

The Sandwich Fair

COLUMBUS
DAY
WEEKEND



OCTOBER 7 ♦ 8 ♦ 9

SANDWICH

2023

NEW HAMPSHIRE

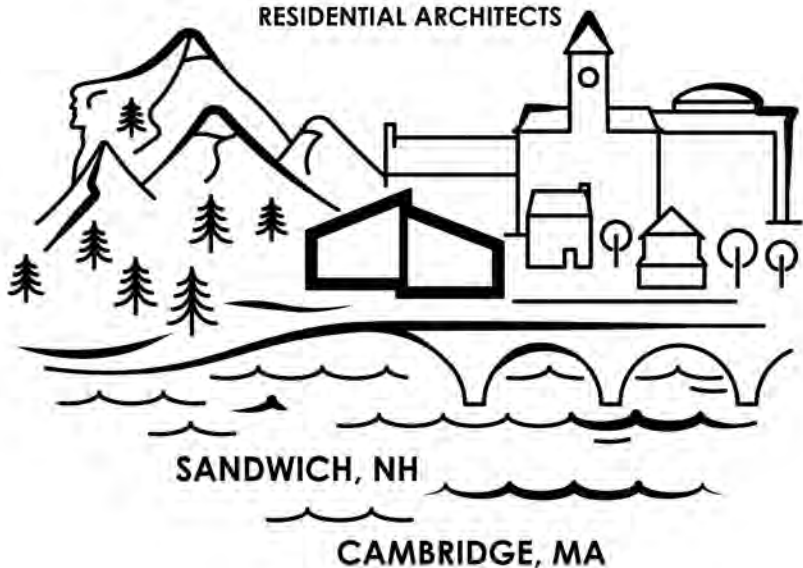
www.thesandwichfair.com

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Sam Kachmar, Principal
Owner of the Corner House



Sandwich Fair Association, Inc.

PO Box 161, 7 Wentworth Hill Road
Sandwich, NH 03227

Phones: 603-284-7062 • 603-284-7216

Email: info@thesandwichfair.com

www.thesandwichfair.com

Officers

Bryan Peaslee, President

Sue Dail, Vice President

Anthony Gasbarro, Secretary

Claes Thelemarck, Treasurer

Directors

Will DeWitte

Ray Elliott

Mike Yeager

Robin West

Steve Ripkey

Jim Schipmann

Dates, times and events are subject to change.

Please check the website and/or confirm information with the fair office.

Ph: 603-284-7062/Email: info@thesandwichfair.com

President's Letter

Sandwich Fair 2023

This past winter we yet again saw great attendance in our winter storage department along with the typical hustle and bustle of the Nordic ski teams enjoying the grounds throughout the winter. Early spring caught us off guard with the loss of our President Dan Peaslee to a heart attack, right where he wanted to be, working on the fairgrounds. After the shockwave that followed, we, along with a great showing of volunteers picked up the pieces and got to work to carry on what he had started and continue. The board of directors later in the spring voted unanimously to dedicate the pavilion to Dan as a tribute to his tireless works and commitment to the association.

On a happier note, the summer use of the grounds was astronomical! We hosted close to 50 individual events and camper gatherings throughout the summer months! Increasing summer use has been a real desire of the board for the last few years and we hope to continue increasing that and improving the buildings and facilities with money made.

As far as the 2023 Fair Weekend goes.... Wow! We couldn't have asked for better weather and more dedicated staff and volunteers. With more updates made to our 4H Cookshack along with new drainage in the basement of the stage and some

new pavement to make the entertainers lives a bit easier, we were ready to go!

Another high note was the dedication of the stage show to Annie Paquette and his band "Annie and the Orphans," after many years of putting on a show for us, Annie performed for his last time on our stage. We wish him a happy retirement.

As we gear up for this coming year, we plan to continue with upgrades to facilities and namely a new maintenance building, along with lots of painting and our final leg of water lines.

As always, our appreciation for the volunteers, staff and community that support us is overwhelming, we can never thank everyone that makes it all come together enough.

Bryan Peaslee, President

Sandwich Fair/President's Letter January 2023

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Entry Forms are available
on our website

www.thesandwichfair.com

or from the Fair Office

603-284-7062

COMMITTEES AND CHAIRS

Chair of Chairs: Sue Dail 603-986-9043

Department	Name	Phone	Email
Advertising/Publicity	Robin West	603-284-7062	rwest@thesandwichfair.com
Antique Auto	Ron Burton	603-677-2600	ron.burton@verani.com
Antique Tractor	Chris Conway	603-707-9679	conwaytree@gmail.com
.....	Kira Lush	603-986-3258	cconway@lrmfa.org
Art	Mallory Hathaway	646-515-1313	mallory.hathaway@gmail.com
Baked Goods	TBA		
Camping	Steve Ripkey	603-303-8138	sripkey@hotmail.com
Canned Goods	Nancy Howe		hnanhow@aol.com
Cattle - Beef	Becky Robinson	603-568-2474	krrobinson08@gmail.com
Cattle - Dairy	Brittini Marston	603-724-5815	gottabmarston@gmail.com
Children's Pedal Tractor Pull	MVSB/Stacy Trites	603-279-9261	strites@mvsb.com
.....	or 476-2300	
Concessions	Cayla Peaslee	603-284-6112	concessions@thesandwichfair.com
.....	Sue Dail	603-986-9043	suedail@gmail.com
Draft Horse/Single Horse Twitch	Bruce Locke	603-435-7268	
Excavator/Skid Skills	Rob Dunlap	603-651-9396	
.....	Bryan Peaslee	603-344-9476	bdpeaslee@gmail.com
Exhibit Hall Superintendent	Sue Dail	603-986-9043	suedail@gmail.com
Farmer's Hitch	Bruce Locke, Chair	603-435-7268	
.....	Maxine Brown	207-363-3631	maxinebrown414@gmail.com
Flowers	Tracy Ripkey	603-284-6213	tracyripkey@gmail.com
4-H Clubs	Claes Thelemarck	603-730-4140	claes.thelemarck@unh.edu
4-H Beef Show	Sarah Osborn	603-812-6152	sarah@crimsonkingfarm.com
4-H Dairy Show	Angie Wolinski	603-716-6820	angwolinski4@gmail.com
Goat Show	Nichole Nadeau, Chair	802-249-4047	rusticwoodsfarm@yahoo.com
Granges	Michelle Elliott	603-730-7560	crochetchelle@gmail.com
Grounds	Mike Yeager		
.....	Bryan Peaslee	603-344-9476	bryan@mrpeasleeandsons.com
Gymkhana	Tarah Desjarlais	603-455-5589	tarahann83@gmail.com
Horse Pulling	Patty Cragin	603-539-6386	woodchopper1313@gmail.com
Horse Show & Gymkhana	Linda Desjarlais	603-455-5590	
Home Arts, Fine Arts	Pam Urda		
Gentlemen's Keg Toss	Shannon Bickford Zelsnack	703-861-8742	szelsnack@yahoo.com
.....	Trecia Bickford McEvoy	202-329-1348	treciamcevoy@yahoo.com
Lego Competition	Sharon Gulla	603-476-8899	sgulla@moultonboroughlibrary.org
.....	Robyn Tolles	603-960-0025	
Livestock Superintendent	Will DeWitte	603-393-2898	wdewitte@cchoc.org
Maple, Honey, Dairy	J. P. Swift	603-344-1961	rockybrookfarm47@gmail.com
Miniature Horses	Pam Pierce	603-581-5189	spottedfarm@aol.com
Museum	TBA		
Natural Fiber Arts	Julie Deak	603-707-0140	juliedeak.nh@gmail.com
.....	Julie Hird	603-284-6377	julie.phfarm@gmail.com
Office Manager	Annette Rowland	603-284-7062	info@thesandwichfair.com
Oxen Pulling	Stacy McConkey	207-320-0006	mconkey1410@icloud.com
Oxen Show/Skidding/Steers/Twitch	Rob Hatch	603-662-2775	mooneyhillmaples17@gmail.com
Parade	Jeff O'Neil	603-284-6669	jeffatsquam@gmail.com
.....	Robin West	603-986-9807	rwest63@gmail.com
Parking	TBA		
Photos of the Fair Contest	Fair Office	603-284-7062	info@thesandwichfair.com
Photography Exhibit	Jeff McEvoy	603-554-2471	jeffmcevoy3@gmail.com
Pickup Truck Pull	Chris Conway	603707-9679	See Antique Tractor listing
Poultry & Rabbits	Dave Rodgers	603-520-7700	dprodgers7@gmail.com
Program Book	Fair Office	603-284-7062	info@thesandwichfair.com
Rubbish Services	Brandyn Bassett	603-707-2264	swrt1991@gmail.com
Rugs, Quilts, Bedspreads	Nancy Hansen	603-387-4767	sewing4u525@yahoo.com
Safety	Bryan Peaslee	603-344-9476	bdpeaslee@gmail.com
.....	Steve Ripkey	603-303-8138	sripkey@hotmail.com
Schools	TBA		
Sheep	Joanne Bickford	603-284-6416	liadanjo@yahoo.com
Skillet Toss, Women's	Shannon Bickford Zelsnack	703-861-8742	szelsnack@yahoo.com
.....	Trecia Bickford McEvoy	202-329-1348	treciamcevoy@yahoo.com
Stage Shows	Jim Schipmann	603-284-7060	jljes@hotmail.com
.....	Robin West	603-284-7062	rwest63@gmail.com
Swine Show/ Pig Calling	Josh Sheehy	603-783-1952	nemurubuta@gmail.com
Tickets	Fair Office	603-284-7062	info@thesandwichfair.com
Vegetables, Farm/Grange Exhibits	Michelle Elliott	603-730-7560	crochetchelle@gmail.com
Veterinarian Services	Casey Penrod Cloutier	603-284-6206	sandwichanimalhospital@gmail.com
Woodsmen's Field Day - FFA	Bob Gagne	603-569-2055	rgagne@sau49.org
.....	Doty Burrows		burrowsdoty@yahoo.com

THE SANDWICH FAIR



CHRISTOPHER T. SUNUNU
Governor

STATE OF NEW HAMPSHIRE
OFFICE OF THE GOVERNOR

October 7, 2023



Dear Friends,

On behalf of the citizens of New Hampshire, it is my pleasure to welcome you to the 2023 Sandwich Fair. The Sandwich Fair has been held since 1886 and has become a beloved event in New Hampshire.

The Sandwich Fair is a wonderful place to demonstrate some of the best of what New Hampshire has to offer, whether that is livestock, produce, art, music, or delicious food. The Sandwich Fair has become more than just an event, it is an opportunity to bring the community together and appreciate the importance of agriculture in the state.

Agriculture continues to be vital to the state's economy, and it is a large part of what makes New Hampshire living so great. The Sandwich Fair demonstrates the love, hard work, and pride that goes into agriculture, and I thank everyone who has worked diligently to make this event a success year after year.

I would also like to thank those who are exhibiting here, and the citizens of Sandwich. Without them, this event would not be the tradition that it is today. I send my best wishes for a fun and successful fair!

Sincerely,

A handwritten signature in dark ink, reading "Christopher T. Sununu".

Christopher T. Sununu
Governor

107 North Main Street, State House - Rm 208, Concord, New Hampshire 03301
Telephone (603) 271-2121 • FAX (603) 271-7640
Website: <http://www.governor.nh.gov/> • Email: governorsununu@nh.gov
TDD Access: Relay NH 1-800-735-2964



We have 3 locations servicing New Hampshire;

- ➔ Northern-Branch 1847 (603)-226-3102
- ➔ Southern-Branch 1845 (603)-647-1237
- ➔ Seacoast-Branch 2803 (603)-740-0891

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~Dedication~

Diane Cook Johnson

The Sandwich Fair Association lost a great friend this year when Diane Johnson passed away. We dedicate this year's fair book to her memory.

The 4-H Pledge

I pledge

My head to clearer thinking

My heart to greater loyalty

My hands to greater service

*And my health to better living for my club,
my community, my country and my world.*

The 4-H pledge exemplifies how a person can live their life as a caring and contributing member in a changing world. Diane Johnson was a shining example of that in all that she did and for all those she touched in and around the community of Sandwich.

Diane Cook Johnson grew up in Wrentham, Massachusetts. After attending college at Iowa State University and time working in upstate New York, she moved to New Hampshire with her husband Steve in 1987. As a resident of Sandwich, she touched many corners of the community and is known and loved for her involvement around town. Above all, Diane is remembered for her kindness and grace.

Diane was a long-time member of the Sandwich Fair Association, joining in 1990. She served as the fair secretary for a time and worked in the Fair office for a number of years. She was the unofficial community liaison for the Association and her knowledge of what was going on around town and on the fairgrounds was surpassed by few.

One of her great loves was helping youth, and this was most clear in her work leading the Club Sandwich 4-H Club. Diane formed the Club Sandwich 4-H Club in 1990 with others and was a 4-H leader in Sandwich for nearly 35 years teaching youth to make crafts, cook or work with their animals. There are many people around town who recall gathering with Diane for 4-H dog agility, Cat Club or even with their rabbits. Her Soft Touch Farm was the center of many activities for both youth and adults, who enjoyed fiber work and other crafts. She was a true example of the Head, Heart, Hands and Health that 4 H exemplifies.

Diane was the eyes and ears of Sandwich. She worked at the Wentworth Library and has been a member of many organizations and events around town. She was a member of, or had a hand in, the Garden Club, Women's Club, Club Sandwich 4-H, the Sandwich Fair Association, Christmas in the Village, Old Home Days and more. Her involvement with all these organizations kept her close to the pulse of the community, which she reported on in her weekly column in the Meredith News. Her writings often mused about the delights of the changing seasons and the people and organizations that make up the community of Sandwich.

All those who knew Diane fondly remember her kindness and the Sandwich Fair Association misses its champion. We are honored to dedicate this book to her memory.

TICKETS

GENERAL ADMISSION: ADULTS AND CHILDREN 12 AND OVER - \$12.00
CHILDREN UNDER 12 - **FREE**

FRIDAY NIGHT SPECIAL – 4 p.m. – 9 p.m. – **FREE ADMISSION** – RIDE SPECIAL \$25.00

SATURDAY – MIDWAY SPECIAL – One Price All Rides – 9 a.m. - 2 p.m. - \$25.00

MONDAY AGE 60 AND OLDER - \$6.00

MONDAY – MILITARY APPRECIATION DAY FREE ADMISSION WITH PROPER ID

ADVANCED SALE TICKETS: 3-DAY ADULT TICKET - \$25.00

ADVANCED SALE TICKETS MUST BE PURCHASED BY SEPTEMBER 30TH

- No Drones are allowed on the fairgrounds without prior approval.
- No Dogs/Pets are allowed on the fairgrounds except Service Dogs.
- Please do not leave pets in your vehicle.
- No Alcoholic Beverages are allowed on the fairgrounds.
- All Events are Free with Admission (Rides & Carnival Extra)
- Helicopter rides are available on Saturday & Sunday for a fee weather permitting.

PARKING

FREE PARKING IN FAIRGROUND LOTS

The Sandwich Fair offers free parking in a large parking lot off Squam Lake Road (called Gate C or Bean Road in Center Harbor), which leads from Center Harbor to Sandwich. The lot accommodates 5,000 cars. Additional free parking is available on Route 113 at the junction of Church Street. Paid parking is available at several private parking lots in and around the village.

- All cars should be locked to protect personal property.
- Handicapped and RV Parking are available in designated areas.
- Parking on the fairgrounds, near the exhibit halls and vendor stands, is prohibited.

HANDICAP ACCESS

Handicapped parking available opposite Gate A (Main Gate - Wentworth Hill Rd.) Rental scooters and wheelchairs available at Gate A (Main Gate).

Rental Fee: \$75/day • \$40/half day - scooters; Wheelchairs: \$45/day • \$25/half day

LIVESTOCK ENTRANCE

To be used by livestock trucks and tractors **ONLY**. Admission will be by appropriate livestock passes purchased in advance through the Concessions Department. No cars or trucks will be allowed to use this gate after **8:00 a.m.** daily.

ATTENTION ALL CONCESSIONAIRES AND LIVESTOCK PEOPLE:

Please check for leaking hoses and hose connections; shut off faucets when not in use. Report any problems to the Fair Office.

Saturday Event Schedule:
October 7, 2023 - Children's Day
(subject to change)

Event:	Time:	Location:	Map #
Gates Open	8 a.m.	Midway, Farmers Market, Craft Building, Burrows Bldg, Concessions	
Antique Auto Show		Next to fire station	
Exhibit Halls Open	9 a.m.		
Pay-1-Price Ride Special		Midway (until 2 p.m.)	
Antique Tractor Pull-Stone Boat		Tractor Pull Area	18
Children's Pedal Tractor Pull		Show Ring	13
Farmer's Hitch Weigh In		Pulling Ring	17
Open Goat Show		Sheep/Goat Building	3
Open Horse Show		Horse Show Ring	7
Miniature Horse Demonstration		Near Oxen Show Ring	15A
4-H Dog Show		Show Ring	6
	9:30 a.m.		
MC Professor Paddy-Whack		Stage	12
	10 a.m.		
Bryson Lang - Juggling		Stage	12
Open Beef Show		Cattle Show Area	2A
Farmer's Hitch		Pulling Ring	17
Natural Fiber Arts Demo-Fleece to Shawl		Hodge Building	14
Granite State Disc Dogs		Horse Logging Ring	16
	11 a.m.		
Magic by George		Stage	12
	12 p.m.		
Dusty Gray		Stage	12
Ox & Steer Log Skidding		Oxen Show Ring	15A
	1 p.m.		
Antique Auto Parade		See map	
Bryson Lang - Juggling		Stage	12
Granite State Disc Dogs		Horse Logging Ring	16
Hula Hoop Interactive with Hoop Girl		Show Ring	13
	2 p.m.		
Magic by George		Stage	12
	3 p.m.		
Crunchy Western Boys		Stage	12
Hula Hoop Interactive with Hoop Girl		Show Ring	13
Pig Handling		Show Ring	6
	4 p.m.		
Granite State Disc Dogs		Horse Logging Ring	16

Sunday Event Schedule:
October 8, 2023 - Family Day
(subject to change)

Event:	Time:	Location:	Map #
Gates Open	8 a.m.	Midway, Farmers Market, Craft Building, Burrows Bldg, Concessions	
Gymkhana	8:30 a.m.	Horse Show Ring	7
Single Horse Twitch		Horse Logging Ring	16
Exhibit Halls Open	9 a.m.		
Rides Open			
Antique Tractor Pull-Transfer Sled		Tractor Pull Area	18
Children's Pedal Tractor Pull		Show Ring	13
4-H Goat Show		Sheep/Goat Building	3
Woodsmen Field Day-FFA		Show Ring	6
Miniature Horse Demonstration		Oxen Show Ring	15A
MC Joe Howard	9:30 a.m.		
	10 a.m.	Stage	12
Henry LaLiberte Trio		Stage	12
Open Dairy Show		Cattle Show Area	2A
Natural Fiber Arts Demo - Fleece to Shawl		Hodge Building	14
Roderick Russell Mentalist & Sword Swallower	11 a.m.	Stage	12
Horse Pulling		Pulling Ring	17
Henry LaLiberte Trio	12 p.m.	Stage	12
Hula Hoop Interactive with Hoop Girl		Show Ring	13
The Grand Street Parade	1 p.m.	See map for details	
Open Swine Show	1:30 p.m.	Show Ring	6
Roderick Russell Mentalist & Sword Swallower		Stage	12
Brandy - 6 Piece Band	2 p.m.	Stage	12
Oxen & Steer Match Trained Pairs		Oxen Show Ring	15A
Team Wagon Competition		Horse Logging Ring	16
Sheep Shearing Demonstration		Sheep/Goat Building	3
Hula Hoop Interactive with Hoop Girl	2:30 p.m.	Show Ring	13
Animal Fence Talks 4-H	3:30 p.m.	Show Ring	6
MC Joe Howard	4 p.m.	Stage	12

Monday Event Schedule: October 9, 2023 - Sr. Citizen*/4-H/Military Day**

*\$6 admission/60yo+

(subject to change) ** Free admission w/ Military ID

Event:	Time:	Location:	Map #
Gates Open	8 a.m.	Midway, Farmers Market, Craft Building, Burrows Bldg., Concessions	
Pick-up Truck Pull Registration		Tractor Pull Area	18
Pick-up Truck Pull	9 a.m.	Tractor Pull Area	18
Women's Skillet Toss Registration		Show Ring	13
4-H Beef Show		Cattle Show Area	2A
4-H Horse Show		Horse Show Ring	7
4-H Sheep/Open Sheep Show		Sheep/Goat Building	3
4-H Working Steer Competition		Horse Logging Ring	16
4-H Swine Show		Show Ring	6
Ox Pulling		Pulling Ring	17
Oxen Cart Obstacle Course		Oxen Show Ring	15A
MC's Professor Paddy-Whack & Joe Howard	9:30 a.m.	Stage	12
Natural Fiber Arts Demo - Fleece to Shawl	10 a.m.	Hodge Building	14
Women's Skillet Toss Competition	10:30 a.m.	Show Ring	13
4-H Dairy Show	11 a.m.	Cattle Show Area	2A
Red Hat Band		Stage	12
Gentlemen's Keg Toss Competition	12 p.m.	Show Ring	13
Annie and the Orphans Tribute Band		Stage	12
Equipment Skills Competition	1 p.m.	Tractor Pull Area	18
4-H Working Steer Car Class Pull		Horse Logging Ring	16
Red Hat Band	1:30 p.m.	Stage	12
4-H Animal Fence Talk	2 p.m.	Show Ring	6
Magician Joe Howard	2:30 p.m.	Stage	12
Annie and the Orphans Tribute Band	3 p.m.	Stage	12
Auction: Baked Goods	3:30 p.m.	Baked Goods Building	11
MC's Professor Paddy-Whack & Joe Howard	4 p.m.	Stage	12
	5 p.m.	Exhibit Halls Close	

Fair Closes. Thanks for visiting! See you Columbus Day Weekend 2024!



