$67</td>
<td>$59</td>
<td>$52</td>
<td>$45</td>
<td>$42</td>
</tr>
<tr>
<td>Div. 5: Over 3500 lbs.</td>
<td>$84</td>
<td>$74</td>
<td>$66</td>
<td>$59</td>
<td>$52</td>
<td>$50</td>
</tr>
</tbody>
</table>

Davey Smith shows his team of Brown Swiss at the 2018 Sandwich Fair.

Photo courtesy Ciaran Smith
OXEN AND STEER
Chair: Robert Hatch
(603) 662-2775

BEST MATCHED PAIR COMPETITION:
Sunday, October 13, 2019 after Parade
Oxen Show Ring (15A)

See Animal Health Rules and Regulations
Judging based on the looks of the animal pair in the yoke.
Please supply your own yoke.

<table>
<thead>
<tr>
<th>Class B</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
</tr>
</thead>
<tbody>
<tr>
<td>Div.1:  Up to 1000 lbs.</td>
<td>$18</td>
<td>15</td>
<td>13</td>
<td>10</td>
<td>8</td>
<td>6</td>
</tr>
<tr>
<td>Div. 2: 1001 to 1500 lbs.</td>
<td>$18</td>
<td>15</td>
<td>13</td>
<td>10</td>
<td>8</td>
<td>6</td>
</tr>
<tr>
<td>Div. 3: 1501 to 2500 lbs.</td>
<td>$18</td>
<td>15</td>
<td>13</td>
<td>10</td>
<td>8</td>
<td>6</td>
</tr>
<tr>
<td>Div. 4: 2501 to 3500 lbs.</td>
<td>$18</td>
<td>15</td>
<td>13</td>
<td>10</td>
<td>8</td>
<td>6</td>
</tr>
<tr>
<td>Div. 5: Over 3500 lbs.</td>
<td>$18</td>
<td>15</td>
<td>13</td>
<td>10</td>
<td>8</td>
<td>6</td>
</tr>
</tbody>
</table>

BEST TRAINED PAIR COMPETITION
Sunday, October 13, 2019 after Parade Oxen Show Ring (15A)

See Animal Health Rules and Regulations
Judged on the ability to follow commands and perform in the yoke.

<table>
<thead>
<tr>
<th>Class C</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
</tr>
</thead>
<tbody>
<tr>
<td>Div. 1: Up to 1000 lbs.</td>
<td>$17</td>
<td>15</td>
<td>12</td>
<td>10</td>
<td>9</td>
<td>7</td>
</tr>
<tr>
<td>Div. 2: 1001 to 1500 lbs.</td>
<td>$19</td>
<td>17</td>
<td>15</td>
<td>10</td>
<td>10</td>
<td>8</td>
</tr>
<tr>
<td>Div. 3: 1501 to 2500 lbs.</td>
<td>$20</td>
<td>19</td>
<td>17</td>
<td>15</td>
<td>12</td>
<td>10</td>
</tr>
<tr>
<td>Div. 4: 2501 to 3500 lbs.</td>
<td>$25</td>
<td>20</td>
<td>19</td>
<td>17</td>
<td>15</td>
<td>12</td>
</tr>
<tr>
<td>Div. 5: Over 3500 lbs.</td>
<td>$30</td>
<td>25</td>
<td>20</td>
<td>18</td>
<td>17</td>
<td>15</td>
</tr>
</tbody>
</table>
OXEN PULLING MATCHES
Monday, October 14, 2019 at approx. 9:00AM
Pulling Ring (17)
Chair: Gordon and Marlene Robinson
(207) 625-3683

See Animal Health Rules and Regulations

- All animals must be on the grounds by 7:00 AM for weigh-in
- All pullers must provide evidence of insurance.
- One ox to pull in only one class, except top teams which may step up and take lowest money, if the class is not full.
- Arthur Scruton Award will be given for the Heaviest Load Pulled $100.00
- Exhibitors must stay until 5:30 PM Monday, or the end of the event.
- No vehicles on the grounds until 6:00 PM

