



Exhibitor Number: \_\_\_\_\_

(assigned upon receipt of the entry form or if previously entered number was assigned)

## 2026 Sandwich Fair Horse Pulling Entry Form

Contact: Patty Cragin Ph: 603 539 6386

**Entry Form Deadline: September 15<sup>th</sup>**

(Please print)

Name: \_\_\_\_\_ Farm Name: \_\_\_\_\_ SSN or EIN: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_@\_\_\_\_\_

- Fill out only those columns that apply to your event/show.
- The State of New Hampshire will be randomly appearing/selecting animals to test.
- Mail completed form to address below.
- Incomplete applications may forfeit premiums.
- Number of animals you plan to bring: \_\_\_\_\_
- Days at the fair?                      Friday    Saturday    Sunday    Monday

Dept.	Class	Lot	Sex	Name	Weight	Reg#	DOB	Tattoo #

I read the rules and regulations governing Animal and Livestock Care Policy and have complied with the rules stated therein.

\_\_\_\_\_/2026  
Initial                      Date