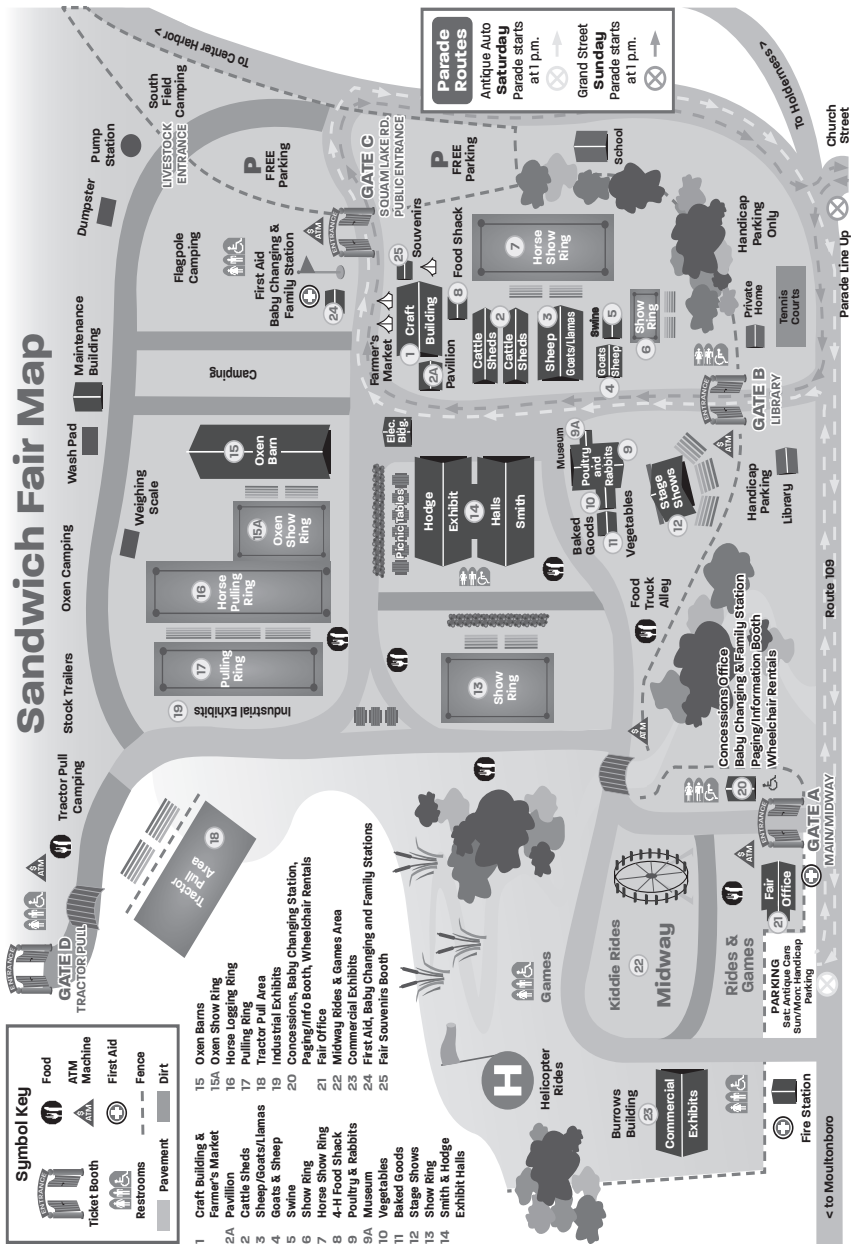
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4-H DEPARTMENT

4-H Exhibit Goals and Intent

Chairs – Claes Thelemarck, Extension Field

Specialist, 4-H Youth & Family

Greg Hufford, Extension 4-H Program Manager

PO Box 1480, Conway, NH 03818

Phone 603-447-3834

PREMIUM LIST

Smith-Building

Exhibit hall entries will be limited to projects by enrolled Carroll County 4-H members. All 4-H members can enter individual articles as part of a club display. Member work and club displays will receive premiums and ribbons according to the class it is correctly entered in. More difficult and advanced project work should be submitted to be considered for Mastery, (See Below) and may receive a higher premium if it meets a higher standard. Questions pertaining to entries should be directed to the County 4-H Program Manager. No live animals in the 4-H exhibit hall.

Exhibits will be set up on Friday, October 6, 2023. All exhibits must remain in place until 5:00 p.m., but no later than 6:30 p.m. on Monday, October 9, 2023. Unless otherwise noted there is a limit of 3 items of the same method or style. Duplicate items must be entered as a set. i.e. matched pillows or turned plates. Any articles made from pre-fabricated kits must be suitable and appropriate for the member's age and skill level. Suitability will be left to the judges' discretion.

Cloverbud projects are not judged. Each Cloverbud member (4-H ages 5-7) may enter one project in each project area. Cloverbuds will receive a participation premium of \$.50 per entry and a green Cloverbud ribbon.

**CLUB & COOPERATIVE
EXHIBITS (Class Z)**

Premiums Divisions 1 & 3	Blue \$15	Red \$12	White \$9
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Div. 1 Club Exhibit – The club exhibit should show off and celebrate what you do in 4-H. Exhibits can include, project work, collections, garden produce, posters, photos, scrap books, educational displays and of course lots of fun decoration. The overall club exhibit should be set up by five or more members with 50 percent of 4-H Club members exhibiting. 4-H members should arrange the display with only guidance from their 4-H leaders. Exhibit is evaluated on member participation, appearance, creativity, 4-H promotion, club signage and service learning.

Div. 2 Club Educational Exhibit – Any exhibit developed and set by five or more 4-H club members on an educational project based theme related to club, community service, or 4-H projects. Exhibit should be informative about the subject area and include posters and project items made and arranged by the 4-

H members with guidance from their 4-H leaders.

Div. 3 Club Scarecrow – Build a scarecrow that shows off your 4-H Pride. Be creative and use whatever materials you have available to you. The scarecrow must be handmade by 4-H members, be self-supporting and fit on or next to a display table.

Premiums Divisions 4-6	Blue	Red	White
	\$5	\$4	\$3

Div. 4 Club Scrapbook – Presentation of the current year's scrapbook pages to be judged. Must be separated from previous pages.

Div. 5 Individual or Group Educational Exhibit – Any exhibit on an educational theme related to project, or community service activities by an individual or family group.

Div. 6 Cooperative Projects— two or more members working together to produce and complete a finished product. One premium will be paid, to be divided by the participants.

Ribbon & Premium Awards

Mastery – Youth may enter any item for consideration of Mastery. Mastery is a display of skill or knowledge. 4-H projects that show mastery are of a higher quality than those typically produced by a peer. To submit an item for Mastery youth must include a description of the item on a 5 x 8 notecard indicating how many years they have been working in this project area and what advanced skills or knowledge have been mastered, along with specific details of the exhibit item that illustrate advanced skills or knowledge. Consideration for mastery is typically reserved for youth who have been in the project areas for multiple years. Projects submitted for mastery will be evaluated on a more stringent standard and will receive double premiums.

Regular Premiums				Mastery	
Blue	Red	White	White	Blue	Red
Grade	Grade	Grade	Grade	Grade	Grade
\$3.00	\$2.00	\$1.00	\$2.00	\$6.00	\$4.00

CLASS A – ANIMAL SCIENCE

Any project demonstrating knowledge or skills related to animal science including all large and small livestock, including poultry and pets. Exhibits may include but are not limited to health and care, training, veterinary science, breeds and history etc.

CLASS B— ART

Includes painting, drawing and sculpture, entries should include a 3x5 note card describing technique & subject.

CLASS C— AUTOMOTIVE AND MECHANICS

Small engines, snowmobiles, tractor, mechanics.

CLASS D – CIVICS & COMMUNITY SERVICE

ANY project that shows connection to community, local, state or national government, or community service.

CLASS E— CLOTHING & TEXTILES - only one of each article listed may be exhibited. Items exhibited in Fashion Revue will receive the same score and not be re-judged unless improvements have been made. Entries must be marked re-judge. Pattern & directions must be included with clothing.

Simple projects - Apron, pincushion, laundry bag, tote bag, potholders, place mats, slippers, stuffed animals, knapsack, elastic waistband skirts, pants, or shorts.

Intermediate projects - Blouse or simple dress, jumper, vest, ponchos, pajamas, bathrobe, unlined jacket or blazer, slacks, skirts, or shorts fitted with waistband; sports outfits-jogging, tennis, swimsuits, long-sleeved shirt.

Advanced projects - Includes specialty fabrics such as stretch jersey, lightweight or sheer fabrics, velours, slippery fabrics, heavy wool, velvet, leather, suede, vinyl, nylon, etc., suits, coats, denim outfits, evening wear, lined jackets, lined blazers, lined cape. Notebook showing coordinated wardrobe with information on their characteristics and care.

CLASS F - COLLECTIONS - (stamps, geology, coins, etc.)

Only current year's collection may be exhibited properly mounted, labeled and identified.

Basic collection — 10 or more items per collection. **Detailed collection** — 20 or more items per collection

CLASS G – CONSTRUCTION & WOOD WORKING

Exhibit items show knowledge of wood working skills. A project might include a wooden article such as a stool, bench or wooden toy made with hand or power tools, a labeled display of wood working tools.

CLASS H— CRAFTS Gimp, weaving, leather, metal, copper enameling, shell craft, ceramics, pottery, basketry, decoupage, candle making, Christmas crafts, resealing, posters, other creative crafts.

CLASS I - CROCHETING AND KNITTING

Projects might include: Scarf, simple toy or small article, mittens, simple vest, pillows, sweater, afghan, baby set, etc.

CLASS J— FIELD CROPS AND FRUIT

Project shows examples of garden fruits or field crops and might include: individual variety (apples-4, strawberries 1 cup, blueberries 1 cup, hay- 1 flake, etc.), a harvest collection or display of five or more crops in amounts previously listed. To be judged as a collection.

CLASS K— FISHING

Projects show examples of understanding of fishing as a sport and might include: posters showing knowledge of fishing or a process, examples of fly tying, line weights, baits, etc.

CLASS L - FOOD AND NUTRITION

All items should be exhibited with recipe card and source of recipe. They must be on a paper plate and covered with clear plastic. Any of the recipes are eligible for exhibition unless otherwise noted, 4 servings are required.

Project items might include: Biscuits, cookies, coffeecake, cornbread, muffins, rolled biscuits, brownies, a loaf yeast bread, pastry or main dish. Exhibits can also show understanding of nutrition such as a home packed lunch box with daily menu, poster or scrapbook showing USDA My Plate or a balanced menu, or food labeling information.

CLASS M - FOOD PRESERVATION

Canning. Exhibits, entry blanks and jars must be labeled whether pressure cooker or water bath method used. All entries must be processed. All ingredients must be listed on jar. Dome lid jars must be used. Rings must be removed, no bale jars allowed. Members may enter as **either** Mentor-Member or Members Own Canning (MOC).

Mentor-Member projects might include - collection of 3 jars with 3 different kinds of vegetables, fruits, pickles, relishes, jams or jellies, Limited - 2 entries - 6 jars all different.

Members Own Canning (MOC) projects might include - 1 jar exhibits of vegetables, greens, fruit, meat, pickles, relish, jam, jelly, marmalade, preserve or conserve. Limited to 3 entries. Or a collection of 5 jars with different kinds of vegetables, fruits, pickles, relishes, jams or jellies Limit - 3 entries, 15 jars, all different. **These are done exclusively by a single member.**

CLASS N – HEALTH & WELLNESS

Projects related to personal health including but not limited to healthy lifestyles, first aid, nursing or medicine.

CLASS O - GARDEN CROPS VEGETABLES

Variety must be listed on entry tag. Limit - one entry of any species, i.e. of tomatoes, carrots, and cucumbers, etc., in the quantity listed below: **(Exhibit on a paper plate with a tag securely attached.)**

Individual Garden Varieties – Beans: 6 pods, Beets: 3 specimens, Broccoli: 1 head, Celery: 1 bunch, Corn: 2 ears, Cucumbers (pickling): 5 specimens, (dill) 2 specimens (slicing): 2 specimens, Dill: 2 heads, Eggplant: 1 specimen, Garlic: 3 specimens, Herbs: 1 sprig, Kale: 1 plant, Kohlrabi: 2 specimens, Lettuce: 1 plant, Muskmelon: 1 specimen, Okra: 2 specimens, Onions (dry): 3 specimens, Onions (green): 5 specimens, Parsnips: 3 specimens, Peas (unshelled): 6 pods, Pepper (bell): 2 specimens, Pepper (hot): 5 specimens, Potatoes: 3 specimens, Pumpkin: 1 specimen, Radishes: 5 specimens, Rhubarb: 3 stalks, Spinach: 1 plant, Squash (summer): 2 specimen, Squash (winter) 1 specimen, Sweet Potatoes: 2 specimens, Swiss Chard: 6 leaves, Tomatoes (standard): 3 specimens, (cherry, pear, or grape): 10 specimens, Turnips: 3 specimens, Watermelon: 1 specimen.

Herbs— 5 or more varieties, dried or fresh, labeled.

Garden Collection - a display of 5 or more species of vegetables in the amounts given above. Display in a basket or box - maximum (15" x 18") with low front and no commercial advertising visible. Separate specimens are needed for the collection. Vegetables will not be judged as Individual Garden Varieties. Individual specimens to be labeled.

CLASS P— HOME IMPROVEMENT

Interior Design. An accessory for the home, accompanied with before and after pictures of work done, (or placement of accessory in the home) mounted on poster board.

CLASS Q - HORTICULTURE AND FLOWER GARDENING

Project exhibits demonstrate work in horticulture and might include - Outdoor Flowers-- 3 specimens of each variety per entry. Landscaping. Starting annuals indoors or dividing perennials Growing Perennials from seed or arranging the flower border

House Plants—1 or more items, each to have a different culture requirement or they will be judged as a collection including indoor Bulbs, Dish Gardens and Terrariums containing compatible plants,

Flower Arrangements Bouquets, Winter Bouquets, and living Christmas Greens Posters or displays demonstrating understanding.

CLASS R— MAPLE SYRUP

½ pint of maple syrup in a clear glass bottle; ¼ pound of maple sugar candy. Syrup grade to be identified on tag. Candy needs to include recipe card and be displayed on a paper plate and covered with a clear plastic. Display of sugaring equipment, candy equipment, etc. needs to be labeled and entered as one entry.

CLASS S - NATURAL HISTORY.

Project items showing work in Nature. Collections, posters or photo essays of properly identified and labeled items or forest products with description. Such as wildflower photo essay, insect collection or wreath made by member.

Basic collection — 10 or more items per collection. **Detailed collection** — 20 or more items per collection

CLASS T— QUILTING & NEEDLE ARTS

Projects showing embroidery, stitchery, and quilting and may include - quilted pillows, lap robe small or large quilts.

CLASS U - PHOTOGRAPHY

Entries can include an individual photo and/or collection of 3 - 5 photos that follow a theme or tell a story Photos must be mounted or matted and framed. **Maximum 3 Items.**

CLASS V— FIBER ARTS— Weaving, spinning, and felting.

CLASS W – STEM (SCIENCE, TECHNOLOGY ENGINEERING AND MATH)

Exhibit any STEM based project and might include – Electronics, Computers or coding, Robotics, 3-D Printing, Mechanical design, a Science model or kit, a Poster or display explaining the science behind a topic, or a display or project showing an experiment or engineering design project which answers a question or solves a problem.

CLASS X – ALL OTHER PROJECTS

Might include - poster, scrapbook, workbook, useful article made as part of the project, educational exhibit or display, and County Records.

CLASS Y - 4-H ACTION EXHIBITS.

Contact 4-H Program Manager to arrange a time and location.

President Dan Peaslee “Buppa”

*Another year has passed,
the memories will never fade, nor will our love.
~ Bryan, Cayla, Simon & Olivia*



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4-H LIVESTOCK DEPARTMENT

- 4-H age classes are defined as **Novice** is a first time exhibitor age 8-13, **Junior** is 9-11, **Intermediate** is 12-13 and **Senior** is 14-18 years of age as of January 1, current year. **No one under 4-H age 8** will show in any 4-H animal class.
- **All 4-H Livestock must be entered online by September 15.** Go to www.thesandwichfair.com for online Entry forms.
- 4-H Exhibitors must present Intent to Show, NH 4-H Health & Medication Form and Breed Registration Papers to Superintendent on Day of Show.
- **All animals must be on the Fair Grounds by 8:00 a.m. on Saturday** and remain until 5:00 p.m. Monday or until dismissed by the superintendents. Exceptions will only be made only for those members who have received special exemption from the Carroll County Extension 4-H Staff. **Special arrangements must be made at least two weeks prior to the fair.**
- Checking in: All exhibitors should check in with their show superintendent or the livestock chair to receive barn assignments. Animals arriving prior to 8:00 a.m. on Saturday, owner and driver will receive free admission passes for the remainder of the fair. **Passes should be picked up from the Livestock Chairman.**
- As with all 4-H shows, exhibitors are expected to car for their animals throughout the fair.
- NOTE: All animals may compete in open classes. All open entries must be entered separately and in advance with the fair office. Open show forms can be found at www.thesandwichfair.com. Camper reservation forms must be sent to the Sandwich Fair office. **Do not send campsite requests to the 4-H Office.**

4-H Animal Shows Rules and Regulations

- All animals exhibited must be appropriately identified on current Intent to Show forms.
- **Age of animal**—Any animal that will be shown in a 4-H classes must be at least **4 months old** and have had a rabies vaccination.
- 4-H members are solely responsible for showing and handling their animal in the ring. All animals or groups of animals shown must be owned or leased by the 4-H member. No one but 4-Hers will be permitted to work on their animals after they arrive at the fair.
- **Each member is limited to not more than one premium in any division per breed class.** It is recommended that exhibitors bring only one animal per class.
- The superintendent may divide classes as needed.
- All youth must participate in Fitting and Showing in order to be eligible for premiums. They must use an animal that they will exhibit in a type, performance, or market class in the show.
- It is the exhibitor's responsibility to know what class they are supposed to be in and when that class will take place. Exhibitors who miss their class will not be allowed to exhibit in a class designated for another

- group. Exhibitors who miss their fitting and showing class may exhibit in the rest of the show, but will receive no premiums. Exhibitors missing a breed, market, or performance class will not receive premiums in the class missed.
8. In NH 4-H shows where type (breed) classes are stipulated for registered animals only, a youth may exhibit a grade female in the show if they own or lease no more than one other eligible animal of that species. A grade animal is **any** animal that is not registered. It may be a pure bred female with no papers **or** a cross-bred female. It must meet the age requirement for at least one class in the show. The grade animal may be exhibited within its age group in the registered division or a separate class may be held at the superintendent's discretion. Grade animals will receive full premiums. Grade males may not be exhibited except in feeder or market classes.
 9. It is expected that youth will wear appropriate attire when they are exhibiting in a 4-H show. The 4-H attire is a white collared shirt, solid color skirt or pants, and safe shoes. **No blue jeans** may be worn in the show ring. Corporate sponsorship, identification or logos are unacceptable at 4-H shows.
 10. Animal health should conform to current, applicable health standards as set by the New Hampshire Department of Agriculture and announced by the NH State Veterinarian, Dr. Steve Crawford. **In addition, to current health standards**, all animals exhibited at a 4-H event or show, must be immunized for rabies at least 30 days prior to and within one year of the 4-H event. Out of state 4-H livestock exhibitors will need an interstate permit which is obtained by applying to the division of animal husbandry.
 11. 4-H members are the sole responsibility of their parent or guardian during the entire duration of the fair.
 12. 4-H members and parents or guardians shall conduct themselves appropriately, reflecting positively on the 4-H program.
 13. Youth shall represent 4-H and their project to the general public in a positive way, helping to inform them about 4-H and agriculture. Actions must reflect the highest standards of honor and integrity and the best practice relating to their animal project. No type of animal abuse shall be tolerated. 4-H members shall not use or possess alcoholic beverages, tobacco, or controlled substances. All premiums will be forfeited if a 4-H member is found to be in violation of any of the above.
 14. Animals are shown at the risk of the 4-H owner or lessor. Any damages to persons or property are the legal and financial responsibility of the 4-H member and their family who owns and leases the animal.
 15. Direct criticism or interference with the judge or fair/show officials before, during, or after the competitive event is prohibited. All judges and fair/show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

Sandwich Fair 4-H Animal Fence Talk

Swine Ring - Sunday 3:30 p.m. or Monday 2:00 p.m.

4-H animal fence talks are a 4-H action exhibit with a member's project animal. 4-H members are invited to give a short talk and answer questions to the public with their project animal. This is a 4-H communication experience and 4-Hers will be judged on their ability to successfully interact with and engage the public **using their animal as the subject**. Successful presentations will receive premiums based on their presentation score. The focus of the 4-H Animal Fence Talk is the 4-Her's knowledge of some aspect of their animal. Therefore, it is important that the animal be present. While equipment such as tack, milking or grooming stands are allowed, visual aides are not required. If the 4-Her feels that a poster would enhance their talk, they may bring one. The poster will be hung on the outside of the fence and not be part of the judging.

Small or large animals may be used and the exhibit topic may range broadly from animal care to an aspect of, or demonstration of, an animal sport or competition. For example, a dog-based exhibit may focus on basic training (sit, stay, etc.), animal care or canine sport (such as a short agility demo). A talk on goats could be on animal care, husbandry, milking demo, or fitting and showing an animal. The Animal Fence Talk should typically include only one animal, but some topics may call for more than one such as a team of oxen, flock of sheep, etc.

Each Fence Talk slot will last approximately 30 minutes in duration, but the actual talk may be only 10 minutes in length and be repeated to new audiences as the public filters in and out. Questions by the public can round out the time. 4-H Project Animal Fence Talks will take place in various show rings. Youth will be assigned a time and place based on availability and show schedules.

Animals used for the fence talk, must be a 4-H Project animal and have appropriate paperwork (intent to show form, health forms, etc.) Animals not being shown in a 4-H show at the Fair, such as rabbits or chickens, can be used for the Animal Fence Talk but must be cleared by the 4-H Program staff.

Premiums: Premiums will be based on how well the youth presents their animal, demonstrates knowledge and interacts with the audience.

Blue \$25 Red \$18 White \$10

4-H BEEF SHOW

Show Time is 9:00 a.m. Monday, October 9, 2023

Purebred steers, crossbreeds and dairy-beef need not be registered. All other breeding stock must be registered. Bred and owned classes must be registered in 4-Hers name, not farm or 2 separate individuals. Registration of Calves: In the case of calves under 4 months whose registration has not been received, the registration numbers of sire and dam must be listed on entry blank and exhibit approval sheet and a copy of application for registry be available. Rules and regulations of the 4-H Livestock department will be followed.