<table>
<thead>
<tr>
<th>CLASS E</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
</tr>
</thead>
<tbody>
<tr>
<td>Div. 1 2130 lbs. &amp; under</td>
<td>$150</td>
<td>$130</td>
<td>$110</td>
<td>$90</td>
<td>$70</td>
<td>$50</td>
</tr>
<tr>
<td>Div. 2 2530 lbs. &amp; under</td>
<td>$160</td>
<td>$140</td>
<td>$120</td>
<td>$100</td>
<td>$80</td>
<td>$60</td>
</tr>
<tr>
<td>Div. 3 2930 lbs. &amp; under</td>
<td>$170</td>
<td>$150</td>
<td>$130</td>
<td>$110</td>
<td>$90</td>
<td>$70</td>
</tr>
<tr>
<td>Div. 4 3330 lbs. &amp; under</td>
<td>$180</td>
<td>$160</td>
<td>$140</td>
<td>$120</td>
<td>$100</td>
<td>$80</td>
</tr>
<tr>
<td>Div. 5 Free for All</td>
<td>$230</td>
<td>$200</td>
<td>$170</td>
<td>$140</td>
<td>$110</td>
<td>$80</td>
</tr>
<tr>
<td>Div. 6 1030 lbs. &amp; under</td>
<td>$ 75</td>
<td>$ 65</td>
<td>$ 55</td>
<td>$ 45</td>
<td>$ 35</td>
<td>$25</td>
</tr>
<tr>
<td>For Boys/Girls 12 and under</td>
<td>$75</td>
<td>$ 65</td>
<td>$ 55</td>
<td>$ 45</td>
<td>$ 35</td>
<td>$25</td>
</tr>
<tr>
<td>Div. 7 1330 lbs. &amp; under</td>
<td>$75</td>
<td>$ 65</td>
<td>$ 55</td>
<td>$ 45</td>
<td>$ 35</td>
<td>$25</td>
</tr>
<tr>
<td>For Boys/Girls 16 and under</td>
<td>$75</td>
<td>$ 65</td>
<td>$ 55</td>
<td>$ 45</td>
<td>$ 35</td>
<td>$25</td>
</tr>
</tbody>
</table>

Any teamster out of the money in Divisions 6 and 7 will receive a monetary donation from the sponsors. A very special “Thank you” to the generous sponsors of this event – Buster Horne & Family of Meredith, NH and Frances Horne of Moultonborough, NH. PLEASE NOTE: For the Kids Classes (Div. 6 and 7) ONLY-Any teams that pull at Fryeburg this year, your weights will be good for the Sandwich Fair. No weigh in is required for those teams. Just come and enter.

**Please use a separate entry form if you are also entering oxen & steer log skidding.**

**2018 Winner of the Arthur Scruton Award** for the heaviest load:
Brian Patten of Springfield, NH with a load of 16,400

**2018 Best Teamster Award** - Winner of the Free for All Brian Patten

*Brian was presented with a pair of halters donated by Brett & Stacy McConkey in memory of Mike Cavanaugh*
POULTRY & RABBIT SHOW
Poultry Building
Chair: David Rodgers
(603) 520-7700

See Animal Health Rules and Regulations

1. This show is open to the breeders of rabbits and fancy and rare birds.
2. We welcome all breeds of large and bantam fowl.
3. All rabbits and poultry will be judged in accordance with "The American Standards of Perfection." Due to restricted space exhibitors will be limited to a maximum of 25 rabbits and 40 birds.
4. All rabbits and poultry must be brought in between 3:00PM and 8:00PM Friday and stay until Monday at 5:30 PM. Vehicles will not be allowed on the grounds until 6:00PM Monday.
5. Ribbon awards will be made as well as cash premiums.
6. Entry forms due by September 30th.