Showing methods as well as conditioning and fitting of animals to count in the Fitting and Showing Classes.

This class will precede the type classes and will begin at 9 a.m.

**There is a mandatory meeting for all 4-H youth showing beef or dairy cattle
Saturday morning at 8:00 a.m. under the Cattle Pavilion.**

Registration deadline

All 4-H Livestock must be entered online via FairEntry by September 15.

Go to www.thesandwichfair.com for a link to the online FairEntry forms.

Premiums: Div. 144-147: Fitting & Showing: Grade A, \$20.00; Grade B, \$14.00; Grade C, \$20.00.

Div. 148-157 & 240-243: Grade A, \$15.00; Grade B, \$11.00; Grade C, \$9.00.

Fitting and Showmanship

Div. 144 Senior Fitting & Showing

Div. 145 Intermediate Fitting & Showing

Div. 146 Junior Fitting & Showing

Div. 147 Novice Fitting & Showing

Div. CB Cloverbud Show - Must show with an older 4-Her or adult.

(will show between 4-H Beef and Dairy Shows)

Breed Classes

Div. 148 Junior Bull Calf – born between January 1, 2023 and May 1, 2023

Div. 149 Senior Bull Calf – born between
July 1, 2022 and Dec 31, 2022
Champion Bull (Ribbon Only) 1st
place bulls from Div. 148 & 149

Div. 150 Junior Heifer Calf – born between January 1, 2023 and May 1, 2023

Div. 151 Senior Heifer Calf – born between July 1, 2022 and Jan. 1, 2023

Div. 152 Junior Yearling Heifer – born between
January 1, 2022 and June 30, 2022
(Open to all Beef Breeds)

Div. 153 Senior Yearling Heifer – born between

July 1, 2021 and December 31, 2021
 Junior Champion Female (Ribbon Only)
 1st place female from Div. 150-153

Div. 154 Two Year Old Heifer – born between July 1, 2020 and June 30, 2021

Div. 155 Three Year Old or older Cow - born
 before July 1, 2019 (no calf at side)
 Senior Champion Female (Ribbon Only)
 1st place female from Div. 154 & 155
Grand Champion (Ribbon Only)

Market Classes

Div. 156 Commercial Steer or Heifer, market ready, not shown in previous divisions.

Div. 157 Feeder Steer or Heifer - born on or after July 1, 2022 and before May 1, 2023.

(Open to all beef breeds and beef crossbreeds)

Group Classes

Div. 240 Cow & Calf— cow with suckling calf, still nursing at side (calf must be at least four months old and have received rabies vaccine at least thirty days before the fair)

Div. 241 Produce of Dam, bred and owned by exhibitor. Two animals any age and either sex, the produce of 1 cow. **Div. 242** Pair of Calves, bred and owned by exhibitor. 1 bull from Div. 148 or 149 and 1 heifer from Div. 150 or 151. **Div. 243** Pair of Heifers, bred and owned by exhibitor. Entries from Div.150-154.

Div. 244 Barn Management - Exhibitors will be judged during the fair on cleanliness of pens and pen area, cleanliness and appearance of cattle, contributions to appearance of general area, care of own animals, politeness and informative attitude toward public.

Div. 245 Buddy Award – Exhibitors will be judges on how well they work with, mentor and help other 4-Hers, and interact with the public. *Trophy.*

Cow with calf at side can only show in the cow and calf Division (Div. 240)



Kathleen Sperry Photography

4-H DAIRY SHOW

Show Time is 11:00 a.m. Monday, October 9, 2023

RULES: See Animal Health Rules and Regulations regarding TB and Bangs test. Animals may be purebred or grade. Only dairy members owning or leasing animals, which they have cared for and handled prior to May 1, are eligible to exhibit. All purebred animals must be registered in member's name. Each member is limited to not more than one animal in any division. Animals must be shown by owner. Senior yearlings in milk will show with 2-year old class. Please enter them as such. Entries should give names and numbers of animals, breeds, dates of birth and correct mailing address and age of exhibitor.

Showing methods as well as conditioning and fitting of animals will count in all Fitting & Show Classes. This class will precede the type classes and will begin at 11 a.m.

There is a mandatory meeting for all 4-H youth showing beef or dairy Cattle Saturday morning at 8:00 a.m. under the Cattle Pavilion.

Registration deadline

All 4-H Livestock must be entered online September 15.

Go to www.thesandwichfair.com for a link to the online Entry forms.

Premiums: Div. 53-56: Fitting & Showing : Grade A,

\$20.00; Grade B, \$15.00; Grade C, \$10.00.

Div. 57-72: Grade A, \$15.00; Grade B, \$11.00; Grade C, \$9.00.

Classes & Dates of Birth (Check all Dates)

Fitting and Showmanship

Div. 53 Senior Fitting & Showing

Div. 54 Intermediate Fitting & Showing

Div. 55 Junior Fitting & Showing

Div. 56 Novice Fitting & Showing

Div. CB Cloverbud Show - Must show with an older 4-Her or adult.

(Will show between 4-H Beef and Dairy Shows)

Breed Classes

Div. 57 Spring Heifer Calves—March 1, 2023 to April 30, 2023

Div. 58 Winter Heifer Calves—December 1, 2022 to February 28, 2023

Div. 59 Fall Heifer Calves—September 1, 2022 to November 30, 2022

Div. 60 Summer Yearling Heifer—June 1, 2022 to August 31, 2022

Div. 61 Spring Yearling Heifer—March 1, 2022 to May 31, 2022

Div. 62 Winter Yearling Heifer—December 1, 2021 to February 28, 2022

Div. 63 Fall Yearling Heifer—September 1, 2021 to November 30, 2021
not in milk; yearlings which have calved will be shown in division 64

- Div. 64** Junior Two Year Old Heifer—Born after February 28, 2021, and before September 1, 2021.
- Div. 65** Senior Two-Year Old Heifer—Born after August 31, 2020 and before March 1, 2021.
- Div. 66** Three Year Old Cows—September 1, 2019 to August 31, 2020.
- Div. 67** Aged Cows—Born before September 1, 2019.
- Div. 68** Dry Cow—Any cow that has calved, but is not in milk, and not shown in any of the above classes.
- Div. 69** Dam & Daughter - A cow and one daughter of any age over 3 months of age and must have received rabies vaccine at least thirty days prior to the fair.
- Div. 70** Produce of Dam - Two females any age, the produce of one cow—must be at least three months old and have received rabies vaccine at least thirty days prior to the fair
- Div. 71** Herd - 3 females any age of same breed owned by exhibitor—must be at least three months old and have received rabies vaccine at least thirty days prior to the fair.
- Div. 72** Barn Management - Exhibitors will be judged during the fair on cleanliness of pens and pen area, cleanliness and appearance of cattle, contributions to appearance of general area, inclusion of educational posters and care of own animals. *Top 3 receive awards*
- Div. 73** Buddy Award – Exhibitors will be judges on how well they work with, mentor and help other 4-Hers, and interact with the public. *Trophy.*
- Div. 140** Junior Champion - 4-H Show (ribbon only)
- Div. 141** Senior Champion - 4-H Show (ribbon only)
- Div. 142** Grand Champion - 4-H Show (ribbon only)

NOTE: All animals may compete in the open classes. Entries must be submitted to the Fair Office.



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4-H DOG SHOW

Show Time is 9:00 a.m.- Saturday, October 7, 2023

RULES: 4-H dog shows are open to 4-H members enrolled in the 4-H Dog Care and Training project and who have enrolled their project animal with their County UNH Cooperative Extension office by May 1st of the current year.

4-H dogs may be crossbred or purebred and must be at least 6 months of age at the time of the show. All grooming and training is to be done by the 4-H member. Baiting is acceptable in Fit and Show, as long as it does not interfere with other dogs. Members might be asked questions during Fit and Show.

Show Requirements: 4-H Intent-to-Show Forms signed by the member's 4-H Extension staff, by May 1st of the current year. Members must bring this form with them to each 4-H show.

Health Forms: Every dog at a 4-H show must be accompanied by a 4-H Dog Show Health Sheet. Do not bring a dog to show if it is showing any signs of illness. Bitches in heat are not allowed at 4-H shows under any circumstances.

Registration deadline

All 4-H Livestock must be entered online by September 15.

Go to www.thesandwichfair.com for a link to the online Entry forms.

Premiums: Div. 200-204: Fitting & Showing : Grade A, \$20.00; Grade B, \$15.00; Grade C, \$10.00.

Premiums **Div. 205-215:** Grade A, \$15.00; Grade B, \$11.00; Grade C, \$9.00.

DIVISION NUMBERS

- Div. 200** **Senior Fitting & Showing-** exhibitors 14-18 years and, (1) at least one obedience class, or, (2) the family dog class only. The dog used in Fit and Show must also be shown in Obedience at that same show. Additional dogs may be shown in Obedience if they have the proper 4-H forms.
- Div. 201** **Intermediate Fitting & Showing-** exhibitors 12-13 years
- Div. 202** **Junior Fitting & Showing-** exhibitors 9-11 years
- Div. 203** **Novice Fitting & Showing-** first year show person 8-13 years

Obedience

- Div. 204** **Family Dog-** 4-H members entering this class may enter no other classes at the show except Fitting & Show, General Knowledge Quiz, costume class and the stuffy class. The member will show that their dog can sit, stay, come, and walk calmly on a leash. The member will demonstrate a general knowledge of dogs and dog care including home care, feeding, and health.
- Div. 205** **Sub Novice A-** Handler has not trained a dog at beginner or more advanced levels. All work on lead. Heel on leash, figure 8, stand for examination, recall & finish, long sit (1 min.) &

- long down (3 min.). Obedience Classes - AKC rules and regulations serve as guidelines
- Div. 206 Sub Novice B-** For experienced handlers, work same as Sub-Novice A. Dogs must not have qualified beyond the beginner class. Dogs are shown on lead. Heel on leash, figure 8, stand for examination, recall & finish, long sit (1 min.) & long down (3 min.).
- Div. 207 Beginner Novice-** For member whose dogs have not received a qualifying score at or beyond the pre-novice level. Members in this class must not have shown or trained a dog beyond this level. The following exercises will be performed on lead: heel and figure eight, and sit for exam. The sit stay will be on leash but leash will be dropped on the ground. Recall will be off leash.
- Div. 208 Pre-Novice-** For member whose dogs have not received a qualifying score at or beyond the novice level. The following exercises will be performed on lead, heel and figure eight. The following will be performed off leash, Heel off Leash, Stand for Exam. Recall will be off leash. Sit or down Stay.
- Div. 209 Novice A-** Heel and figure 8 on leash. Off leash stand for examination, heel free, recall & finish, long sit (1 min.) & long down (3 min.) off lead. Handler has not trained a dog at Novice or more advanced levels.
- Div. 210 Novice B-** For experienced handlers, work same as Novice A.
- Div. 211 Pre-Graduate Novice-** Off lead - drop on recall, long sit (3 min.), long down (5 min.), out of sight.
- Div. 212 Graduate Novice B-** Experienced handlers, work same as Graduate Novice A
- Div. 213 Open A-** All off lead, includes jumps. Bring your own jumps.
- Div. 214 Open B-** Utility- CDX dogs and handlers. A dog that has earned a UD degree will show for premiums and Danish ribbons only.

Individual Classes

- Div. 215 General Knowledge Quiz:** A mandatory general knowledge quiz is part of the show for all exhibitors, except those showing in Family Dog. Questions will be selected from 4-H Dog Project
- Div. 216 Costume Contest:** The costume contest is for both the dog and handler. No Award.
- Div. 217 Kennel Management:** Members are judges on the appearance of their kennel area. Criteria includes organization, presence of educational displays, etc.

*In memory of Roland & Alice Smith, Harry Blanchard,
Harry Smith and Kenneth & Pearl Smith.*

By Ken & Lynne Smith

4-H GOAT SHOW

Show Time is 9:00 a.m.- Sunday, October 8, 2023

RULES: See 4-H Livestock Department Rules and Guidelines for 4-H animal shows in this publication. All animals must be accompanied by a health certificate identifying each animal and indicating that they originate from a certified Brucellosis free herd or are negative to a blood test for Brucellosis within 30 days of the start of the first show of the season.

Only goat members owning or leasing animals, which they have cared for and handled prior to June 15 are eligible to exhibit. **All purebred animals must be registered in the 4-H member's name only or will need to have an approved lease from.**

Registration deadline

All 4-H Livestock must be entered online by September 15.

Go to www.thesandwichfair.com for a link to the online Entry forms.

Premiums: Div. 181-184: Fitting & Showing: Grade A, \$20.00; Grade B, \$15.00; Grade C, \$10.00.

Premiums Div. 185-197: Grade A, \$15.00; Grade B, \$11.00; Grade C, \$9.00.

Fitting & Showmanship

- Div. 181** Senior Fitting & Showing
- Div. 182** Intermediate Fitting & Showing
- Div. 183** Junior Fitting & Showing
- Div. 184** Novice Fitting & Showing

Individual Classes

- Div. 185** Milkers under 2 years
 - Div. 186** Milkers 2 and under 3 years
 - Div. 187** Milkers 3 years and under 4
 - Div. 188** Milkers 4 years and under 5
 - Div. 189** Aged Milkers over 5 years
- Senior Champion (Ribbon Only)**

- Div. 190** Doe Kids 4-6 months (as of October 1)
 - Div. 191** Doe Kids 6-9 months (as of October 1)
 - Div. 192** Doe Kids 9-12 months (as of October 1)
 - Div. 193** Dry yearlings—12 to 24 months
- Junior Champion (Ribbon Only)**

Group Classes

- Div. 194** Dam and Daughter (two does owned by exhibitor and shown in previous classes)
- Div. 195** Produce of Dam (2 animals, from same dam, owned by the exhibitor & shown in previous classes, do not have to be in milk)
- Div. 196** Herd (3 animals of the same breed, shown in previous classes, any age, do not have to be in milk)

- Div. 197** Barn Management - Exhibitors will be judged during the fair on cleanliness of pens and pen area, cleanliness and appearance of goats, contributions to appearance of general area, care of own animals, politeness and informative attitude toward public.
- Div. 198** Best Sr. Doe in show (Ribbon Only)
- Div. 199** Best Jr. Doe in show (Ribbon Only)
- Div. 200** Best Udder – one entry per-member only (Ribbon Only)

Breeds: Alpine, Guernsey, LaManchas, Nubian, Oberhasli, Saanen, Toggenburg, Recorded Grades, Nigerian Dwarf, all other Dairy Goats.

Note: Exhibitors who plan to show in the open goat show must enter in advance with the chairman of that department. See open goat show rules.



THE SANDWICH FAIR

4-H HORSE SHOW

Show Time is 9:00 a.m., Monday, October 9,
2023 Pre-registration is required.

Registration deadline

All 4-H Livestock must be entered online by September 15.

Go to www.thesandwichfair.com for a link to the online entry forms.

No registrations will be accepted on the day of the show.

RULES:

- Show will be conducted under the rules for New Hampshire 4-H Horse Show.
- Show will be judged on the Danish Judging System, with each exhibitor receiving a Blue, Red or White Ribbon in each class.
- Trophies for Champion and Reserve Champion will be awarded in Senior English, Senior Western, Junior English, Junior Western, and Driving and In Hand.
- The Sandwich Fair 4-H Horse Show Sportsmanship Award will be presented.
- Competitors must enter the class in each group appropriate to their skill level. If a competitor must change class premiums will not be awarded.
- Warm up will be allowed in main ring before each equitation class
- If any rider needs special accommodations, please contact the Carroll County 4-H Office 447-3834.

Premiums: Fitting & Showing:

Grade A, \$20.00; Grade B, \$15.00; Grade C, \$10.00.

Division Premiums: Grade A, \$15.00; Grade B, \$11.00; Grade C, \$9.00.

Class List

Fitting & Showing:

1. Senior English, Western, Driving & In Hand
2. Junior English, Western, Driving & In Hand
3. Walk Trot
4. Novice

Equitation:

5. Senior English
6. Senior Western
7. Senior In Hand Suitability
8. Junior English
9. Junior Western
10. Junior In Hand Suitability
11. Walk Trot
12. Driving Reinsmanship
13. Novice In Hand Suitability

Pleasure:

14. Senior English
15. Senior Western
16. Junior English
17. Junior Western
18. Senior Driving
19. Senior In Hand
20. Junior Driving
21. Junior In Hand
22. Walk Trot
23. Novice Driving
24. Novice In Hand

Lunch Break

Trail:

- 21. Senior English
- 22. Senior Western
- 23. Junior English
- 24. Junior Western
- 25. Walk Trot
- 26. Novice
- 27. Obstacle Driving
- 28. In Hand

Written Quiz:

- 29. Senior
- 30. Junior
- 31. Novice



Bryan D. Peaslee & Son, Inc.

**Project Management
& Property Care**

603-344-9476



Sandwich, NH

4-H SHEEP SHOW

Show Time is 9:00 a.m., Monday, October 9, 2023

Purebred or grades may shown. Entries are to be fitted and shown by 4-H member. In the case of not enough entries in a single breed, animals will be placed in the **All Other Breeds** division and will be judged according to individual breed characteristics. Rules and regulations of the 4-H Livestock department will be followed. **Sheep must have been owned or leased by 4-H exhibitor prior to June 1.**

*** 4-H Sheep are encouraged to be at the fair for the entire weekend, however, due to space limitations in the barn, this is not a requirement. If you would like to have your sheep at the fair through the weekend, please contact the Carroll County 4-H Office 447-3834. ***

Registration deadline

All 4-H Livestock must be entered online by September 15.

Go to www.thesandwichfair.com for a link to the online Entry forms.

Premiums: Div. 40-43 Fitting & Showing: Grade A, \$20.00; Grade B, \$15.00; Grade C, \$10.00.

Premiums: Div. 44-47: Grade A: \$15.00;

Grade B: \$11.00; Grade C: \$9.00 Show order and divisions are:

Fitting and Showmanship

Div. 40 Senior Fitting & Showing

Div. 41 Intermediate Fitting & Showing

Div. 42 Junior Fitting & Showing

Div. 43 Novice Fitting & Showing

Breed Classes

Div. 44 Ram Lamb born after January 1, 2023.

Champion Ram (Ribbon only)

Div. 45 Yearling Ewe born after January 1, 2023.

Div. 46 Ewe Lamb born after January 1 2023.

Champion Ewe (Ribbon only)

Div. 47A Pair of Lambs - one ram and one ewe bred and owned by exhibitor (shown in individual classes previously)

Div. 47B Flock - one ram and 1 ewe lamb and 1 yearling ewe owned by the exhibitor. (These animals must have been shown in individual classes previously)

Div. 50 Market Lamb (Ribbon only) – Limit one animal

Div. 51 Best Fleece (Ribbon only) – Limit one animal

Divisions 44-47 will be shown by breeds. Show order will be determined by superintendent based on entries.

4-H SWINE SHOW

Show Time is 9:00 a.m., Monday, October 9, 2023

RULES: Entries to be fitted & shown by 4-H member. See 4-H Livestock Department Rules and Guidelines for 4-H Animal Shows. Permanent Identification Required. All Swine must originate from a non-quarantined, Brucellosis and Pseudorabies free herd and be clinically free from all other infectious and communicable diseases.
Open to New Hampshire 4-H members only.

Registration deadline - **All 4-H Livestock must be entered online by September 15.**

Go to www.thesandwichfair.com for a link to the online Entry forms.

Premiums: Div. 171-174: Fitting & Showing : Grade A, \$20.00; Grade B, \$15.00; Grade C, \$10.00.

Premiums **Div. 175-181:** Grade A, \$15.00; Grade B, \$11.00; Grade C, \$9.00.

- Div. 171** Fitting & Showing – Senior
- Div. 172** Fitting & Showing - Intermediate
- Div. 173** Fitting & Showing – Junior
- Div. 174** Fitting & Showing – Novice

Breed Classes

- Div. 175** Sow—over 12 months of age
- Div. 176** Gilt – 4 to 8 months of age:
- Div. 177** Gilt – 8 -12 months of age
- Div. 178a** Market Hog, gilt or barrow under 225-270 lbs. approx.
- Div. 178b** Market Hog, gilt or barrow over 270 lbs. approx.
- Div. 179** Feeder pig - gilt or barrow under 225 lbs. approx.
- Div. 180** Handling Class – 4-Hers must drive their pig through a designated obstacle course. 4-Hers will enter ring individually.
- Div. 181** Barn Management - Exhibitors will be judged during the fair on cleanliness of pens and pen area, cleanliness and appearance of pigs, contributions to appearance **of general** area, care of own animals, politeness and informative attitude toward public. Must be on Fairgrounds from Saturday AM to Monday

*This is for my dear friend, Betty Alcock,
the Heart of the Sandwich Fair!*

~ Donna Elliott

4-H WORKING STEER SHOW

Show Time is 9:00 a.m., Monday, October 9, 2023

All rules under the 4-H Livestock Department shall apply unless otherwise noted here. All rules, organizational or procedural decisions shall be at the discretion of the Superintendent and/or the 4-H County Educator. All judging matters shall be at the discretion of the judge.

All working steer must be on the grounds by 7:00 a.m. Monday and remain on the grounds until dismissed by the Superintendent, but no earlier than 5 p.m. Teamsters with animals and papers must be in line at the Ox barn by 8:00 a.m. Monday. Animals will be weighed and papers will be checked at this time.

The 4-H Code of Conduct shall be strictly adhered to and shall be observed by both parents and teamsters.

Any violation of any of the rules may result in disqualification and/or loss of premiums.

All entries are to be vaccinated for rabies. Teamsters shall produce a veterinarian certificate of vaccination at least 30 days prior to the fair or be asked to leave the fair grounds.

Registration deadline

All 4-H Livestock must be entered online via FairEntry by September 15.

Go to www.thesandwichfair.com for a link to the online FairEntry forms.

Premiums: Div. 157-159 Fitting & Showing: Grade A, \$20.00; Grade B, \$15.00; Grade C, \$10.00.

Premiums: Div. 160-168: Grade A, \$15.00; Grade B, \$11.00; Grade C, \$9.00.

(157-159) Fitting & Showing: Conditions and appearance of the team, equipment, teamster, teamster's knowledge about the project and teamster's ability, attitude and presentation of the project will be considered.

Div. 157 - Senior Teamster—Ages 14-18

Div. 158 - Junior Teamster—Ages 9-13

Div. 159 - Novice Teamster—Ages 8-13 first year showing

(160-162) Obstacle Course - Two Wheel Cart: Each teamster must hitch their team to a two-wheel cart and negotiate an obstacle course demonstrating the ability of the teams to work and the teamsters' ability to drive their teams. The specific course and time allotted to complete the course are at the discretion of the judge.

Div. 160 – Senior Teamster

Div. 161 – Junior Teamster

Div. 162 – Novice Teamster.

(163-165) Stone Boat Performance: Teams must pull a dead weight equal to approximately one half the weight of the team and negotiate an obstacle course demonstrating the ability of the team to work and the teamster's ability to drive their teams. The specific course and time allotted to complete the course are at the discretion of the judge.

Div. 163 - Senior Teamster

Div. 164 - Junior Teamster

Div. 165 - Novice Teamster

(166-168) Best Trained: Five minutes for the teamster and animals to do tricks.

Div. 166 - Senior Teamster

Div. 167 - Junior Teamster

Div. 168 - Novice Teamster

Trophies for: Overall Senior Teamster, Overall Junior Teamster and Overall Novice Teamster will be awarded to the teamster having the highest point total in Divisions 157-159 and 160-168. Points will be accumulated based on: first place, blue, 13 pts.; 2nd place, blue, 12 pts.; 3rd place, blue, 11 pts.; all other blue ribbons 10 pts. All red ribbons, 8 pts.; all white ribbons, 6 pts. Ties will be broken as follows:

1. The teamster earning the highest number of first, second and third place blue ribbons in the subject divisions.
2. If still tied, the teamster earning the highest combined score in the Stone Boat Performance and Fitting & Showing.
3. If still tied, the teamster earning the highest score in the Obstacle Course - Two Wheel Cart.
4. If still tied, the oldest teamster.

The Keith Brownell Memorial Plaque will be awarded to the Best Overall Teamster. The judge will choose this teamster by evaluating the performance of the Overall Senior, Junior and Novice Teamster in a Best Trained Class as directed by the Judge. This award will be a revolving trophy to be awarded to and be in the possession of the winning teamster for the year and returned to the fair the following year to be awarded to the next Best Overall Teamster. The Teamster's name will be inscribed on the trophy and when full, will be retired to the Brownell Family. This Trophy is donated by Barbara Brownell in memory of Keith Brownell.

The Frank Riley Youth Mentor Award. This award will be given to a 4-H member who demonstrates leadership and an effort to teach and support younger members in the 4-H working steer program.



*In honor and recognition of Peter L Wright,
former director of the Sandwich Fair Association.*

WOODSMEN'S FIELD DAY—FFA

Sunday, October 8, 2023 at 9:00 a.m.

Show Ring (6)

Lakes Region FFA — Woodmen's Field Day

Bob Gagne

Dottie Burrows

Lakes Region Technology Center

Wolfeboro, NH 03894

(603) 569-4631

Competition Premiums

1st: \$10.00 2nd: \$8.00 3rd: \$6.00

Events to include:

Bow Saw

Pulpwood Toss

Chainsaw

Tree Identification

Log Roll

Two Man Cross Cut Saw

Wood Splitting

Woodsmen 2022 Winners

Woodsmen - Cameron Cardinal

Woodswoman - Erin Rawnsley

Thank you all for giving us another great FFA Woodmen's Field Day!



Professional Theatre
Shakespeare Camps
Youth Mentoring
Community Programs

For performance information, please visit
advice-to-the-players.org
(603) 996-3912

New Hampshire
*Department of Agriculture,
Markets & Food*

Shawn N. Jasper, Commissioner

Sandwich Fair 2023

As I write this letter summer hasn't even started and the 4th of July is still two weeks away, but I have already been thinking of the beginning of fair season. For me the best time for a fair is in the fall, when the leaves have turned colors and there is a crispness in the air. When those things come together it means it's time for the Sandwich Fair, one of the best agricultural fairs anywhere. The fairgrounds couldn't be better, and neither could the activities or the exhibits. The Sandwich Fair also provides us with one last time to enjoy all of the best food that any fair has to offer. I would encourage everyone to make the scenic drive to Sandwich, NH and enjoy the fair once you get there.

Enjoy the fair!



Shawn N. Jasper
Commissioner

Office of Commissioner 25 Capitol Street PO Box 2042 Concord, NH 03302-2042

www.agriculture.nh.gov/divisions (603) 271-3551 Fax: (603) 271-1109

TDD Access: Relay NH 1-800-735-2964

Commissioner of Agriculture's Award For Agricultural Excellence

Criteria

1. The award shall recognize exhibits which promote a better understanding of agriculture and rural life.
2. The award may be given to individuals, farms, businesses or organizations.
3. The award shall be given based upon assessment of the following:
 - a. Organization and neatness
 - b. Ability to convey clear information or message
 - c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or federal grade and quality standards, etc.
 - d. Clear exhibitor identification (name and hometown)
 - e. Integration with overall goals of the individual fair
 - f. Originality
4. Awards shall not be given to an exhibitor more than once in three years
5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food.

Shawn N. Jasper, Commissioner
NH Dept. of Agriculture, Markets & Food

Bob Peaslee Award

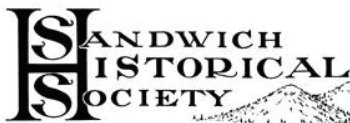
The Bob Peaslee Award for the “Best of the Best” Livestock Display will be awarded to commemorate Bob’s many years of dedication to promoting agriculture and livestock at the Fair. The winner will receive a plaque of recognition and a \$100 cash award. Winner to be announced from the stage on Monday.

Barn Awards

Presented to the Livestock Exhibitors who have shown the following:

1. Barn (stall) cleanliness throughout the fair
2. Animal cleanliness and treatment throughout the fair
3. Outstanding barn (stall) decorations
4. Friendliness and cooperation throughout the fair

Ribbon Awards only to the following: Cattle, Goat, Oxen, Sheep Swine presented Sunday.



P.O. Box 244 • 4 Maple Street
Sandwich, NH • 03227-0244
603-284-6269

The 2023 Summer Exhibit: *Tiny Treasures – Great Joys*

Visit our booth at the Craft Building for books, gifts, posters, Sandwich sweatshirts and more! *Have a wonderful Fair!*



ELISHA MARSTON HOUSE

Summer Hours: June 24 - September 2

Thursday-Saturday 10:00-4:00

Free Admission

Gift Shop

www.sandwichhistorical.org



Jon Peaslee

603-344-6243

North Sandwich, NH

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PHOTOS OF THE FAIR CONTEST



The annual Sandwich Fair Photo Contest will award three prizes for the winning photographs taken at the 2023 Sandwich Fair. The pictures may be of competitive events, farm and home displays, crafts, animals, the parades or any other Fair activity.

Premiums: 1st: \$50.00 2nd: \$25.00 3rd: \$15.00

1. Entries may be black and white, color prints or digital.
2. Pictures must have been taken at the 2023 Sandwich Fair. No pictures of advertising.
3. Each entrant may submit up to two photos.
4. Size of the photos to be 3½"X5" or 4"x6" prints.
5. The entrants name, address and phone number must be attached to the back of each photo.
6. Photos must be received no later than November 15, 2023.
7. All photos entered may be selected for use in promoting the Sandwich Fair and will become the property of the Sandwich Fair Association.
8. Winners will be notified by mail and/or email as well as local papers.
9. Entries can be mailed to: The Sandwich Fair, POB 161, Sandwich, NH 03227 or Emailed to:
info@thesandwichfair.com

*The DeWitt family is happy to support The Sandwich Fair!
In memory of Rink DeWitt.*

ART DEPARTMENT

Hodge Exhibit Building

Chair: Mallory Hathaway

Cell: 646-515-1313

mallory.hathaway@gmail.com



- Exhibitors must have an exhibitor number (either assigned to the individual or assigned to the school) which can be obtained by calling the Fair Office at 603-284-7062 or by email: info@thesandwichfair.com. As a last resort, a number can also be assigned when you drop off your art. This will be your Sandwich Fair Exhibitor number forever (whether you are showing art or an alpaca!) Each exhibitor, whether entering through a school or as an individual, must fill out an Exhibit Hall Entry Form, available from the fair office or from our website at www.thesandwichfair.com. Each piece of art must have an identification card attached to it (provided by the Fair Office).
- Entries must be brought to the Hodge Building on Friday from 4 p.m.–7:30 p.m. They must be picked up and checked out by a committee member between 5 p.m.–6:00 p.m. on Monday. Vehicles will not be allowed on the grounds until 6 p.m. on Monday.
- All art must be mounted for strength on cardboard or foam core and may be framed or unframed.
- **All art must have an appropriate hanger.** Cord or wire is fine, but it must be strong enough to endure the entire weekend under varying conditions.
- Due to space limitations the chairperson reserves the right to limit an exhibitor's total number of entries to 5. Previously entered art is subject to disqualification.
- Art will be judged on composition, technique, creativity, originality, and presentation.
- All prizes are awarded at the discretion of the judge(s) and are final. There are three special awards:
 - **The Lee Morton Prize** is awarded to the student 18 years or younger whose work promises an artistic future emphasizing originality and creativity. Given in honor of Lee Morton, who loved the arts, especially music. He was a nationally renowned piano restorer and a well-respected painting judge for many years at the fair.
 - **The Eric and Helen Ingles Memorial Prize** is awarded to the artist whose work demonstrates the best technique, understanding of composition and use of medium.
 - **The Judges Favorite!**

<u>2022 Ingles Award \$15</u>	<u>2022 Lee Morton Award \$45</u>	<u>2022 Judges Favorite \$10.00</u>
Michael C. – Laconia Middle School	Charlie Emmons	Chloe Nolan

Division 1: 19 & UP	Premiums: 1st \$6.00 2nd \$5.00 3rd \$4.00
Division 2: Ages 16–18	Premiums: 1st \$5.00 2nd \$4.00 3rd \$3.00
Division 3: Ages 13–15	Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00
Division 4: Ages 10–12	Premiums: 1st \$3.00 2nd \$2.00 3rd \$1.00
Division 5: Ages 7–9	Premiums: 1st \$2.00 2nd \$1.50 3rd \$1.00
Division 6: Ages 4-6	Ribbons for all



PEMI-BAKER

Hospice & Home Health

— EST 1967 —

- Home healthcare and physical therapies
- Hospice & palliative care
- American Red Cross CPR
- Caregiver & Bereavement Support Groups
- Ask A Pemi-Baker Nurse

‘In your time of need, we’re right where you need us.’

BAKED GOODS

Chairperson: TBA

PREMIUMS

(Unless otherwise noted)

<u>ADULT</u> ages 14 and over:	1 st \$5.00	2 nd \$4.00	3 rd \$3.00
<u>YOUTH</u> ages 13 and under:	1 st \$4.00	2 nd \$3.00	3 rd \$2.00

GUIDELINES:

1. Entries: Accepted Friday evening between **4:00-7:30 p.m.** in the annex to the Vegetable Building. Judging begins at 8:00 PM.
Entries will not be accepted once judging begins.
2. We are not able to supply plates or containers for your entries. Please bring your own.
3. **Submit 6 items packaged as your presentation. Please bring a separate item for the judge to sample for a total of 7 items. Cakes, breads, and pies are exceptions to this guideline!**
4. We accept perishable items; however, please let us know if your item requires refrigeration.
5. All entries must be homemade; no packaged mixes or dough may be used.
6. **Each baker may enter only one item per category.**
7. We cannot accept entries from commercial and professional bakers/bakeries. Thank you for understanding.
8. Ribbons and entries not being auctioned must be picked up on Monday from 5:00 - 6:00 p.m.. Please note: vehicles will not be allowed on the grounds Monday until 6:00 p.m. Also ribbons and prizes will not be mailed. Please plan accordingly.

BAKED GOODS AUCTION:

The Auction will take place on Monday at 3:45 p.m. at the baked goods department. Please come support our bakers and all of their hard work!
Baked goods will be auctioned with their plate/pan; so please plan accordingly as we do not supply plates or containers. Recipients of all auction proceeds will be local food pantries.

SPECIAL SPONSORS:

1. **KING ARTHUR FLOUR (KAF):** King Arthur Flour has graciously agreed to sponsor our KAF recipe bake-off competition with two

categories, one for Adults and one for Youth (please see ages noted above in the guidelines). King Arthur offers wonderful prizes to talented local Bakers! Competition instructions are included in this section. Recipes may be found as a link within the Sandwich Fair Website or at the King Arthur website: www.kingarthurflour.com.

CATEGORIES

1. **King Arthur Flour Baking Competition: Adults and Teens (Sponsored by KAF)**

***RULES for the King Arthur Baking Competition:**

- a. Exhibitor must bring the opened bag of King Arthur Flour **or** submit a UPC label from the flour bag when he/she submits the entry.
- b. Contestant must follow the designated recipe exactly.
For the Adult entry the recipe for **Raspberry Coffee Cake** must be used exactly as it appears on the link/website:

[Raspberry Cream Cheese Coffee Cake Recipe](#)

[| King Arthur Baking](#)

For the Youth entry the recipe for **Cinnamon-crisp coffee cake** must be used exactly as it appears on the link/website: [Cinnamon-Crisp Coffee Cake Recipe | King Arthur Baking](#)

- c. All entries must be submitted on a disposable container for judging.
- d. Failure to follow the rules may result in disqualification.

Premiums for the King Arthur Baking Competition:

[KA Adult Category](#)

- 1st place: \$75 gift certificate to the Baker's Catalogue/
kingarthurfour.com
- 2nd place: \$50 gift certificate to the Baker's Catalogue/
kingarthurfour.com
- 3rd place: \$25 gift certificate to the Baker's Catalogue/
kingarthurfour.com

[KA Junior/ Youth Category](#)

- 1st place: \$40 gift certificate to the Baker's Catalogue/
kingarthurfour.com
- 2nd place: \$25 gift certificate to the Baker's Catalogue/
kingarthurfour.com
- 3rd place: King Arthur Tote Bag

CATEGORIES CONTINUED

2. Back to Basics: **Yeast Bread & Rolls**
3. **Specially Decorated Cake** (judged on appearance only):
4. **Apple Pie** (sponsored by Jonathan Beede House B&B)
5. **Coffee Cakes & Buckles** (yeasted and un-yeasted)
6. **Homemade Candy**
7. **Scones** (sponsored by The Dessert Table)
8. **Bars, Squares, & Brownies**
9. **Cheesecake**
10. **Frosted Cupcakes**
11. **Cookies**
12. **Non-Apple Pies** (Single and Double Crust)
13. **Quick Breads**
14. **Muffins**
15. **Frosted Cake**
16. **Savory** (think pizza, calzone, pastries, stuffed breads & rolls; use your imagination)
17. **Gluten-free**

*These rules are specific to the King Arthur Baking Competition.

HAPPY BAKING!!

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CHILDREN'S PEDAL TRACTOR PULL

Saturday, October 7th and Sunday, October 8th, 2023

9:00 a.m. – 12:00 p.m.

Sponsored by Meredith Village Savings Bank

- Weigh-in and registration begins at 9:00 a.m. both Saturday and Sunday.
- There is no entry fee.
- Participants have their choice of several tractors.
- Each participant will receive a ribbon and a bandana.
- There will be an announcement when sign-ups are closed.
- Awards will be presented at 12:00 p.m. for the top six finishers in each division.
 1. Children weighing up to 40 lbs.
 2. Children weighing 41 to 55 lbs.
 3. Children weighing 56 to 70 lbs.

The Sandwich Fair greatly appreciates the
Meredith Village Savings Bank and their
employees for their continued support of the
Children's Pedal Tractor Pull.

Thanks for another great year!

"I don't mean to brag, but I put a puzzle together in one day and the box said 2-4 years"

— Cool Funny Quotes.com

CANNED GOODS

Hodge Exhibit Hall **Chair:** Nancy Howe
hnanhow@aol.com

- All exhibitors must have an exhibitor's number which can be obtained in several ways: Friday at the Hodge building between 4:00 p.m. & 7:30 p.m., the fair office 603-284-7062 or e-mail: info@thesandwichfair.com. Be sure to include your complete mailing address with zip code.
- Late entries will not be accepted. Entries must remain at the exhibit hall until 5:00 p.m. Monday when they may be picked up until 6:30 p.m. Vehicles will not be allowed on the grounds until 6:00 p.m. Monday.
- Entries should have simple labels and new lids. Labels are to be placed on the front of the jars, and must have ONLY the exhibitor #, category #, category name and processing date. Exhibitors name must NOT be visible but may be on the BOTTOM of the jar if desired. Each jar must be separately listed on the "Hall Entry Form", which can be obtained on the fair website under "download entry forms," (www.thesandwichfair.com) or by calling the fair office or the night of drop off.
- Canned goods are not opened and are judged entirely on appearance of jar and contents. Color, uniformity, packing, bail height, etc. as stated in the Ball Blue Book. Rings are removed and lids inspected, so excessive decorations hinder judging. Listing ingredients on a separate label is optional. Please leave rings on the lids and make sure that all labels are securely attached. Jars should be clean and neat. All canned goods must be current year's canning. Old style flip lids with rubber ring seals are not acceptable and will be automatically disqualified.
- Exhibitors with multiple entries are encouraged to stop at the Fair Office and pick up your exhibitor tags before the fair. This will save time on the night of drop off, as each jar needs its own tag. If you are unable to get your tags ahead of time, they will be available at the canned goods department on Friday between 4:00 p.m. and 7:30 p.m.

Premiums (unless otherwise noted):

1st: \$4.00

2nd: \$3.00

3rd: \$2.00

Youth entries (under age 14) will be judged on individual merit. Please note on entry form.

Please Enter Your Best Jar of:

- | | | |
|----------------------------|---------------------------|-------------------------|
| 1. Applesauce | 31. Dill Spears | 61. 2 Fruit Jelly |
| 2. Blackberries | 32. Dill Pickles, whole | 62. 3 Fruit Jelly |
| 3. Blueberries | 33. Dill Pickles, chip | 63. Herb Jelly |
| 4. Peaches | 34. Green Tomato Pickles | 64. Pepper Jelly |
| 5. Pears | 35. Pickled Dilly Beans | 65. Mint Jelly |
| 6. Plums | 36. Kosher Pickles | 66. Other Jelly |
| 7. Raspberries | 37. Mixed Pickles | 67. Blackberry Jam |
| 8. Other Fruit | 38. Mustard Pickles | 68. Blueberry Jam |
| 9. Fruit Juices | 39. Piccalilli | 69. Grape Jam |
| 10. Tomatoes | 40. Pickled Peppers | 70. Peach Jam |
| 11. Tomato Juice | 41. Sour Pickles | 71. Pear Jam |
| 12. Tomato Sauce | 42. Golden Glow | 72. Plum Jam |
| 13. Other Tomatoes | 43. Sweet Pickles | 73. Red Raspberry Jam |
| 14. Chili Sauce | 44. Fruit Pickles | 74. Black Raspberry Jam |
| 15. Tomato Ketchup | 45. Other Pickles | 75. Strawberry Jam |
| 16. Spaghetti Sauce | 46. Green Tomato Relish | 76. 2 Fruit Jam |
| 17. Salsa | 47. Cucumber Relish | 77. 3 Fruit Jam |
| 18. Barbecue Sauce | 48. Zucchini Relish | 78. Other Jams |
| 19. Beans, cut | 49. Corn Relish | 79. Chutney |
| 20. Beans, whole | 50. Cranberry Relish | 80. Fruit Butters |
| 21. Mixed Vegetables | 51. Pepper Relish | 81. Conserves |
| 22. Beets | 52. Other Relish | 82. Marmalades |
| 23. Carrots, Sliced | 53. Apple Jelly | 83. Preserves |
| 24. Corn | 54. Crabapple Jelly | 84. Fruit Syrup |
| 25. Pumpkin/ Winter Squash | 55. Blackberry Jelly | 85. Pie Filling |
| 26. Cauliflower/Broccoli | 56. Blueberry Jelly | 86. Flavored Vinegar |
| 27. Vegetable Juice | 57. Grape Jelly | 87. Flavored Oil |
| 28. Other Vegetable | 58. Red Raspberry Jelly | 88. Soup |
| 29. Beets, pickled | 59. Black Raspberry Jelly | 89. Other Entries |
| 30. Bread & Butter Pickles | 60. Strawberry Jelly | |

Premiums for Collections**1st: \$5.00 2nd: \$4.00 3rd: \$3.00**

- 90. Pickle Collection (4 varieties)
- 91. Vinegar Collection (4 varieties)
- 92. Jam Collection (4 varieties)
- 93. Jelly Collection (4 varieties)
- 94. Fruit Juice Collection (4 varieties)
- 95. Fruit Collection (4 varieties)
- 96. Vegetable Collection (4 varieties)

**1st: \$3.50 2nd: \$3.00 3rd: \$2.00**

- 97. Youth Entries
- 98. Adult Best in Show \$7.00
- 99. Youth Best in Show \$6.00
- 100. Judges Choice Ribbon Only
- 101. New Adult Canner Ribbon Only
- 102. New Youth Canner Ribbon Only

“If you are always trying to be normal you
will never know how amazing you can be.”

— Maya Angelou



Home Arts, Fine Arts

Pam Urda

Each year we will offer the opportunity for the everyday artisans among us to show off their artistic flair and creativity by spotlighting different handmade forms of art. Our goal is to introduce a few different genre each year as a way to include as many different Artisans in the Sandwich Fair Arts Department as possible. After all, there are a lot of very talented people out there and we at the Sandwich Fair want to encourage and support them.

For 2023, our spotlight features;

1. **Woodworking**
2. **Upcycle/ recycled Art (each piece must be constructed of at least 85% re cycled or repurposed materials)**
3. **Pottery and clay work.**

Woodworking

- A. **In the Kitchen** - All pieces must have been hand made by the entrant at some time in their life. One piece per category, please. Entrants may not compete against themselves. All things that are found in the kitchen including, but not limited to, cutting boards, serving trays, bowls, utensils, nutcrackers. Use your imagination and creativity. Judging will be based on craftsman/womanship, quality of the piece and creativity. Each piece must be made entirely of wood.
- B. **Sculpture** - Purely decorative and made entirely of wood.
 1. 12 inches and smaller
 2. 12.5 inches or larger. May include chainsaw art. Pieces will be judged on their aesthetic and quality of works man/woman ship. One piece per category only, please.