Class 1: Standard Recognized Breed

Class 2: Bantams

<table>
<thead>
<tr>
<th>Division 1–4:</th>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st—$1.75</td>
<td>2nd—$1.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Division 5–6:</th>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st—$3.25</td>
<td>2nd—$2.00</td>
</tr>
</tbody>
</table>

- Div. 1: Cock
- Div. 2: Hen
- Div. 3: Cockerel
- Div. 4: Pullet
- Div. 5: Old Pen Trio
- Div. 6: Young Pen Trio

Class 3: Meat Crosses

Division 1: 2 Cockerels
Division 2: 2 Pullets

Class 4: Egg Crosses

Division 1: 2 Hens
Division 2: 2 Pullets

Class 5: Ducks (pairs only)

<table>
<thead>
<tr>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st—$2.25</td>
</tr>
</tbody>
</table>

- Division 1: Heavy
- Division 2: Medium
- Division 3: Light
- Division 4: Bantam

Class 6: Geese (pairs only)

<table>
<thead>
<tr>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st—$3.25</td>
</tr>
</tbody>
</table>

- Division 1: Heavy
- Division 2: Medium
- Division 3: Light

Class 7: Turkeys

<table>
<thead>
<tr>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
</tr>
<tr>
<td>$3.50</td>
</tr>
<tr>
<td>$1.75</td>
</tr>
</tbody>
</table>
Class 8: Rabbits (pure breed rabbits)

1st—$2.00  
2nd—$1.50  
3rd—$1.00

Premiums

A. Large Breeds (6-class)

Division 1: Sr. Buck (over 8 months)  
Division 2: Sr. Doe  
Division 3: Int. Buck (6-8 months)  
Division 4: Int. Doe  
Division 5: Jr. Buck (under 6 mos.)  
Division 6: Jr. Doe

B. Small Breeds (4-class)

Division 1: Sr. Buck (over 6 months)  
Division 2: Sr. Doe  
Division 3: Jr. Buck (under 6 months)  
Division 4: Jr. Doe

C. Doe & Litter (min. 3 babies 4 wks. old)

D. Meat Pens (3 rabbits under 5 lbs.)

Class 9: Cross-Breed Rabbits

1st—$2.00  
2nd—$1.50  
3rd—$1.00

Premiums

Division 1 - Buck Rabbit  
Division 2 - Doe Rabbit

Class 10: General Exhibit

1. Exhibited by one breeder.
2. Minimum of ten entries in 10 different divisions and 3 different classes.
3. Up to 25 entries will be considered for this class.
4. If you enter more than 25 exhibits, the best 25 will be considered.
5. This class will be judged on quality not quantity.
6. All champions to be judged in one group from all entries.
7. Winners will receive ribbons in addition to prize money: $15, $10, $5

Class 11: Champions

A. Best Cock bird in Show $2.50  
B. Best Hen in Show $2.50  
C. Best Cockerel in Show $2.50  
D. Best Pullet in Show $2.50  
E. Best Old Trio in Show $3.50  
F. Best Young Trio in Show $3.50  
G. Best Pair Ducks in Show $3.00  
H. Best Pair Geese in Show $4.00  
I. Best Pair Turkeys in Show $4.00  
J. Best Buck Rabbit in Show $2.50  
K. Best Doe and Litter in Show $3.50  
L. Best Doe & Litter in Show $3.50  
M. Best Meat Pen in Show $3.50

“The key to everything is patience. You get the chicken by hatching the egg, not smashing it.” — Arnold Glasow
1. All poultry under five months of age must have originated directly from flocks or hatcheries that have an official pullorum-typhoid clean rating. All New Hampshire poultry over five months of age must be tested by the New Hampshire Department of Agriculture within a year of the date of exhibition and be declared pullorum-typhoid clean. Each bird so exhibited must bear an official pullorum leg band. All water fowl are exempt from the pullorum-typhoid clean ring.

2. No animals will be accepted that show any signs of being diseased. Any diseased animal found in the building will be removed. The owner will be contacted to remove the diseased animal. If not removed the animal will be disposed of.

3. All prizes awarded according to merit. One of a kind entries will be grouped to give definite competitions. Decision of the judges will be final.

4. Please use the Livestock Entry Blank found on our website: www.thelasandwichfair.com. Entries must be received by the Fair secretary by September 30 of the current year so that cages can be pre-assigned and getting entries into the barn will go smoothly. If you have any questions please feel free to call or write the Chairman.