Upcycle/recycle Art

Each piece must be constructed of at minimum of 85% recycled/ found materials. One piece per person per category. Pieces will be judged on their creative use of materials, functionality when applicable, and quality of construction.

A. Flowers and insects. Each piece must have both a flower of any type and an insect of any type.

B. Useful household items. It could be a lamp, piece of furniture, or any item that can be used in the home. Use your creativity. Pieces must be functional.

Pottery and Clay work - Each piece must be handmade by the exhibitor. One entry per person per category. Pieces will be judged on quality of craftsman/womanship as well as parameters stated within the specific category description.

A. Twins - Two of the same of anything the entrant chooses.

Two cups or two plates or two bowls or two jugs...They must be as close to identical as possible in shape, size, color, texture, etc.

B. Sculpture... the human form All entries must be some part of the human body...keep it classy please. Participants may highlight one or more part(s) of the human form. There is no size limit or minimum.

C. For Kids only... pinch pots All participants must be 18 years or younger. Please make a pinch pot of any type. Coils should be of even size and shape. Pots will be judged on neatness , quality of shape, and beauty for age 5 and under, 6 to 8, 9 to 12, 13 to 15 and 16 to 18.

Premiums were not available at print; they will be posted on our website at a later date.

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FLOWERS

Smith Exhibit Hall

Chair: Tracy Ripkey 603-284-6213

Committee: Carla Muskat & Cristin Bailey

Entries must be delivered between 4:00 and 7:30 p.m. Friday, and picked up between 5:00 and 6:00 p.m., Monday. Vehicles are not allowed on Fair grounds before 6:00 p.m..

- Entries must have an exhibitor's tag with the variety, division and class (see below) in order to be judged with other like entries. Exhibitors are encouraged to stop at the Fair Office and pick up exhibitor tags before the fair, saving time on the night of drop off, as each entry needs its own tag.
- No exhibitor may compete against himself in same division or with same species.
- To be eligible, specimen entries (Division 1) shall be grown and selected by the exhibitor. Specimens will be judged according to size, color, form and foliage.
- Arrangements will be judged according to artistic merit and horticultural excellence. (Classes 4-12 may include material not grown by the exhibitor.)
- The right is reserved to withhold a premium when the quality is not worthy of an award. Awards by the judges are final.
- Please do not use any bittersweet or fire bush in your arrangements; these are invasive plants and are regulated by the State.

Division 1: Any garden flower, single stem (No herbs, please)

Division 2: House Plant

- a. Flowering—must be in bloom
- b. Non-flowering
- c. Cactus

Division 3: Hanging Plant

- a. Flowering—must be in bloom
- b. Non-flowering

Division 4: Arrangement of Cut Flowers

- a. Mixed Flowers



- b. Single variety – no fillers

Division 5: Dried Flower Arrangement

Division 6: Table Centerpiece

- a. Floral
- b. Novelty
- c. Non-floral – plant based/not artificial

Division 7: Dish Garden

Division 8: Door Hanging Wreath, Swag, etc.

- a. Fresh materials
- b. Dried materials

Division 9: Terrarium

Division 10: Window box or planter

Division 11: Any special holiday display – floral or plant based/not artificial

Division 12: Miniature arrangements

- a. Small flowers or foliage: arrangement not to exceed 4 inches in any direction
- b. Small flowers or foliage arrangement: not to exceed 8 inches in any direction
- c. Novelty arrangement: small flowers or foliage not to exceed 8 inches in any direction.
- d. Single variety small flower or foliage arrangement: not to exceed 8 inches in any direction. No fillers

Adult Premiums: 1st — \$5.00 2nd — \$4.00 3rd — \$3.00

Best in Show — \$20.00

Judge's Favorite — Ribbon Only

Division 13: Under 8 years old

- a. Floral bouquet
- b. Grown in containers
- c. Unusual entry
- d. Dish garden with vegetable materials only (excluding possible water source)
- e. Dish garden that tells a story; please include a one paragraph story.

Division 14: 8–10 years old

- a. Floral bouquet
- b. Grown in containers



- c. Unusual entry
- d. Dish garden with vegetable materials only (excluding possible water source)
- e. Dish garden that tells a story; please include a one paragraph story.

Division 15: 11–15 years old

- a. Floral bouquet
- b. Grown in containers
- c. Unusual entry
- d. Dish garden with vegetable materials only (excluding possible water source)
- e. Dish garden that tells a story; please include a one paragraph story.

Junior Premiums: 1st — \$3.00 2nd — \$2.00 3rd — \$1.00
Best in Show — Junior Division \$10.00

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Celebrating over 70 years of service to the Lakes Region

Gentlemen's Keg Toss

Monday, October 9, 2023 Show Ring (13)

Chaired by: the Bickford, McEvoy and Zelsnack Families
202-329-1348 or 703-861-8742

Special thanks to our sponsor The Fitness Edge

Registration begins at 9:00 a.m. and ends at 11:30 a.m. SHARP

PLEASE NOTE: A waiver MUST be signed by the participant himself which means no registering for someone else!

Competition will begin at 12:00 p.m. (or shortly after the finish of the Women's Skillet Toss)

Age Classes:

- | | |
|---|------------------|
| 1 | Ages 18 to 30 |
| 2 | Ages 31 to 40 |
| 3 | Ages 41 to 50 |
| 4 | Ages 51 to 60 |
| 5 | Ages 61 to 70 |
| 6 | Ages 71 and over |



Rules:

1. Open to all men 18 years of age and over.
2. Keg used will be provided by the fair, made of stainless steel and weighing approx 22 lbs.
3. Toss will be straight down the line. Distance off the center line will be subtracted from the distance thrown.
4. No practice throws will be allowed.
5. One (1) toss per contestant.
6. Crossing the foul line will result in disqualification.
7. Grand Championship Round will allow two tosses per contestant with the final measurement being the better of the two.
8. Registration closes promptly at 11:30 a.m., without exception. The Chairman reserves the right to limit the number of entrants.

9. No full circle “wind up” before tossing the keg. Acceptable throws will be demonstrated at the beginning of the competition.

A Grand Championship Award will be presented to the winner of the final round. Finalists will be the first place winners from classes 1 thru 6.

The 2022 winners by class were as follows:

Class	Fisher Bourbeau	36'
Class	Brian Mageau	24'
Class	David Taylor	30'
Class	John Zelsnack	29'
Class	Dick Breed	22'

2022 Grand Champion – Fisher Bourbeau with a toss of 44'

**In its 7th year, the Keg Toss had 43 Participants
We are looking forward to an even stronger
showing this year!**

**The Gentleman's Keg Toss was introduced to
The Sandwich Fair in 2015 in response to the
interest from men looking for an event similar
to the Women's Skillet Toss. The stainless steel
keg weighs 22lbs and has a capacity of 10.8 gallons.
It's 16" in diameter and 19" high. The keg can be
ordered from beveragefactory.com**

“Good friends don't let you do stupid things....alone”

— Unknown



Lego Competition

Located in the Smith Exhibit Hall

Chairpersons: Sharon Gulla - Moultonborough Library 476-8895

Robyn Tolles - 960-0025

Special thanks to our sponsors Innisfree Book Shop, the Porter Family, Rich Benton, BEAM Construction, JG Landscaping and DaSilva Motorsports.

RULES

1. Entries must be delivered between 4:00 and 7:30 p.m. Friday, October 6th and picked up between 5:00 p.m. and 6:30 p.m. on Monday, October 9, 2023.
2. ALL entries must be pre-registered. Registration available from the fair 603-284-7062, or download from website.
3. One entry per exhibitor.
4. Group entries will be limited to two per club.
5. All individual entries must be on 10' by 10" standard Lego base plates; Club entries will be on 30" by 10" Lego base.
6. Original designs are most desired; Points will be deducted from Lego designs made from kits.

Categories:

1. Ages under 10
2. Ages 10 and up
3. Adult/Family



THEME: Colorful scenes at the Fair.

Prizes are awarded through the generosity of Innisfree Book Shop.

Awards: Ribbons are awarded for Outstanding, Excellent, Good and Best in Show

2022 1st Place Winners:

Category 1 - Under 10 - J.D. Blaney

Category 2 - 10 and up - Henry Blaney

Category 3 - Adult/Family - Ben Adams & Tommy Lane

Best in Show - Emma & Eli Jameson



NICEST SHOW IN THE NORTHEAST

Come to the Fair and see us on the Midway!

MAPLE, HONEY & DAIRY

Hodge Exhibit Hall

Chair: J.P. Swift Ph: 603-344-1961

- Entries must be delivered between 4:00 and 7:30 p.m. Friday evening, and picked up between 5:00 and 6:00 p.m. on Monday.
- Vehicles will not be allowed on grounds until 6:00 p.m. on Monday.
- No exhibitor shall compete against him/herself.
- Children (14 years old and under) are welcomed and will be judged in a Junior Division.
- Name of exhibitor must not be visible on the item.
- All items must be accompanied by an entry tag.
- Exhibitor number should be visible on item entered with an entry tag.
- Please note: No judging is made by the NH Maple Producer's Assoc.

Division 1. Maple products

All entries must be produced in New Hampshire and be entered by the person who produced it. Only one entry per sugar house for each category will be allowed in the competition. All syrup must be displayed in a one-quart glass jar.

Premiums: **1st \$10.00** **2nd \$8.00** **3rd \$6.00**

CLASSES

1. Grade A Maple syrup, one quart (in glass)
 - A. Golden
 - B. Amber
 - C. Dark
2. Sugar Cakes, ½ pound
3. Dry Sugar, ½ pound



4. Damp Sugar, ½ pound
5. Maple Fudge (7 pcs.)
6. Maple Candy (7 pcs.)
7. Maple Cream
8. Collection: 1 qt. Syrup, 1 lb. sugar or cakes, 1 other maple product

Best Maple in Show \$15.00

Division 2: Honey Products

Extracted honey must be displayed in 1 lb. glass queen line containers with metal or plastic lids. Creamed honey must be in wide mouth round or square jars. All honey must be produced in New Hampshire.

Premiums: 1st \$8.00 2nd 6.00 3rd \$4.00

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Jars of creamed honey – ½ lb. or more 1 Only 2. 3 one lb. jars of light extracted honey 3. 3 one lb. jars of dark extracted honey 4. 3 sections of comb honey 4" square | <ol style="list-style-type: none"> 5. Capped frame of honey – any depth 6. Natural Beeswax – 2lbs. or more plain cake 7. Display pure beeswax candles(1 pair plain dipped) 8. Display pure beeswax candles(1 pair molded) |
|---|---|

Best Honey Products in Show \$10.00

Division 3: Dairy Products



Premiums: 1st \$8.00 2nd \$6.00 3rd \$4.00

Class: Cow

1. Cream-Pint Glass Jar
2. Milk-Quart Glass Jar
3. Fancy Butter—½ lb.
4. Salted Butter—½ lb.
5. Fresh Butter—½ lb.
6. Cottage Cheese—½ lb.
7. Hard Cheese—½ lb.
8. Other

Class: Goat

1. Cream-Pint Glass Jar
2. Milk-Quart Glass Jar
3. Fancy Butter—½ lb.
4. Salted Butter—½ lb.
5. Fresh Butter—½ lb.
6. Cottage Cheese—½ lb.
7. Hard Cheese—½ lb.
8. Other

Best Dairy Products in Show \$10.00

Division 4: Eggs (1 dozen) Displayed in either a basket or carton.

Premiums: 1st \$8.00 2nd \$6.00 3rd \$4.00

1. Small Fancy
2. Medium Fancy
3. Large Fancy
4. Extra Large Fancy
5. Jumbo Fancy

Best Eggs in Show \$10.00

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NATURAL FIBER ARTS Hodge Exhibit Hall

Co-Chairs – Julie Deak 603-707-0140 • juliedeak.nh@gmail.com

Julie Hird 603-284-6377 • julie.phfarm@gmail.com



A growing number of small farms with fiber animals, as well as a renewed interest in working with natural fibers, inspired this department. There are numerous individuals and groups who spin, felt, knit, crochet, and weave with natural fibers who want to exhibit and educate.

Visit our FLEECE to SHAWL exhibit and demonstration to learn how these fibers are transformed from fleece into yarn and then hand-woven into beautiful, colorful shawls that you can win in a raffle to support 4H in Sandwich!

DIVISIONS:

- I. Item of Home Spun Natural Fiber Yarn
- II. Item of Mill Spun Natural Fiber Yarn
- III. Item of Both Mill & Home Spun Natural Fiber Yarn

- A. Hat
- B. Mittens/Gloves/Mitts
- C. Sweater
- D. Socks
- E. Scarf/Cowl
- F. Shawl/Stole/Shrug
- G. Totes/Bags
- H. Home Goods
- I. Sculpture (3-D)
- J. Jewelry
- K. Wall Hanging
- L. Mask
- M. Vessel
- N. Infant/Toddler/Child Clothes
- O. Vest
- P. Skein (Division I only)
- Q. Other _____



Photo courtesy Bickford

EXHIBITOR ENTRY FORM EXAMPLES**“Department/Division” column**

Hat made of Home Spun	I - A
Sock made of Mill Spun yarn	II - D
Afghan made of both types	III - H

“Class/Category” column

Wool Blend Knitted	SW - 1
Mohair Homespun Skein	EX - 8

CATEGORIES (process):

1. Knitted (indicate if machine knit)
2. Crocheted
3. Woven
4. Repurposed/Up-cycled
5. Wet felted
6. Needle felted
7. Other process

-
8. Combination of any processes 1-7 (List)
-

9. Home spun skeins, circle one:

a. Single b. 2-ply c. 3-ply d. Other ply _____

Intended use: _____

Fiber processed by: ☐ Exhibitor ☐ Mill ☐ Picked

☐ Carded ☐ Combed ☐ Blender Board

Produced On: ☐ Drop spindle ☐ Spinning wheel

Home spun skeins must be hand spun by exhibitor with a minimum amount of 2 oz. submitted (except exotic classes). Skeins must be wound into hank, washed to set twist and tied neatly in 4 places with matching ties.

9. Other _____

CLASS: Include fiber types used

SW	100% Sheep Wool
WB	Wool Blend
EX	Exotic
PF	Plant Fiber (Describe)
OT	Other (Describe)

INSTRUCTIONS & RULES:

1. All items submitted for judging must be made predominantly of natural fibers.
2. *Embroidered & needlepoint items and any items made with yarns made from man-made materials should be entered & judged in the Crafts & Needlework Dept.*
3. Maximum of 10 entries may be submitted per exhibitor for judging.
4. Maximum of 10 entries may be submitted per exhibitor for exhibit only (not eligible for awards).
5. All entries submitted for judging must have been made and produced by the Exhibitor between Oct. 8, 2022 and Oct. 6, 2023, and **show no signs of wear**. If items submitted or judging show significant signs of wear, they will be displayed only, but not judged. (Significant signs of wear may include pilling, soiled spots, holes, etc.)
6. All entries will be judged on their own merit and ribbons will be awarded using the Danish system: Blue (\$8.00), Red (\$6.00), White (\$4.00), and Honorable Mention (no premium).
7. Entries should be unique in process & type of fiber. Entrants will receive the judging sheet(s) used to evaluate their item(s) when they pick up their items on Monday.
8. For added interest, exhibitors may include a 4x6 description card for each entry, which will not be displayed with the entry until judging is complete.
9. **All entries must:**
 - Be received at the Hodge Building between 4 p.m. & 7:30 p.m. on Fri., Oct. 6
 - Must stay on display until 5 p.m., Monday, Oct. 9
 - Must be picked up between 5 - 6 p.m. on Monday, Oct. 9
 - Premiums will be forfeited if above requirements are not met.

Exhibitor Entry Forms (1 for each **exhibitor**) and **Exhibit Identification Forms** (1 for each **item entered**) required for the Natural Fiber Arts Dept. are available from the department chairpersons and online at www.thesandwichfair.com.

Natural Fiber Arts Department Special Awards:

- Overall Best in Show \$50.00 Sponsor: Sandwich Home Industries
- Best in Show Adult \$10.00..... Sponsor: SFA Natural Fiber Arts Dept.
- Best in Show Junior \$10.00..... Sponsor: SFA Natural Fiber Arts Dept.
- Best in Show Felted Entry \$10.00 Sponsor:
- Best in Show 100% Wool Entry \$10.00..... Sponsor: Kindred Spirit Farm,
Center Sandwich NH
- Best in Show Home Spun Entry \$10.00 Sponsor: Forrest Acres Farm,
North Sandwich NH
- Best in Show Entry Made from Yarn
- Hand-Spun by the Entrant \$10.00 Sponsor: Partridge Hill Farm,
Center Sandwich NH



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The Sandwich Fair Parade

Sunday, October 8, 1:00 p.m.
Quimby School Grounds on Maple Street
Chair- Jeff O'Neil Ph: 284-6669

Parade Theme: Sandwich Fair Family Traditions

All entries *must* register at the Parade Booth by 11:45 a.m. on parade day.

- Minors **MUST BE** accompanied/supervised by an adult.
- For safety reasons, no candy or other items may be thrown during the parade.
- Entries presenting a statement on controversial issues may be excluded from the parade.
- No political entries accepted—this includes advertising of any nature.
- Fire equipment may not use sirens during the parade.
- No stallions accepted for the parade.
- There shall be no walking feature in the parade with children under six years of age.
- There is a limit of one commercial entry by any one person or organization.
- Prizes are awarded at the discretion of the judges.
- Categories will be added/modified, as necessary.
- Height limitation is 12 feet.
- Entry form on the website: www.thesandwichfair.com
- Entries which have been judged and received an award will forfeit their premium if they do not participate in the parade
- Antique Cars: Only winning vehicles from the Antique Car Show on Saturday are eligible to participate with no premiums awarded. All other antique vehicles are not eligible for Sunday parade.

President's Award for Best Decorated Float—Sponsored by E.M. Heath's Ace Hardware \$100

Doris L. Benz Award for the Best Agriculture Related Entry \$100

Best in Theme — \$100

Tish O'Neil Award (Sandwich History)—Sponsored by The O'Neil Family \$100

The Jack Burghardt Award for Best Decorated Non-Motorized Vehicle—Sponsored by the Burghardt Family \$100

Elliott Family Award for the Best Livestock —Sponsored and Awarded by the Elliott Family \$100

Float Premiums

1st—\$60

2nd—\$50

3rd—\$40

- | | |
|-------------------------------------|--------------------------------|
| 1. School and Childcare Floats | 5. 4-H Floats |
| 2. Tribute Float (Person or group) | 6. Brownie & Girl Scout Floats |
| 3. Family & Family Business | 7. Cub & Boy Scout Floats |
| 4. Community Organizations or Clubs | |

Walking Features Premiums: 1st—\$25

2nd—\$20

3rd—\$15

- | | |
|-----------|-----------------------------|
| 9. Adults | 11. Brownie and Girl Scouts |
| 10. Youth | 12. Cub and Boy Scouts |

Oxen Premiums:

13. Oxen – Entrance: \$40.00 4 Ox Hitch; \$30.00 Ox(en) with Cart; \$25.00 per Yoked Pair; \$15 Single. All Entrants will receive a ribbon per entry.

- | | |
|------------------------|---------------------|
| A. Best Four Ox Hitch | \$25.00 plus ribbon |
| B. Best Pair | \$25.00 plus ribbon |
| C. Best Pair with Cart | \$25.00 plus ribbon |
| D. Best Decorated Pair | \$25.00 plus ribbon |
| E. Best Single | \$25.00 plus ribbon |

Animal Premiums

1st—\$20

2nd—\$15

3rd—\$10

(Other than Horses)

- | | |
|--------------------|-------------------------------|
| 14. Cattle | |
| 15. A. Beef Cattle | B. Dairy Cattle |
| 16. A. Sheep | B. Goats C. Donkeys D. Llamas |
| 17. Other | |

Horses Classes & Premiums

18.

Horses A-I **1st - \$20 2nd - \$15 3rd - \$10**

- | | |
|---------------------------|---------------------|
| A. Saddle Horses—English | F. Saddle Ponies— |
| B. Saddle Horses—Western | Western |
| C. Saddle Horses—Rider in | G. Saddle Ponies— |
| Costume | Rider in costume |
| D. Parade Horses | H. Miniature Horses |
| E. Saddle Ponies—English | I. Side Saddle |

Horse & Carriage/Hitch Premiums J-Q**1st—\$35 2nd—\$ 25 3rd—\$ 15**

- | | |
|--------------------------------|--------------------------|
| J. Single Horse and Carriage | N. Pony and Carriage |
| K. Draft Horses in Hitch | O. Draft Ponies in Hitch |
| L. Horse & Carriage-Decorated | |
| M. Pair and Carriage-Decorated | |
| N. Pony and Carriage | |
| O. Draft Ponies in Hitch | |
| P. Pony & Carriage-Decorated | |
| Q. Horse-drawn Antique Vehicle | |

Vehicles Premiums 1st—\$25 2nd—\$ 20 3rd—\$15

19. Vehicles

- A. Antique Tractor—Adult 1960 and older
- B. Antique Tractor – Adult 1961-Present
- C. Tractor—Junior (18 and under)
- D. Motorcycles
- E. Bicycle
- F. Antique Fire Vehicle
- G. Antique Truck

19 Other Categories Premiums 1st—\$15 2nd—\$10 3rd—\$5

Other Categories

Parade features not listed will be awarded prizes according to merit. .