“I don’t mean to brag, but I put a puzzle together in one day and the box said 2-4 years”

— Cool Funny Quotes.com
See Animal Health Rules And Regulations Apply

1. Advance entries only, and all entries must be received by September 30th of the current year.
2. Ribbon awards will be made as well as cash premiums.
3. All registered sheep will be ear-tagged with personal and/or association tags as required by the breed association and recorded on the original registration certificate.
4. Each animal entered as registered breed MUST have been checked in at paper check prior to 8:00AM Monday morning, which includes presentation of original health papers and original registration papers that indicate owner and permanent identification of animal. These papers must have been in effect at least 30 days prior to the Fair. All animals must have ear tags
5. Entries shall arrive Monday before 7:00 AM and remain until 5:00 PM Monday. Pens will be assigned.
6. No exhibitor may enter more than two breeds nor receive more than two premiums in the same breed - same class. All sheep must be blocked and trimmed.
7. The judge will have the sole discretion as to premiums to be awarded in any class. If animals are not worthy, the judge can place animals accordingly or combine classes.
8. The Fair Rules and Regulations for livestock will apply.
9. Premiums will be forfeited for misrepresented sheep.
10. Each exhibitor is expected to clean up their pen, tack and show area and leave it in better condition than when they arrived.
11. Pens being used for tack must be cleared out by 5 PM Sunday for incoming sheep.

Registered Pure-Bred Sheep Breeds

<table>
<thead>
<tr>
<th>Breed</th>
<th>Natural Colored</th>
<th>South Downs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Border Leicester</td>
<td>Natural Colored</td>
<td>South Downs</td>
</tr>
<tr>
<td>Finn</td>
<td>Natural Colored</td>
<td>South Downs</td>
</tr>
<tr>
<td>Hampshires</td>
<td>Natural Colored</td>
<td>South Downs</td>
</tr>
<tr>
<td>Lincoln</td>
<td>Natural Colored</td>
<td>South Downs</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Div. Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Ram—1 Year &amp; under 2 yrs.</td>
<td>$14.00</td>
<td>$10.00</td>
<td>$8.00</td>
<td>$6.00</td>
<td>$5.00</td>
</tr>
<tr>
<td>2. Ram Lamb—under 1 year</td>
<td>$14.00</td>
<td>$10.00</td>
<td>$8.00</td>
<td>$6.00</td>
<td>$5.00</td>
</tr>
<tr>
<td>3. Champion Ram</td>
<td>RIBBON ONLY</td>
<td>RIBBON ONLY</td>
<td>RIBBON ONLY</td>
<td>RIBBON ONLY</td>
<td>RIBBON ONLY</td>
</tr>
<tr>
<td>4. Yearling Ewe—1 Yr. &amp; Under 2 Yr.</td>
<td>$14.00</td>
<td>$10.00</td>
<td>$8.00</td>
<td>$6.00</td>
<td>$5.00</td>
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<tr>
<td>5. Ewe Lamb—under 1 year</td>
<td>$14.00</td>
<td>$10.00</td>
<td>$8.00</td>
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<tr>
<td>6. Champion Ewe</td>
<td>RIBBON ONLY</td>
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<tr>
<td>7. Pair of Lambs —1 Ewe, 1 Ram</td>
<td>$14.00</td>
<td>$10.00</td>
<td>$8.00</td>
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<tr>
<td>8. Flock1 Ram,1 Ewe lamb,1 Yearling Ewe</td>
<td>$20.00</td>
<td>$15.00</td>
<td>$10.00</td>
<td>$6.00</td>
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<tr>
<td>9. Grand Champion Ram</td>
<td>RIBBON ONLY</td>
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<tr>
<td>10. Grand Champion Ewe</td>
<td>RIBBON ONLY</td>
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All divisions will be shown by breeds. Show order will be determined by the Superintendent.
Full service small animal clinic
(preventative, dental and surgical care)

Preventative and problem-based care
for large animals.

COMPASSIONATE FAMILY VETERINARY CARE

www.sandwichanimalhospital.com

Now offering: Farm calls for large animal care within the Lakes Region.
The Antique Auto Parade entering the fairgrounds.
ANTIQUE AUTO SHOW
Saturday, October 12, 2019 • 8:00 am (Rain, snow or shine)
Chair: Ron Burton, 677-2600
$10.00 Entry Fee with Registration
(Pre-Register early, space is limited)

Judging will be done by ballot, by exhibitors, classes 1–9
Best in show will be judged by selected judges.
Specialty classes will be judged by selected judges
Ballots need to be turned in by 10:30 AM for counting
Awards will be given at 12:15 PM
50/50 raffle drawn at 12:45
Parade starts at 1:00 PM
Driver and one passenger will be provided with entry passes to the Fair.