PHOTOGRAPHY EXHIBIT AND COMPETITION

PLEASE READ CAREFULLY



Hodge Exhibit Building
Chair: Jeff McEvoy • 603-554-2471
jeffmcevoy3@gmail.com

- Please visit the fair website prior to arrival and fill out the new entry form SPECIFICALLY FOR THE PHOTO COMPETITION. This will minimize the time you need to spend filling it out on site. There will still be some items to be taken care of at the registration table.
- Entries must be checked in at the Hodge Building between **4:00 - 7:00 p.m. SHARP** on the opening Friday of the fair. Closed judging will take place immediately after check-in ends. PLEASE NOTE: Late entries cannot be accepted.
- Entries must be picked up between **5:00 - 6:00 p.m.** on Monday. Entries will **NOT** be released prior to the 5:00 p.m. fair closing time. DO NOT ATTEMPT TO REMOVE EARLY.
- IMPORTANT: Open division photos may vary in image size but MUST not exceed 11" X 14" including matting. No glass, frames or hangers permitted. QUESTIONS? Email or call PRIOR to the day of competition as they may not be answered the day of.
- Due to space limitations, no more than 10 entries per entrant may be submitted and only 1 entry per category.
- The entrants name and phone number must be clearly written on the back of each entry.
- No names or dates are permitted on the front of the photo as the entry remains anonymous for judging.

- Photographs will be judged on composition, technical excellence, artistic creativity and how well the photograph fits the category.
- Nude or suggestive photos will not be accepted.
- Please do not enter photos that have previously won an award at the Sandwich Fair.
- The Chair reserves the right to combine related categories in the event of insufficient entries or divide a category in the event of a large number of entries. The Chair will have the final say in which category is appropriate for any entry in question.

PREMIUMS PAID

All Divisions 1st - \$5.00 2nd - \$3.00 3rd - \$2.00

CATEGORIES FOR OPEN DIVISION

PORTRAIT: The art of capturing a subject, or a group, in which the facial features are predominant. The subject can be photographed in a studio, using various lighting and poses or on location utilizing artificial and natural lighting.

LANDSCAPE (Waterscape is now a part of this category).

ANIMALS:

Class A: Domestic Class B: Wildlife.

ACTION: Subject of the photo must be in motion .

ARCHITECTURE: The subject of this photo will be the building or structure.

BLACK and WHITE: A B&W photo that would fit any category.

NATURE: Plants, Trees, Insects, Flowers.

PHOTOSHOP FUN: Images that have been manipulated in

Photoshop. Thus creating a graphic design using layers, masking, filters, and any other tool to enhance the image.

SELFIE FUN: Photo must clearly show this was taken by the subject themselves. Can be individual or group shot. Will be judged on creativity and uniqueness.

HOMETOWN PRIDE: Photo must have been taken in Sandwich, NH and labeled with location.

UNIQUELY NEW HAMPSHIRE: Photo must be labeled with exact location photo taken within the state of New Hampshire only!

MISCELLANEOUS: Photos that do not fit any of the above categories.

SPECIAL AWARDS

JUDGE'S FAVORITE AWARDS

Open Categories Winner

\$50 High School Winner • \$40 Middle School Winner

\$30 Elementary School Winner • \$20 Sponsored
by The McEvoy Family

GEORGE H. CLARK MEMORIAL PRIZE

Presented to the photographer with the best pictures
exhibited Judged on total work entered. \$15.00 Award
2022 Winner - Kristin Hand, Bridgewater, NH

ROBERT ZIESING MEMORIAL AWARD

Best photo of a Lakes Region Sunrise. \$10.00 Award
Sponsored annually by the family
in honor of long time exhibitor

Robert Ziesing 2022 Winner - Kath Blake, Meredith, NH

ELEMENTARY, MIDDLE AND HIGH SCHOOL DIVISIONS

High School Division	Grades 9 - 12/ Ages 15 - 18
Middle School Division	Grades 6 - 8/ Ages 11-14
Elementary School Division	Grades 1 - 5/ Ages 6-10

Home School will be age appropriate for the above divisions.

PREMIUMS PAID

All Divisions 1st - \$5.00 2nd - \$3.00 3rd - \$2.00

Categories for School Divisions ONLY**High School Grades 9-12** Categories: 7

PEOPLE: Formal or candid pictures of people and groups.

PLACES: Landscapes, waterscapes, cityscape locations that depict a scene.

THINGS: Man-made or natural objects that create a strong center of interest.

ANIMALS: Pets, domestic animals or wildlife.

ABSTRACTION: Non-manipulated, non-objective to abstract images that convey a sense of design.

PHOTOSHOP FUN: Filters, composites, or altered images that have been digitally manipulated.

BLACK and WHITE:

Division A: Film print made in the darkroom by the student.

Division B: Digital print for any category.

Middle School Grades 6 - 8 Categories: 6

PEOPLE: Formal or candid pictures of people and groups.

PLACES: Landscapes, waterscapes, cityscape locations that depict a scene.

THINGS: Man-made or natural objects that create a strong center of interest.

ANIMALS: Pets, domestic animals or wildlife.

ABSTRACTION: Non-manipulated, non-objective to abstract images that convey a sense of design.

PHOTOSHOP FUN: Filters, composites, or altered images that have been digitally manipulated.

Elementary School Grades 1 - 5 Categories: 5

PEOPLE: People posed or natural.

PLACES: Locations.

THINGS: Man-made or natural objects.

ANIMALS: Pets, domestic animals or wildlife.

ABSTRACTION: Abstract images manipulated or not.

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QUILTS AND RUGS

Hodge Exhibit Building

Chair: Nancy Hansen • 603-387-4767

Committee: Mary Hillsgrove, Peg Ridgely

A wonderful exhibit started in the early 1900s for all the exceptional quilters in the area that has grown to include hooked and braided rug makers.

Entries must be delivered between 4:00 p.m. and 7:30 p.m. on Friday and picked up between 5:00 p.m. and 6:00 p.m. on Monday. No vehicles are not allowed on the fairgrounds until 6:00 p.m. on Monday.

No exhibitor shall compete against oneself, either directly or indirectly. An article that wins first place may not be exhibited again.

Articles not listed will be awarded premiums according to merit. Ribbons may be duplicated at the discretion of the judge.

All items must be clean to be eligible for prizes.

Premiums all Classes:	1ST \$12.00	2ND \$8.00	3RD \$5.00
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Quilts and other Quilted Items

Entrants MUST declare if the item has been quilted by the entrant or professionally.

- A. Bed Quilts – Twin to King
 - 1. Hand Pieced and Quilted
 - 2. Hand and Machine Combo
 - 3. Machine Pieced and Quilted by Entrant
 - 4. Machine Pieced and Quilted Professionally
- B. Small Quilts (smaller than twin size)
 - 1. Hand Pieced and Quilted
 - 2. Hand and Machine Combo
 - 3. Machine Pieced and Quilted by Entrant
 - 4. Machine Pieced and Quilted Professionally
- C. Wall Hangings
 - 1. Hand Pieced and Quilted
 - 2. Hand and Machine Combo
 - 3. Machine Pieced and Quilted by Entrant
 - 4. Machine Pieced and Quilted Professionally
- D. Miniature (18" X 18" or less)
 - 1. Hand Pieced and Quilted

- 2.Hand and Machine Combo
- 3.Machine Pieced and Quilted by Entrant
- 4.Machine Pieced and Quilted Professionally

E. Other Pieced or Quilted Items

F. Kids under 13 years old

Best in Show – Quilted Item \$15.00

Hooked Rugs and Other Hooked Items

G. Beginner(first hooked item)

- 1.Design created by other than exhibitor
- 2.Exhibitor's Design

H. Hooked Rugs(experienced)

- 1.Primitive – Design created by other than exhibitor
- 2.Primitive – Exhibitor's original design
- 3.Realistic – Design created by other than exhibitor
- 4.Realistic – Exhibitor's original design

I. Wall Hangings and Other (experienced)

- 1.Primitive – Design created by other than exhibitor
- 2.Primitive – Exhibitor's original design
- 3.Realistic – Design created by other than exhibitor
- 4.Realistic – Exhibitor's original design

Best in Show – Hooked Item \$15.00

Braided and Woven Items

J. Braided Rugs

- 1.Large - 5' Rounds, 5' x 7' or larger
2. Small - 2' x 3', 3' x 4', 3' x 5'

K. Chair Seats and Other Braided Items

L. Woven Rugs

M. Hooked and Braided Rugs

- 1.Large - 5' Rounds, 5' x 7' or larger
2. Small - 2' x 3', 3' x 4', 3' x 5'

Best in Show Braided Item \$15.00



“Do not take life too seriously. You will not get out alive.”

— Elbert Hubbard

SCHOOLS

Smith Exhibit Hall
Chair: TBA

- Pre-register with Chairman by September 15th. Space is limited. Pre-registration is strongly advised due to space limitations. The chairman would like everyone to participate so please call ahead.
- Entries must be delivered between 4:00 and 7:30 p.m. on Friday, (unless arranged prior to the Fair) and picked up between 5:00 and 6:30 p.m. on Monday. Vehicles will not be allowed on the fairgrounds until after 6:00 p.m.
- A BEST IN SHOW ribbon will be awarded for the overall most outstanding display in Elementary and PreSchools. Each "Division" will receive a "Best in Show" ribbon.

Divisions	Premiums		
Division 1: Elementary Schools	1 st	2 nd	3 rd
School Project—only one per school			
A. Best Use of Color	\$25	\$15	\$10
B. Most Creative/Imaginative	\$25	\$15	\$10
C. Most Informative	\$25	\$15	\$10
Division 2: Preschools			
A. Best Use of Color	\$25	\$15	\$10
B. Most Creative/Imaginative	\$25	\$15	\$10
C. Best Nature Theme	\$25	\$15	\$10
D. Most Informative	\$25	\$15	\$10



Miss you every fair PAM-E.

WOMEN'S SKILLET TOSS

Monday, October 9, 2023 Show Ring (13)

Chaired by: The Bickford, McEvoy and Zelsnack Families
202-329-1348 or 703-861-8742

Registration begins at 9:00 a.m. and ends at 10:15 a.m. SHARP.
The competition begins at 10:30 a.m. PLEASE NOTE: A
waiver MUST be signed by the participant themself.

New Age Classes:

- | | |
|---|------------------|
| 1 | Ages 18 to 30 |
| 2 | Ages 31 to 40 |
| 3 | Ages 41 to 50 |
| 4 | Ages 51 to 60 |
| 5 | Ages 61 to 70 |
| 6 | Ages 71 and over |



A Grand Champion Award will be presented to the winner of the final toss. Finalists will be the first place winners in Classes 1 thru 6.

RULES:

1. Skillet used will be provided by the fair and will be custom-made of steel (3.3lbs).
2. Toss will be straight down the line. Distance off the center line will be subtracted from the distance thrown.
3. No practice throws allowed.
4. One (1) toss per competitor.
5. Crossing the foul line will result in disqualification.
6. Registration closes promptly at 10:15 a.m. with no exceptions. The Chairman reserves the right to limit the number of contestants.
7. Grand Championship Round will consist of two tosses per competitor and with the final measurement being the better of the two.

We would like to express our sincere appreciation to The Old Country Store for their continued support of this popular event.

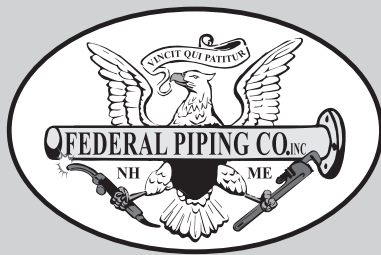
The 2022 winners by class were as follows:

Class 1	MacKinsey Cole	54' 11"
Class 2	Kyla Joslin	51' 1"
Class 3	Ashley Bullard	56' 6"
Class 4	Joanne Haight	43' 6"
Class 5	Cheryl Arsenault	46' 10"

2022 Grand Champion – Ashley Bullard with a toss of 57' 8" !!

**In its 12th year, the Skillet Toss had 97 Participants.
We are looking forward to a strong showing again this year!**

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VEGETABLES, FRUITS, FARM OR HOME GARDEN & GRANGES

Vegetable Building
Chair: Michelle Elliott
crochetchelle@gmail.com
603-730-7560

GENERAL INSTRUCTIONS FOR FRUITS AND VEGETABLES

- All entries must remain in the veggie/fruit barn until the end of fair Monday at 5:00 p.m. or the exhibitor forfeits all ribbons and money.
- Gardeners from other area towns are welcomed.
- Children are welcomed and will be judged in a junior division for each variety of fruit or vegetable. Junior division (ages 3–15) will include a 4th place ribbon award in addition to 1st–3rd place awards.
- Entrees must be delivered between 4:00 and 7:30 p.m. Friday and picked up Monday between 5:00 p.m. and 6:30 p.m. Vehicles will not be allowed on the grounds before 6:00 p.m. Monday.
- Premium may be withheld when the quality is not worthy of an award, even though it may be the only one of its kind on exhibit. Judges decisions are final.

Rules

- Fruits and vegetables must be grown by exhibitor and be correctly named as to variety.
- Number of specimens called for in premium list must be shown.
- Uniformity in size, shape, color, and maturity is very important. Large size generally denotes over maturity.
- Specimens shall be clean and dirty specimens will be rejected.
- Specimens shall be free of blemishes or damage caused by insects, disease or mechanical means.

- Root crops - cut off tops leaving about 2 inches of leaf stalk. Only the loose outer skins of onions, cabbage, lettuce, etc. should be taken off. Do not peel them too closely.
- Fresh herbs, kale, spinach, celery, and other greens prone to wilting may be exhibited in small jars of water. However, container shall be free of all labels.
- Due to space limitations, large exhibits such as live vegetable plants are discouraged.
- No person may compete for more than one prize with the same variety.
- Commercial farmers/gardeners may not exhibit in the individual fruit and vegetable classes. They may exhibit in the New Variety Division and the Commercial Farm Division.
- Entries to be displayed on paper plates provided by the Fair.
- No exhibits shall contain any invasive species or parts thereof per discretion of the chairperson.

Fruit & Vegetable

Premiums 1st: \$4.00 2nd: \$3.00 3rd: \$2.00

FRUIT (Exhibits shall contain number of specimens listed below)

Apples (plate of 5) of any variety

Grapes (1 bunch) of any variety

Berries (one cup) of any variety

Melons (1) of any variety

Nectarines, Peaches, Pears,

Quince, Plums, Nuts (plate of 5) of

any variety. Any other fruit.

VEGETABLE

(Exhibits shall contain number of specimens listed below)

Plate of 6, best in each standard variety: Brussels sprouts, beans, peas.

Plate of 4, best in each standard variety: beets, carrots, onions, parsnips, peppers, potatoes, tomatoes, radishes, garlic, and small gourds less than 4 inches in diameter.

Plate of 3, best in each standard variety: corn, cucumbers, summer squash, zucchini.

One (1), best in each standard variety: eggplant, cabbage, turnip, lettuce (head), fennel, pumpkins, winter squash, sunflowers and large gourds, greater than 4 inches in diameter.

Bunch, best in each standard variety: Swiss chard, leaf lettuce, spinach, broccoli, cauliflower, celery, chives, herbs, kale.

Largest Winter Squash or Pumpkin of Acceptable Quality

Call Chairperson prior to entering on Friday to determine space available. **PLEASE NOTE:** all pumpkins and squash over 200 lbs. should be delivered on Friday morning between 8 a.m. and 12 p.m. and picked up on Tuesday between 8 a.m. and 12 p.m. For safety purposes the tractor will not be available after these times and your entry may not be accepted. Please contact fair office prior to arrival. Judges by weight and all varieties compete together.

Junior & Adult Division—

Premiums 1st: \$25.00 2nd: \$15.00 3rd: \$10.00

DRIED ENTRY Junior & Adult Division

Premiums 1st: \$5.00 2nd: \$3.00 3rd: \$2.00

Exhibit of five varieties, fruits, vegetables or herbs. Exhibitors may enter each category, but only 1 entry per category. Example: 5 dried herbs, 5 dried fruits, etc. Mixing of categories is not allowed. Entries to be grown, dried and labeled by exhibitor. Each variety in separate plastic bag or container.

CARVE A PUMPKIN

Premiums 1st: \$5.00 2nd: \$3.00 3rd: \$2.00 Division

1: Ages 6–9 Division 2: Ages 10–13 Division 3: Ages 14 and up

Class A: Most intricate Class B: Scariest Class C: Funniest/

Happiest Pumpkins may be of any variety and must be clean.

Carving is to be done solely by the entrant. An entrant may compete in all Classes, but only in one Division. Judge may use a candle or light during judging.

CREATE A SCARECROW

Premiums 1st \$25.00 2nd \$20.00 3rd \$15.00 Division

1: Individual (Junior & Adult) Division 2: Class/Organization

Scarecrows are to be a maximum of 5 feet in height and cover no more than 3 square feet of floor space. Scarecrows will be judged on creativity, workmanship and originality. Old fashioned, High-fashioned

and Sci-fi are welcome. One scarecrow per person or class/organization (by grade K-12) Class/Organization premium paid to school class/organization fund. Scarecrows should be self supporting (have no need for bracing) and, if space is limited, may be placed outside the barn.

DECORATE A VEGETABLE CONTEST Children (through age 12 one entry per child)

Premiums 1st: \$4.00 2nd: \$3.00 3rd: \$2.00

Decorate your vegetable as a person, animal or object. (Did you ever see an eggplant mosquito, a cucumber race car or a squash lion?)

Use your imagination, but use only vegetable/fruit matter for all decorations! These vegetables do not have to be grown by exhibitor. (one entry per child)

FARM, HOME GARDEN, Commercial, Educational or Grange Exhibits

Due to space limitations pre-registration is requested for all exhibits to ensure exhibitors have equal space for their displays. Due to the amazing and beautiful displays created each year by our local farmers, and the difficulty in choosing one first place winner when several displays are worthy. It has been decided to make a change in the judging. At the judge's discretion, any display meeting a high standard will earn first place. Standards may include, but are not limited to: a rich variety of products, cleanliness, overall beauty and educational merit.

SMALL FARM OR HOME GARDEN

Premiums-Adult 1st: \$50.00 2nd:\$40.00 3rd: \$30.00

Junior 1st \$40.00 2nd \$30.00 3rd \$20.00

A display of fruits, vegetables and farm products grown and prepared by exhibitor.

COMMERCIAL FARM EXHIBIT

Premiums 1st: \$60.00 2nd: \$50.00 3rd: \$40.00 4th \$30.00

A display of fruits, vegetables and farm products grown and sold at a farm stand. May include farm's labels.

EDUCATIONAL, NON PROFIT OR GRANGE EXHIBITS

**Premiums 1st: \$60.00 2nd: \$50.00 3rd: \$40.00 4th \$30.00
5th \$20.00 6th \$10.00**

Any group – School, Home School Youth Group as long as it is a not-for-profit, may create an exhibit for educational purposes that relates to farming or gardening, vegetables or fruits. Grange exhibits are based on Four Seasons, Farm and Home.

BEST IN SHOW: Adult & Junior, Special Award by Judges for an Outstanding Exhibit \$10.00.

JUDGE'S FAVORITE: Ribbon Only—Awarded at the judge's whimsy.

SPECIAL YOUTH AWARD: Through the generosity of Moulton Farm, we are pleased to offer this award designed to encourage our youth to become involved and interested in the various forms of agriculture. The exhibitor must present a basket filled with a collection of fruits, vegetables, and home/farm/garden products (canned goods, spun wool, eggs etc.) grown or raised by the exhibitor.

Two Divisions: Junior Ages 8 to 12 Senior Ages 13 to 18

Prizes for each Division: 1st: \$50.00 2nd: \$35.00 3rd: \$15.00



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CATTLE - BEEF BREEDS

Saturday, October 7th, 10:00 a.m.

Cattle Show Area

Chair: Becky Robinson

(603)568-2474



Registration deadline September 15th

BREEDS

Angus • Belted Galaway • Scottish Highland • Beef Shorthorns
Devons • Simmental • Herefords • All Other Breeds

See Animal Health Rules and Regulations

All animals must show registration papers. Animals with Papers Pending will be allowed to show. Proof of current rabies certificate required. All out-of-state animals must have a current health certificate.

1. Advance entries only, no exceptions.
2. Incomplete entries may not be accepted.
3. Grade or non-registered breeds may be shown in a separate class at the discretion of the chair.
4. Ribbon awards and cash premiums given.
5. Entry forms are on website: www.thesandwichfair.com
6. All exhibitors are encouraged to have cattle on the Fairgrounds by Saturday, 8:00 a.m. Papers will be checked at this time. Permission for exhibitor late arrival must be secured one week in advance of fair.

OPEN BEEF SHOW PREMIUMS

CLASSES	1st	2nd	3rd	4th
1. Junior Bull Calf-born between 01/01/23 & 5/31/23	\$35	\$30	\$25	\$21
2. Senior Bull Calf-born between 07/01/22 & 12/31/22	\$35	\$30	\$25	\$21
3. Champion Bull	RIBBON ONLY			
4. Junior Heifer Calf born between 01/01/23 & 5/31/23	\$35	\$30	\$25	\$21
5. Senior Heifer Calf born between 07/01/22 & 01/01/23	\$35	\$30	\$25	\$21
6. Junior Yearling Heifer born between				

01/01/22 & 06/30/22	\$40	\$35	\$30	\$25
7. Senior Yearling Heifer born between 07/01/21 & 12/31/21	\$40	\$35	\$30	\$25
8. Junior Champion Female	RIBBON ONLY			

CLASSES	1st	2nd	3rd	4th
9. 2 Year Old born between 07/01/20 & 06/30/21	\$40	\$35	\$30	\$25
10. 3 Year old or Older born before 07/01/20 (no calf at side)	\$40	\$35	\$30	\$25
11. Senior Champion Female	RIBBON ONLY			
12. Grand Champion Female	RIBBON ONLY			
13. Supreme Of All Breeds	RIBBON ONLY			

MARKET CLASSES	1st	2nd	3rd	4th
Registration not required				
14. Commercial steer or heifer, market ready not shown in premiums division	\$40	\$35	\$30	\$25
15. Feeder Steer or Heifer born on or after 07/01/22 and before 5/1/2023	\$40	\$35	\$30	\$25

GROUP CLASSES	1st	2nd	3rd	4th
16. Cow w/calf, Cow w/suckling calf, still nursing at side-calf, must be 3 months and have received Rabies vaccine at least 30 days before the fair	\$40	\$35	\$30	\$25
17. Produce of Dam—Bred & Owned by exhibitor, two animals, any age and either sex, produce of one Cow w/calf — Cow w/suckling	\$45	\$40	\$35	\$30
18. Pair of Calves—Bred & Owned by exhibitor (1 Bull—1 Heifer)	\$45	\$40	\$35	\$30
19. Pair of Heifers—Bred & Owned by exhibitor	\$45	\$40	\$35	\$30

CATTLE—DAIRY BREEDS

Sunday, October 8th 10:00 a.m.