Classes: All entries must be 25 years or older.
Classes 1–8 are open to original, restored, but no extreme modification.
Classes 1–8 will be awarded 1st, 2nd, and 3rd place
Class 9 must be approved by committee to enter. Call chairman for approval.

Specialty Trophies: Best of Show, Best Interior, Best Paint, Best Engine, Eldest Driver,
Youngest Driver, Largest Club Turnout and Longest Distance Traveled.

1. PICK UP TRUCK
2. FORD MODEL A & T
3. FORD PRODUCTS
4. GENERAL MOTORS PRODUCTS
5. CHRYSLER PRODUCTS
6. AMERICAN MADE (other)
7. FOREIGN MADE
8. MODIFIED OR STREET ROD
9. SPECIAL INTEREST

2018 Best in Show
John Ludwick, Sr. of Meredith, NH
1928 Ford AA Hose Wagon
You can’t start the next chapter of your life if you keep re-reading the last one.
The Sandwich Fair would like to express our sincere appreciation to the New Hampshire Division of Forests and Lands and to David Bowles. For over 40 years, you and Smokey the Bear have been a constant presence at the Fair. With David’s passing, the Fair has lost a loyal friend.

Rick Clogston takes a break as Announcer of the Antique Tractor Pull
Portable sanitation, handwash stations and fencing for construction jobsites and special events in New Hampshire and beyond.

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Sandwich Fair

Pickup Truck Pull

Chair: Chris Conway (603) 707-9679
Co Chair: Maverick Eldridge (603) 986-0802

Monday October 14, 2019
Registration 9:00 AM
Pull starts at 10:30 AM

Come and watch or enter your truck at the Tractor Pull area.

Trophies will be awarded in each of 4 classes based on vehicle weight – 2 classes for gas engines and 2 for diesel. Winners will be determined by how far they can pull the sled.

Please refer to Northeast Sled Services website for rules and regulations:

www.northeastsledservices.com

Our special thanks go out to Maple Ridge Septic Services, the generous sponsor of our 2018 event.
Photos courtesy Stacy McConkey

Adding to the load...

Gordon and Marlene Robinson, Oxen Pulling Chairs, are all smiles at the 2018 Fair.

“If it wasn’t for getting married, people would go through life without knowing they had any faults at all.” — Henry Boyle
OPEN SWINE SHOW

Sunday October 13, 2019  1:30 PM
Animal Show Ring (6)/Swine Barn
Chair: Josh Sheehy 783-1952
See Animal Health Rules and Regulations

Exhibitors are to provide feed and dishes for their animals. Arrangements to care for the animals can be made with the Superintendent. Swine must be penned by 8:00 AM Saturday and remain until 5:30 PM Sunday. No vehicles are allowed on the grounds until 6:00 PM.

Crossbreds and commercial purebreds will be allowed a class designation:

CLASS
1. Boar - more than 2 months and less than 7 months old.
2. Gilt – more than 2 months and less than 6 months old.
3. Gilt – more than 6 months and less than 1 year old.
4. Sow – one year or older.
5. Sow and litter of 5 or more piglets ($22.00, $20.00, $18.00)
6. Herd – Boar and 2 females greater than 3 months ($21.00, $19.00, $16.00)
7A. Light Market Hog 170-210 pounds
7B. Heavy Market Hog over 210 pounds
8. Feeder Pig 60-170 pounds

Premiums for all classes unless otherwise stated:

1st - $15.00  
2nd - $12.00  
3rd - $10.00
The Sugar Hill Snubbers

We are pleased to have the Sugar Hill Snubbers joining us again this year with their Lawn Tractor Pulling Event.

Watch for them at the Tractor Pull Area
Monday, October 14 at noon.
Tamworth Camping Area
P.O. Box 99, 194 Depot Rd., Tamworth, NH 03886

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Austin Hatch and his winning team of Holstein steers
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