Cattle Show Area

Chair: Brittni Marston • (603)724-5815

Registration deadline September 15th

Breeds

Ayrshires • Guernseys • Jerseys • Brown Swiss • Holsteins
Milking Shorthorns • All Other Registered Breeds

See Animal Health Rules and Regulations

1. All animals must show registration papers. No papers pending will be allowed to show.
2. Ribbon awards will be made as well as cash premiums.
3. Entry forms are on website: www.thesandwichfair.com
4. Advance entries only, no exceptions.
5. Incomplete entries may not be accepted.
6. Proof of current rabies certificate required. All out-of-state animals must provide a current health certificate.
7. Three-day exhibitors have priority.
8. All exhibitors are encouraged to have cattle on the Fairgrounds by Saturday 8:00 a.m.
9. Papers will be checked at this time. Exhibitors arriving late from other fairs must have permission prior to Saturday.
10. A vacuum pump will be supplied by the Sandwich Fair for dairy breeders; breeders must supply own milk machine.

Premiums

Class	1st	2nd	3rd	4th
1. Spring Calf 3/1/23 & over 4 mos.	\$35	\$30	\$25	\$21
2. Winter Calf: 12/1/22–2/29/23	\$35	\$30	\$25	\$21
3. Fall Calf: 9/1/22–11/30/22	\$35	\$30	\$25	\$21
4. Summer Yearling: 6/1/22–8/31/22	\$35	\$30	\$25	\$21
5. Spring Yearling: 3/1/22–5/31/22	\$35	\$30	\$25	\$21
6. Winter Yearling: 12/1/21–2/28/22	\$35	\$30	\$25	\$21
7. Fall Yearling: 9/1/22–11/30/22	\$35	\$30	\$25	\$21

8. Junior Champion Female—winners of classes				RIBBON ONLY
9. Junior Two-yr. old 3/1/21–8/31/21	\$40	\$35	\$30	\$25
10. Senior Two-yr. old 9/1/20–2/28/21	\$40	\$35	\$30	\$25
11. Three-yr. old cow 9/1/19–8/31/20	\$40	\$35	\$30	\$25
12. Four-year old cow 8/31/18–8/31/19	\$40	\$35	\$30	\$25
13. Aged Cow 5 Years and Older	\$40	\$35	\$30	\$25
14. Dry Cow—Any cow that has calved, but not in milk. Cows shown in this class may not be shown in any other single cow class.				
	\$40	\$35	\$30	\$25
15. Senior Champion Female, Winner of Classes 9–14				RIBBON
16. Grand Champion Female, Winner of Classes 8 & 15				RIBBON
17. Special Award Supreme Champion of All Breeds				RIBBON
18. Best Udder—Cow in milk.	\$45	\$40	\$35	\$30
Each exhibitor is limited to two entries.				
19. Best Three Females—Three females, any age, who have been bred by, and at least one owned by exhibitor. Each exhibitor is limited to one entry.	\$45	\$40	\$35	\$30
20. Get of Sire—Three females, any age, the get of one sire. Each exhibitor limited to one entry sired by the same bull. Animals may be owned by one or more exhibitors.	\$45	\$40	\$35	\$30
21. Dam/Daughter				
Cow and one daughter of any age.	\$45	\$40	\$35	\$30
22. Produce of Dam	\$45	\$40	\$35	\$30
Two females, any age, the produce of one cow.				
23. Herd. Any five animals of the same breed.	\$50	\$45	\$40	\$35

Proof of current rabies certificate. All out-of-state animals must have a current health certificate.

DRAFT HORSE— MULE WORKING CLASS SINGLE HORSE TWITCH

Sunday, October 8, 2023 at 8:30 a.m.
Horse Logging Ring (16)
Chair: Bruce Locke • 603-435-7268

See Animal Health Rules and Regulations

These events are intended to give working horse drivers and teams an opportunity to demonstrate their skill. We invite anyone who is working with horses to join us for a day of friendly competition and to help educate the public about the usefulness of working horses today.

- Total number of entrants may be limited.

Premiums for each class

1st	2nd	3rd	4th	5th	6th	7th
\$100.00	\$90.00	\$80.00	\$70.00	\$60.00	\$50.00	\$40.00

Single Horse Twitch

1. Hitch horse to a log and negotiate the course.
2. Event may involve hitching and unhitching second log in middle of course.

Team Log Yarding Scoot Class - Sunday to follow Twitching Class

1. Teamster uses horses to load scoot and negotiate course. Ring crew will set chain.
2. Parade time may interrupt this event. Teamster uses horses to load scoot and negotiate course. Ring crew will set chain.

Team Wagon Class - Sunday to follow Scoot Class

1. Team hitches to the wagon and proceeds through the course. Everyone will use same wagon and eveners.
2. Backing wagon with team will be included.

General Rules

1. Current Negative Coggins Certificate & Rabies Vaccine Certificate required at registration
2. Scoring is the same for all three events.
3. Horses must be under driver's control at all times.
4. Uprights on course represent trees- teamster and reins must stay between them.

Scoring

1. Everyone starts with 100 points.
2. Five points deducted for each obstacle hit. entrants also judged for horsemanship. The judge may award up to ten points for overall performance. Ten points will be deducted if entrants need help hitching or loading logs onto scoot.
3. Entrants also judged on horsemanship. The judge may award up to ten points for overall performance.
4. Ten points will be deducted if entrants need help hitching or loading onto the scoot.
5. Time will only be used to break ties.



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CHICHESTER LOCATION

271 Suncook Valley Rd/Rte 28
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Tel: 603-435-8388

OSSIPEE LOCATION

1010 White Mtn Highway/Rte 16
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Best of Luck!

Your locally owned & operated grain store for over 80 years

FARMER'S HITCH

Saturday, October 7, 2023

Pulling Ring (17)

Chair: Bruce Locke 603-435-7268

Secretary: Maxine Brown 207-363-3631

Weighing to be completed by 9:00 a.m.

Starting Time 10:00 a.m.

See Animal Health Rules and Regulations

- This is an event for non-commercial horses.
- Any horse that has competed in open competition within the calendar year will not be eligible to compete in the Sandwich Fair's Farmer's Hitch classes.
- The teamster will hitch his own evener without assistance unless safety deems otherwise.
- Current Negative Coggins certificate and Certificate of Rabies Vaccine must be shown at registration. Eastern Draft Horse Association Rules will be the guidelines for this event.
- The Committee reserves the right to make any last minute changes if necessary.
- Trophy and seven place ribbons will be awarded along with premiums in each class.
- **All drivers are required to provide evidence of insurance.**

Classes

1. 3400 lb.

2. Over 3400 lb.

3. Single Horse

(May be divided into light and heavy weights).

Premiums for Light and Heavy Team Classes

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
\$100.00	\$90.00	\$80.00	\$70.00	\$60.00	\$50.00	\$40.00

Premiums for Light and Heavy Single Classes

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
\$100.00	\$90.00	\$80.00	\$70.00	\$60.00	\$50.00	\$40.00

HUGH FIFIELD AWARD

Best Sportsman Award

**THE SANDWICH FAIR OCTOBER 7-9, 2023
COMBINED DOE & JUNIOR DOE DOUBLE
SANCTIONED DAIRY GOAT SHOW & DISTRICT
1 LAMANCHA SPECIALTY SHOW**

**Saturday, October 7, 2023 @ 9:00 a.m.
Sheep/Goat Building**

JUDGE: Peter Snyder, Cowlesville New York

CHAIR: Nichole Nadeau 802-249-4047

SECRETARY: Betsy Placey-Dube

**See Animal Health Rules and Regulations
SHOW RULES**

NO VEHICLES AFTER 8 a.m.

1. There will be no pre-show milk out.
2. Base date for determining age of animals is day of the show.
3. For the protection of all animals, animals must be inspected by a show committee person upon arrival.
4. Verification of all veterinary certificates for out of state animals will be made at the time of inspection. Animals without veterinary certificates will not be allowed to check in.
5. All animals must be ADGA registered and tattooed by these rules for ID.
6. Any animal showing signs of infectious or contagious disease will not be allowed to unload or be shown. All entry fees will be forfeited if asked to leave to fairgrounds.
7. It is RECOMMENDED that all animals have a rabies inoculation.
8. **All entries must be post marked on or before September 15th of the current year. Entry fee is \$4.00 per animal and must accompany your entry. ALL ENTRY FEES ARE NONREFUNDABLE. Substitutions of same breed only insame class allowed. Send all ENTRY FORMS AND FEES to Sandwich Fair Association Inc., PO Box 161, Sandwich NH 03227.**

Make all checks payable to Sandwich Fair Association.

9. Original registration certificate is required on all animals 6 months of age or older. This original registration certificate or stamped duplicate copy, stamped by ADGA, is required for all animals under 6 months of age. Proof of C hampionship shall be in the prefix CH or GCH as affixed by ADGA on registration certificate. All papers much be checked by Show Secretary at check in.
10. All animals must be on the grounds by 8:00 a.m. and checked in with Show Secretary BY 8:30 a.m. Exhibitors will not be allowed to drive their vehicles through the main gate after 8:00 a.m. Anyone arriving after this me will be asked to unload their animals at the main gate and walk them to the barn. Vehicles will not be allowed to re- enter until 5:00 p.m. If you want to leave prior to this, then you must walk your animals to the main gate. Help may or may not be available to help.
11. The Junior & Combined Doe Show will be separately sanctioned. ALL ADGA RULES SHALL GOVERN. All animals shown in group or specialty classes must have been shown in breed class.
12. Breeds will be shown in the following order: Lamancha, Alpine, Nubian, Oberhasli, Toggenburg, AOP, Recorded Grade & Nigerian Dwarf.
13. Animals may leave after their breeds have been judged and dismissed by the Show Secretary if you DO NOT have a best of breed animal.
14. The Sandwich Fair Association, INC. may not be held responsible for loss, damage or accident to any animal, person, or property at this show.
15. Order of Show IS subject to change to make show run smoothly.



I have enjoyed delivering posters, fair program books and brochure to hundreds of businesses in the area for the last several years. I have met a lot of great fair people and have thoroughly enjoyed it. ~ Bumpa

PREMIUM LIST DIVISIONS:

Premium	1 st Place	2 nd Place	3 rd Place	4 th Place
Senior Does	\$12.00	\$11.00	\$10.00	\$9.00
Junior Does	\$10.00	\$9.00	\$8.00	\$7.00
Ch. Challenge	\$14.00	\$13.00	\$12.00	\$11.00
Group Classes	\$12.00	\$11.00	\$10.00	\$9.00

Combined Doe Show Classes

Class	Lamancha	Alpine	Nubian	Oberhasli	Toggenburg	AOP	Rec.Grade	Nigerian Dwarf
0-24 mon	1	12	23	34	45	56	67	78
Under 2yrs	2	13	24	35	46	57	68	79
2-3 years	3	14	25	36	47	58	69	80
3-5 years	4	15	26	37	48	59	70	81
5+over	5	16	27	38	49	60	71	82
Grand & Reserve Grand Champion								
Ch. Challenge	6	17	28	39	50	61	72	83
Group Classes								
Dam & Daughter	7	18	29	40	51	62	73	84
Produce of Dam	8	19	30	41	52	63	74	85
Sr. Get-of-Sire	9	20	31	42	53	64	75	86
Dairy Herd	10	21	32	43	54	65	76	87
Best Udder	11	22	33	44	55	66	77	88

BEST SENIOR DOE IN SHOW**Junior Doe Show Classes**

Class	Lamancha	Alpine	Nubian	Oberhasli	Toggenburg	AOP	Rec.Grade	Nigerian Dwarf
0-6 Months	89	94	99	104	109	114	119	124
6-12 Months	90	95	100	105	110	115	120	125
12-18 Months	91	96	101	106	111	116	121	126
18-24 Months	92	97	102	107	112	117	122	127
Grand & Reserve Grand Champion								
Jr. Get-of-Sire	93	98	103	108	113	118	123	128

BEST JUNIOR DOE IN SHOW**Group Class Rules:**

1. Dam & Daughter: Both **MUST** be in milk.
2. Produce of Dam: Two **MILKING** does from the same dam.
3. Senior Get-of-Sire: Three does, all in milk, by same sire. Sire must be named.
4. Dairy Herd: Four Does, owned by same exhibitor, all must be in milk.
5. Junior Get-of-Sire: Three does, all dry, same sire, sire must be named.

GYMKHANA

Sunday, October 8, 2023 at 8:30 a.m.
Horse Show Ring (7) (Parade Break 11:45 a.m.)

Chair: Tarrah Desjarlais Tarrahann83@gmail.com
603-455-5589

See Animal Health Rules

Current Coggins Test and Rabies Certificate Required.
Complete Entry Form Day of Show.
(Email, Phone or Postal Mail are welcome as well.)

Entry Fee: \$9.00 per class Stake Classes \$12.00
\$5.00 Office Fee per Entry

Ribbons awarded through 6th place excluding Stake Classes.
Day End Division Champions will be Adult, Youth, Open and Pairs. Pairs must be the same in each class. Show Management will decide if more than one Pairs team will be allowed per rider subject to the total entries for the day.

Premiums: 1st Place \$10 2nd Place \$8 3rd Place \$6

- | | |
|--------------------------------|-------------------------------|
| 1. Keyhole Race | 10. Ball & Chain Open |
| 2. Dash Race Adult | 11. Barrel Race Adult |
| 3. Dash Race Youth | 12. Barrel Race Youth |
| 4. Bow Tie Open | 13. \$100 Barrel Race |
| 5. Pony Express Pairs | 14. Fox & Hound Barrels Pairs |
| 6. Speed Barrels Adult | 15. Pole Bending Adult |
| 7. Speed Barrels Youth | 16. Pole Bending Youth |
| 8. Ribbon Race Pairs | 17. \$100 Pole Bending |
| 9. Mountain Cowhorse Race Open | 18. Rescue Race Pairs |

- Patterns will be posted at announcer's booth. If any questions, feel free to call or e-mail chairman. Contact information is listed above.
- Rescue Race will run with 2 Riders and 1 Horse.
- **You must ride** in a least One Division (4 classes) to be eligible to enter the \$100 stake classes.
- The parade break will be taken after the class that ends closest to 11:45 a.m. Event will resume as soon as possible after the parade.
- The ring is open for warm-up between 6:30 a.m. and 8:30 a.m. as well as during the parade break. Obstacles set for the next class may not be used.



HORSE PULLING

Sunday, October 8, 2023 at 11:00 a.m.
Pulling Ring (17)
Chair: Patty Cragin 603-539-6386
See Animal Health Rules and Regulations

General Rules for horse pulling

Eastern Draft Horse Association Rules apply and are used as guidelines.
Chairman reserves the right to disqualify animals or personnel for violations of the rules of this draw, or if the condition of an animal warrants it.

Owner-driver and two helpers are the only persons allowed in the ring.
Use of reins will be allowed lightly on the hindquarters only.
This rule will be strictly enforced.

Class	1st	2nd	3rd	4th	5th	6th	7th	8th
1. 3100 lbs. & under	\$200	175	150	125	90	80	70	60
2. 3400 lbs. & under	\$200	175	150	125	90	80	70	60

Note: Horses are encouraged to enter the Parade on Sunday.



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OPEN HORSE SHOW

Saturday, October 7, 2023 at 9:00 a.m.

Horse Show Ring (7)

Chair: Tarrah Desjarlais 603-455-5589 Tarrahann83@gmail.com

See Animal Health Rules and Regulations

1. Entry Forms available on the website, or at the Fair office 603-284-7062. Pre-entries are not necessary but more than welcome via email, phone or postal mail.
2. Negative Coggins and Rabies Certificate required within one year for New Hampshire horses, six months for out-of-state horses.
3. Decisions from the judge and show committee will be final.
4. ASTM, SEI approved helmets, properly secured are **mandatory** for anyone under 18 years of age. It is also **suggested** for everyone over 18 years of age.
5. The management reserves the right to add, delete, or combine entries in the event of a class with fewer than two entries.
6. The management will not be responsible for any accident that may occur to horse, pony, rider, operator, vehicle, or spectators.
7. Exhibitors canceling after the start of the show will forfeit any entry fees, except in the event of serious injury to horse and/or rider.
8. In the interest of moving the show along, please let the Show Secretary Booth know of any tack holds for your convenience.

Entry Fee: \$9.00 per class, with the exception of Prize Cash Classes which are \$11.00 per class. There is a \$5.00 Office Fee per Entry. No entry fees for Groom's Class.

Ribbons Awarded through 6th place

Premiums: 1st — \$10.00 2nd — \$8.00 3rd — \$6.00

Awarded to the top three finishers in each class, with the exception of Leadline, Groom's Class, and all Equitation Classes.

18 and older — Adult 17 and under — Youth Walk-Trot classes
are open to all disciplines To compete in \$100 Prize Classes, MUST BE
ENTERED in at least ONE DIVISION.(4 classes)

***Carroll County Special—Not part of any division**

Open to Carroll County residents only, 17 years of age or under. To be judged at the walk, trot/jog, and the canter/lope. May be shown under English, Western, Saddle Seat or any acceptable riding discipline. To be judged 25% on good hands and seat, 25% on grooming and appearance and 50% on performance and manners. No obstacles are to be performed and the pattern will be posted at the Secretary's Booth Prior to the start of the class.

<i>Adult Western</i> (4, 8, 20 & 24)	<i>Walk-Trot Adult (W & E)</i> (6, 10, 22 & 26)	<i>Adult English</i> (29, 31, 33 & 35)
<i>Youth Western</i> (5, 9, 21 & 25)	<i>Walk-Trot Youth (W & E)</i> (7, 11, 21 & 27)	<i>English Youth</i> (30, 32, 34 & 36)
<i>Groom's Class</i> (42)	<i>Leadline (9 Yr. & Under)</i> (17 & 18)	<i>Open Driving</i> (39, 40 & 41)
<i>Showmanship</i> (1, 2, 3)	<i>Open Sit-A-Buck</i> (43)	<i>In Hand Youth</i> (13, 14, 28, 38)

- | | |
|------------------------------------|---|
| 1. Showmanship Adult | 11. Walk Trot Youth Pleasure |
| 2. Showmanship Youth | 12. \$100 Open Pleasure |
| 3. Showmanship In Hand | 13. In-Hand Suitability |
| **Showmanship Championship* | 14. In-Hand Command |
| 4. Western Adult Equitation | 15. Walk-Trot Carroll County
Special |
| 5. Western Youth Equitation | 16. Carroll County Special |
| 6. Walk Trot Adult Equitation | 17. Leadline Equitation |
| 7. Walk Trot Youth Equitation | 18. Leadline Pleasure |
| 8. Western Adult Pleasure | 19. \$100 Open Horsemanship |
| 9. Western Youth Pleasure | 20. Western Adult Command |
| 10. Walk Trot Adult Pleasure | |

- | | |
|------------------------------|----------------------------|
| 21. Western Youth Command | 33. English Adult Pleasure |
| 22. Walk Trot Adult Command | 34. English Youth Pleasure |
| 23. Walk Trot Youth Command | 35. English Adult Command |
| 24. Western Adult Trail | 36. English Youth Command |
| 25. Western Youth Trail | 37. \$100 Ride Hack |
| 26. Walk-Trot Adult Trail | 38. In-Hand Jumping |
| 27. Walk-Trot Youth Trail | 39. Reinsmanship Driving |
| 28. In-Hand Trail | 40. Pleasure Driving |
| 29. English Adult Trail | 41. Driving Trail |
| 30. English Youth Trail | 42. Groom's Class |
| 31. English Adult Equitation | 43. Open Sit-A-Buck |
| 32. English Youth Equitation | |

WHAT IS WWC?



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603-253-1839

2023 Sportsmanship Award - \$100 Premium



George Bangs and his wife, Debbie (1992) with Ben, Buster, Bucky and Brutus

Photo courtesy of Debbie Bangs

The person to be considered for this award may be a teamster or any family member associated with the care and showing of a team of steers/oxen at The Sandwich Fair.

Areas of consideration include (but are not limited to):

- Barn presentation and manner
- Public interaction
- Willingness to participate
- Friendly interaction with other teamsters, judges, ring staff

We are all pieces of the puzzle that make up the fair. We need to promote our hobby through fair play and helpfulness to all involved. Along with good sportsmanship, we need to put on an appearance of cleanliness and professionalism that the public will remember for years to come.

The 1st annual Sportsmanship Award is named for George Bangs of Broken Yoke Farm in Parsonsfield, Maine. George has been an integral part of the Sandwich Fair Working Steer Show for more than thirty continuous years. George has selflessly contributed to the success of the event with his deep knowledge, nurturing manner, and gentle guidance. His kindness, willingness to assist others, and commitment to animal husbandry have contributed to the highest quality oxen/steer event.

OXEN AND STEER

Chair: Robert Hatch 603-662-2775

LOG SKIDDING

Saturday, October 7, 2023 at 12:00 p.m.

Oxen Show Ring (15A) CART OBSTACLE COURSE

Monday, October 9, 2023 at 9:00 a.m.

Oxen Show Ring (15A)

See Animal Health Rules and Regulations

- Open division for oxen, steers, and calves.
- A course will be laid out through which a teamster must manipulate his/her animals & load.
- Log Skidding will have log/logs for the class weight.
- **Registration forms must be in by September 15th**
- All animals to be on the grounds by 8:00 a.m. Saturday with a barn meeting at approximately 8:30 a.m. near rear entrance of the ox barn. All entrants must remain on the grounds until 5:30 p.m.
- Rabies Vaccination required, refer to the Animal Health Rules and Regulations.
- Health Papers will be required at time of weigh in.
- Please use a separate entry form for each Class entered.
- Divisions may be combined to improve show at decision of the judge.
- Cattle coming on Saturday will be assigned stall space first. 4-H Chairman will assign any space available to cattle coming in Sunday night.
- If Camping space is needed, please make advance arrangements with the concessions office by using the camping registration form on our website or email concessions@thesandwichfair.com

www.thesandwichfair.com

Class A	1st	2nd	3rd	4th	5th	6th
Div. 1: Up to 1000 lbs.	\$50	\$42	\$35	\$28	\$23	\$20
Div. 2: 1001 to 1500 lbs.	\$60	\$52	\$45	\$38	\$33	\$30
Div. 3: 1501 to 2500 lbs.	\$70	\$62	\$55	\$48	\$43	\$40
Div. 4: 2501 to 3500 lbs.	\$80	\$70	\$62	\$55	\$48	\$45
Div. 5: Over 3500 lbs.	\$85	\$75	\$68	\$60	\$55	\$52

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OXEN AND STEER

Chair: Robert Hatch 603-662-2775

BEST MATCHED PAIR COMPETITION

Sunday, October 8th (immediately after Parade)

Oxen Show Ring (15A)

See Animal Health Rules and Regulations

Judging based on the looks of the animal pair in the yoke. Competitors must supply their own yoke.

Class B	1st	2nd	3rd	4th	5th	6th
Div. 1: Up to 1000 lbs.	\$20	\$18	\$15	\$12	\$10	\$8
Div. 2: 1001 to 1500 lbs.	\$20	\$18	\$15	\$12	\$10	\$8
Div. 3: 1501 to 2500 lbs.	\$20	\$18	\$15	\$12	\$10	\$8
Div. 4: 2501 to 3500 lbs.	\$20	\$18	\$15	\$12	\$10	\$8
Div. 5: Over 3500 lbs.	\$20	\$18	\$15	\$12	\$10	\$8

BEST TRAINED PAIR COMPETITION

Sunday, October 9th (immediately after Parade)

Oxen Show Ring (15A)

See Animal Health Rules and Regulations

Judged on the ability to follow commands and perform in the yoke.

Class C	1st	2nd	3rd	4th	5th	6th
Div. 1: Up to 1000 lbs.	\$20	\$18	\$15	\$12	\$10	\$8
Div. 2: 1001 to 1500 lbs.	\$22	\$20	\$17	\$13	\$12	\$10
Div. 3: 1501 to 2500 lbs.	\$25	\$22	\$19	\$15	\$15	\$12
Div. 4: 2501 to 3500 lbs.	\$30	\$25	\$21	\$18	\$17	\$14
Div. 5: Over 3500 lbs.	\$35	\$30	\$25	\$20	\$18	\$16

OXEN PULLING MATCHES

Monday, October 9, 2023 at approx. 9:00 a.m.

Pulling Ring (17)

Contact Supt: Brett McConkey 207-320-0299 or Stacy McConkey 207-320-0006

Chairperson is Marlene Robinson 207-625-3683



See Animal Health Rules and Regulations

- All animals must be on the grounds by 7:00 a.m. for weigh-in.
- All pullers must provide evidence of insurance.
- One ox to pull in only one class, except top teams which may step up and take lowest money if the class is not full.
- Arthur Scruton Award will be given for the Heaviest Load Pulled \$100.00.
- Exhibitors must stay until 5:30 p.m. Monday, or the end of the event.
- No vehicles on the grounds until 6:00 p.m.

CLASS	1st	2nd	3rd	4th	5th	6th	7th
2130 lbs. & under	\$150	\$130	\$110	\$90	\$70	\$50	\$40
2530 lbs. & under	\$160	\$140	\$120	\$100	\$80	\$60	\$50
2930 lbs. & under	\$170	\$150	\$130	\$110	\$90	\$70	\$50
3330 lbs. & under	\$180	\$160	\$140	\$120	\$100	\$80	\$60
Free for All	\$230	\$200	\$170	\$140	\$110	\$80	\$60
1330 lbs. & under	\$75	\$65	\$55	\$45	\$35	\$25	\$25
For Boys/Girls 16 & under							

PLEASE NOTE: For the Kids Class (1330 lbs. & under) ONLY - Any teams that pull at Fryeburg this year, your weights will be good for the Sandwich Fair. No weigh in is required for those teams. Just come and enter. A very special "Thank you" to the generous sponsors of the 1330 lbs. & under kids division The Horne Family of Meredith and Moultonborough, NH.

SCHEDULE: Ox Pulling Begins at 9 a.m. in class weight order:

- 9:00 a.m. 1330 lb class teamster age 16 and under - **Sponsored by the Horne Family**
- 10:30 a.m. 2130 lb class
- 12:00 p.m. 2530 lb - **Malcolm Patten Memorial Class**
- 2:00 p.m. 2930 lb - **Dan Peaslee Memorial Class**
- 3:30 p.m. 3330 lb - **Gordon Robinson Memorial Class**
- 5:00 p.m. Heavyweight Class (Free For All) – **Arthur Scruton Heaviest Load Hauled Class**

**WEIGHTS HONORED IF WEIGHED AND PULLED AT TWO RECENT
PRIOR SANCTIONED EVENTS**

Please use a separate entry form if you are also entering oxen & steer log skidding.



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MINIATURE HORSE EXHIBIT

Live exhibit throughout the fair

End of oxen ring next to paved road

Contact: Pam Pierce 603-581-5189

Hands-on care/brushing/patting the mini horses, which range from 29-34" high. See what you can do with a mini-horse in hand or in a cart!



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POULTRY & RABBIT SHOW

Poultry Building Chair: David Rodgers

dproducers7@gmail.com

603-520-7700

See Animal Health Rules and Regulations:

1. This show is open to the breeders of rabbits and fancy and rare birds.
2. We welcome all breeds of large and bantam fowl.
3. All rabbits and poultry will be judged in accordance with "The American Standards of Perfection." Due to restricted space exhibitors will be limited to a maximum of 25 rabbits and 40 birds.
4. All rabbits and poultry must be brought in between 4:00 p.m. and 7:30 p.m. Friday and stay until Monday at 5:30 p.m. Vehicles will not be allowed on the grounds until 6:00 p.m. Monday.
5. Ribbon awards will be made as well as cash premiums.
6. Entry forms due by September 15th.

Class 1: Standard Recognized Breed

Class 2: Bantams

Premiums

Division 1–4: 1st—\$1.75 2nd—\$1.00

Division 5–6: 1st—\$3.25 2nd—\$2.00

Div. 1: Cock Div. 4: Pullet

Div. 2: Hen Div. 5: Old Pen Trio

Div. 3: Cockerel Div. 6: Young Pen Trio

Premiums 1st—\$2.50 2nd—\$1.50

(Meat Crosses & Egg Crosses)

Class 3: Meat Crosses

Division 1: 2 Cockerels Division 2: 2 Pullets

Class 4: Egg Crosses

Division 1: 2 Hens Division 2: 2 Pullets

Class 5: Ducks (pairs only)**Premiums** **1st—\$2.25** **2nd—\$1.25**

Division 1: Heavy Division 3: Light

Division 2: Medium Division 4: Bantam

Class 6: Geese (pairs only)**Premiums** **1st—\$3.25** **2nd—\$2.25**

Division 1: Heavy Division 3: Light

Division 2: Medium

Class 7: Turkeys**Premiums** **1st** **2nd**

Division 1: Pairs \$3.50 \$2.50

Division 2: Single \$1.75 \$1.25

Class 8 : Rabbits (pure breed rabbits)**Premiums** **1st—\$2.00** **2nd—\$1.50** **3rd—\$1.00**

A. Large Breeds (6-class)

Division 1: Sr. Buck (over 8 months)

Division 2: Sr. Doe

Division 3: Int. Buck (6-8 months)

Division 4: Int. Doe

Division 5: Jr. Buck (under 6 months)

Division 6: Jr. Doe

B. Small Breeds (4-class)

Division 1: Sr. Buck (over 6 months)

Division 2: Sr. Doe

Division 3: Jr. Buck (under 6 months)

Division 4: Jr. Doe

Premiums **1st—\$3.00** **2nd—\$2.00** **3rd—\$1.00**

C. Doe & Litter (min. 3 babies 4 wks. old)

D. Meat Pens (3 rabbits under 5 lbs.)

Class 9: Cross-Breed Rabbits**Premiums** **1st—\$2.00** **2nd—\$1.50** **3rd—\$1.00**

Division 1: Buck Rabbit

Division 2: Doe Rabbit

Premiums **1st—\$3.00 2nd—\$2.00 3rd—\$1.00**

Division 3: Doe & Litter (min. 3 babies 4 wks. old)

Division 4: Meat Pens (3 rabbits under 5 lbs.)

Class 10: General Exhibit

1. Exhibited by one breeder.
2. Minimum of 10 entries in 10 different divisions and 3 different classes.
3. Up to 25 entries will be considered for this class.
4. If you enter more than 25 exhibits, the best 25 will be considered.
5. This class will be judged on quality not quantity.
6. All champions to be judged in one group from all entries.
7. Winners will receive ribbons in addition to prize money: \$15, \$10, \$5.

Class 11: Champions

A.	Best Cock Bird in Show	\$2.50
B.	Best Hen in Show	\$2.50
C.	Best Cockerel in Show	\$2.50
D.	Best Pullet in Show	\$2.50
E.	Best Old Trio in Show	\$3.50
F.	Best Young Trio in Show	\$3.50
G.	Best Pair Ducks in Show	\$3.00
H.	Best Pair Geese in Show	\$4.00
I.	Best Pair Turkeys in Show	\$4.00
J.	Best Buck Rabbit in Show	\$2.50
K.	Best Doe and Litter in Show	\$3.50
L.	Best Doe & Litter in Show	\$3.50
M.	Best Meat Pen in Show	\$3.50

1. All poultry under five months of age must have originated directly from flocks or hatcheries that have an official pullorum-typhoid clean rating. All New Hampshire poultry over five months of age must be tested by the New Hampshire Department of Agriculture within a year of the date of exhibition and be declared pullorum-typhoid clean. Each bird so exhibited must bear an official pullorum leg band. All water fowl are exempt from the pullorum-typhoid clean ring.
2. No animals will be accepted that show any signs of being diseased. Any diseased animal found in the building will be removed. The owner will be contacted to remove the diseased animal. If not removed the animal will be disposed of.
3. All prizes awarded according to merit. One of a kind entries will be grouped to give definite competitions. Decision of the judges will be final.
4. Please use the Livestock Entry Blank found on our website: www.thesandwichfair.com. Entries must be received by the Fair secretary by September 15th of the current year so that cages can be pre-assigned and getting entries into the barn will go smoothly. If you have any questions please feel free to call or write the Chairman.



*"May the forces of evil be confused on the way
to your house."*

— George Carlin

OPEN SHEEP SHOW

Monday, October 9th at 9:00 a.m.

Sheep/Goat Building (3)

Chair: Joanne Bickford Ph: 603-707-7791

CoChair: Frederick Bickford

See Animal Health Rules and Regulations

1. Advance entries only, and all entries must be received by September 15th of the current year.
2. Ribbon awards will be made as well as cash premiums.
3. All registered sheep will be ear-tagged with personal and/or association tags as required by the breed association and recorded on the original registration certificate.
4. Each animal entered as registered breed MUST have been checked in at paper check prior to 8:00 a.m. Monday morning, which includes presentation of original health papers and original registration papers that indicate owner and permanent identification of animal. These papers must have been in effect at least 30 days prior to the Fair. All animals must have ear tags.
5. Entries shall arrive Monday before 7:00 a.m. and remain until 5:00 p.m. Monday. Pens will be assigned.
6. No exhibitor may enter more than two breeds nor receive more than two premiums in the same breed - same class. All sheep must be blocked and trimmed.
7. The judge will have the sole discretion as to premiums to be awarded in any class. If animals are not worthy, the judge can place animals accordingly or combine classes.
8. The Fair Rules and Regulations for livestock will apply.
9. Premiums will be forfeited for misrepresented sheep.
10. Exhibitors are expected to clean up their pens, tack and show area and leave it in better condition than when they arrived.
11. Pens being used for tack must be cleared out by 5:00 p.m. Sunday for incoming sheep.

Registered Pure-Bred Sheep Breeds

Border Leicester	Natural Colored	Southdown
Cheviot	Oxford	Suffolk
Dorset	Romney	Tunis
Finn	Shetland	All Other Breeds
Hampshire	Shropshire	
Lincoln		

Div.	Description	1st	2nd	3rd	4th	5th
1.	Ram—1 yr. & under 2 yrs.	\$14.00	\$10.00	\$8.00	\$6.00	\$5.00
2.	Ram Lamb— under 1 yr.	\$14.00	\$10.00	\$8.00	\$6.00	\$5.00
3.	Champion Ram	RIBBON ONLY				
4.	Yearling Ewe— 1 yr. & Under 2 yr.	\$14.00	\$10.00	\$8.00	\$6.00	\$5.00
5.	Ewe Lamb— under 1 yr.	\$14.00	\$10.00	\$8.00	\$6.00	\$5.00
6.	Champion Ewe	RIBBON ONLY				
7.	Pair of Lambs — 1 Ewe, 1 Ram	\$14.00	\$10.00	\$8.00	\$6.00	\$5.00
8.	Flock: 1 Ram, 1 Ewe Lamb, 1 Yearling Ewe	\$20.00	\$15.00	\$10.00	\$6.00	\$5.00
9.	Grand Champion Ram	RIBBON ONLY				
10.	Grand Champion Ewe	RIBBON ONLY				

All divisions will be shown by breeds. Show order will be determined by the Superintendent.

*Pemigewasset Valley Chapter, DAR, loves
The Sandwich Fair! Come visit us!*



Kevin M. McCarthy

www.mccarthylawn.com

E-Mail kevin@mccarthylawn.com

(603) 520-1819

MOULTONBOROUGH, N.H.

ANTIQUE AUTO SHOW

Saturday, October 7, 2023

8:00 a.m. (Rain, snow or shine)

Chair: Ron Burton, 603-677-2600

\$15.00 Entry Fee with Registration

(Pre-Register early, space is limited)

- All auto entries must be 25 years or older.
- Judging will be done by ballot, by exhibitors, classes 1–9.
- Best in show will be judged by selected judges.
- Specialty classes will be judged by selected judges.
- Ballots need to be turned in by 10:30 a.m. for counting.
- Awards will be given at 12:15 p.m.
- 50/50 raffle drawn at 12:45 p.m.
- Parade starts at 1:00 p.m.
- Driver and one passenger will be provided with entry passes to the Fair for the day.



Classes: All entries must be 25 years or older.

Classes 1–8 are open to original, restored, but no extreme modification.

Classes 1–8 will be awarded 1st, 2nd, and 3rd place.

Class 9 must be approved by committee to enter. Call chairman for approval.

Specialty Trophies: Best of Show, Best Interior, Best Paint, Best Engine, Eldest Driver, Youngest Driver, Largest Club Turnout and Longest Distance Traveled.

1. PICK UP TRUCK
2. FORD MODEL A & T
3. FORD PRODUCTS
4. GENERAL MOTORS PRODUCTS
5. CHRYSLER PRODUCTS
6. AMERICAN MADE (other)
7. FOREIGN MADE
8. MODIFIED OR STREET ROD
9. SPECIAL INTEREST(Please specify)

ANTIQUE TRACTOR PULL

Chair: Chris Conway (603) 707-9679

Co Chair: Kira Lush (603) 986 3258

Saturday, October 7th

Antique Tractor Pull

Stone Boat 9:00 a.m.

Scales open 7:00 a.m.

Sunday, October 8th

Farm Stock Tractor Pull

Transfer Sled 9:00 a.m.

Scales open 7:00 a.m.

Kids over 16 invited. Parents must be present to sign a disclaimer form. There is an admission fee at the gate BUT, there is no hook fee.

Weight Classes:

Stoneboat with weight of operator included not to exceed,
2600lb, 3000lb, 3500lb, 4000lb, 4500lb, 5000lb, 5500lb, 6500lb,
7500lb, 8500lb, 10500lb,

Transfer Sled with weight of the operator included not to exceed,
First Half – 2750lb, 3500lb, 3500lb farm, 4500lb, 4500lb farm, 5500lb,
6000lb, 8000lb, 10500lb, 11500lb farm

Second Half – 3000lb, 3000lb farm, 4000lb, 5000lb, 5000lb farm,
7000lb, 7000lb farm, 9000lb, 12000lb, 12500lb farm.

Rules:

- All pullers must register for their weight class by 10:00 a.m. Registration forms and rules will be available at the tractor pull office the day of the event. Operators of all tractors are responsible for obtaining rules before the pull begins.
- Sign ups for classes on both days must happen by 10:00 a.m. After 10:00 a.m. you will no longer be able to sign up or switch classes.

Sandwich Fair Pickup Truck Pull

Chair: Chris Conway 603-707-9679

Co Chair: Kira Lush 603-986-3258

Monday, October 9th

Registration 8:00 a.m.

Pull starts at 9:00 a.m.

Come and watch or enter your truck at the Tractor Pull area!

Trophies will be awarded in each of 4 classes based on vehicle weight:

2 classes for gas engines

2 classes for diesel

Winners will be determined by how far they can pull the sled.

Please refer to Northeast Sled Services website for rules and regulations: **www.northeastsledservices.com**



1305 White Mountain Highway
North Conway, NH

603-356-2010

www.ncmmp.com

Open Swine Show

Sunday, October 8, 2023 1:30 p.m.

Animal Show Ring (6)/Swine Barn

Chair: Josh Sheehy 603-783-1952

See Animal Health Rules and Regulations

Exhibitors are to provide feed, dishes and waterers for their animals. Swine must be penned by 8:00 a.m. Saturday and remain until 6:00 p.m. Sunday. No vehicles are allowed on the grounds until 6:00 p.m.

Crossbreds and commercial purebreds will be allowed a class designation:

Class

1. Boar - more than 2 months and less than 7 months old.
2. Gilt – more than 2 months and less than 6 months old.
3. Gilt – more than 6 months and less than 1 year old
4. Sow – one year or older
5. Sow and litter of 5 or more piglets (\$25.00, \$23.00, \$20.00)
6. Herd – Boar and 2 females greater than 3 months (\$25.00, \$23.00, \$20.00)
- 7A. Light Market Hog 170-250 pounds
- 7B. Heavy Market Hog over 250 pounds
8. Feeder Pig 60-170 pounds

Premiums for all classes unless otherwise stated:

1st: \$20.00 2nd: \$16.00 3rd: \$12.00 4th: \$10.00 5th: \$8.00

Necrology

*It is with appreciation and sadness that
The Sandwich Fair Association notes the passing of the
following people who have been involved with the Fair:*

Diane Johnson

Earle Peaslee

Lee Quimby

Janet Brown



The Village Kitchen

Route 25 • Moultonboro

Real Country Cook'n



Enjoy Breakfast, Lunch or Dinner with us!

Sunday	Tuesday & Wednesday	Thursday	Friday	Saturday
Breakfast Only!	Breakfast and Lunch	Breakfast, Lunch & Dinner*	Breakfast, Lunch & Dinner*	Breakfast, Lunch & Dinner*
		*Roast Turkey *Chicken Parm	*Fresh Haddock Fried or Broiled	*Prime Rib Slow Roasted
7AM - 1PM	7AM - 2PM	7AM - 8PM	7AM - 8PM	7AM - 8PM



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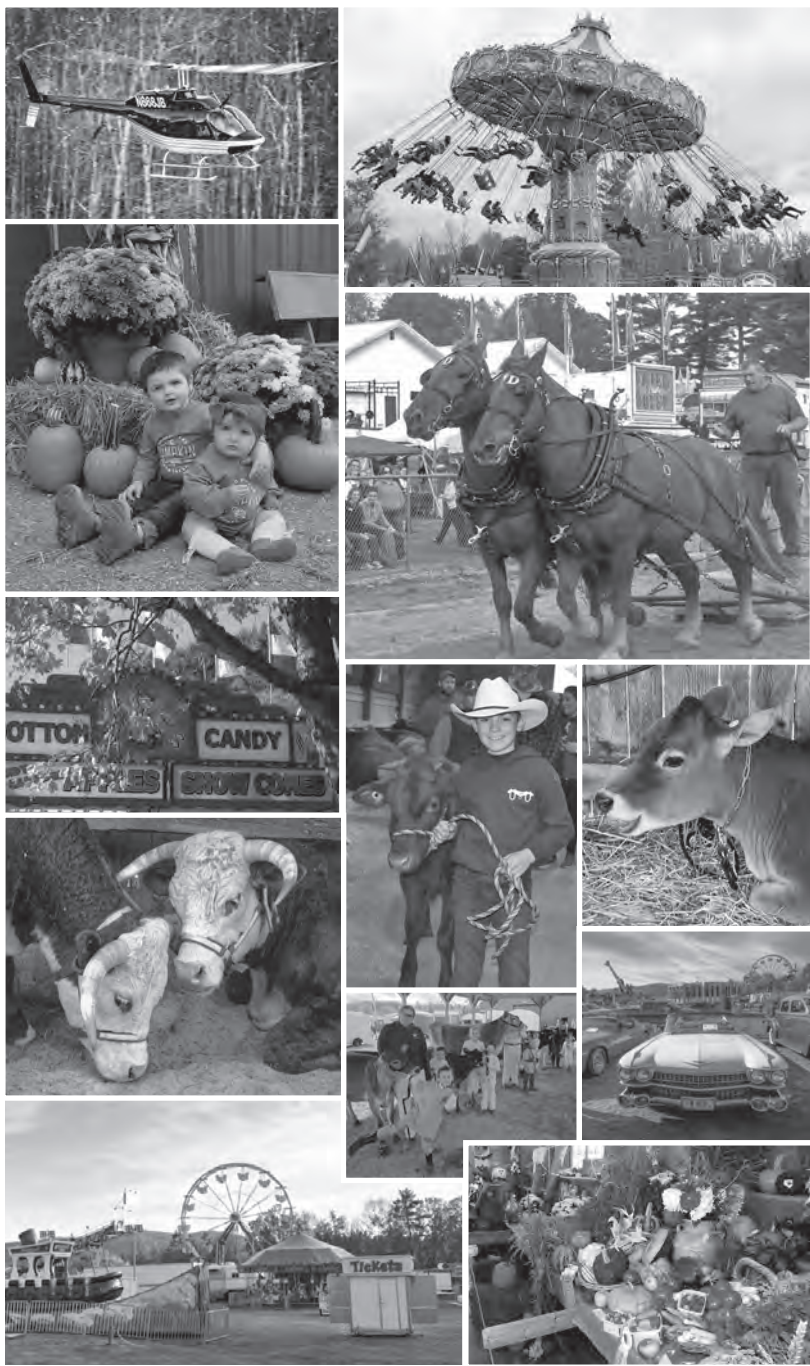
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