

# THE SANDWICH FAIR

A Family  
Agricultural  
Tradition!

*Columbus Day  
Weekend*

## OCTOBER 10, 11 & 12

SANDWICH

# 2026

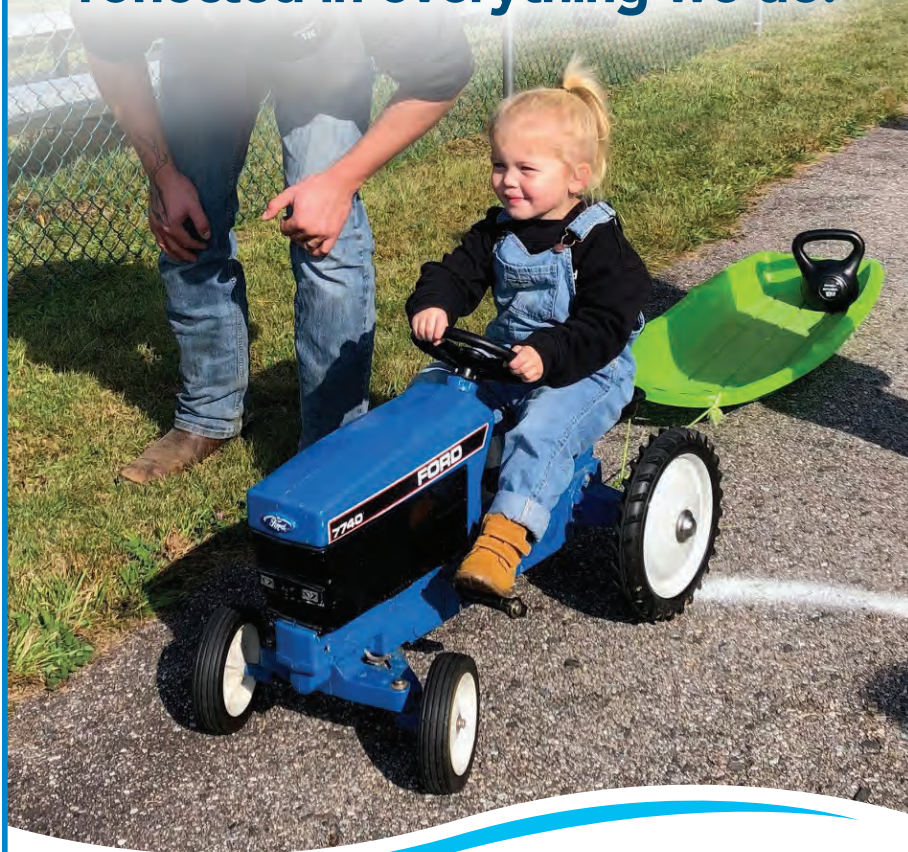
NEW HAMPSHIRE

[www.thesandwichfair.com](http://www.thesandwichfair.com)



Fairgrounds **OPEN DAILY** at 8am

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acts of kindness are always  
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**Member  
FDIC**



**Sandwich Fair Association, Inc.**

PO Box 161, 7 Wentworth Hill Road  
Sandwich, NH 03227

Phones: 603-284-7062 • 603-284-7216

Email: [info@thesandwichfair.com](mailto:info@thesandwichfair.com)

[www.thesandwichfair.com](http://www.thesandwichfair.com)

**Officers**

Bryan Peaslee, President

Mike Yeager, Vice President

Anthony Gasbarro, Secretary

Brandi Taggett, Treasurer

**Directors**

Chris Conway

Sue Dail

Will DeWitte

Ray Elliott

Trecia McEvoy

Dates, times and events are subject to change.

Please check the website and/or confirm information with the fair office. Ph: 603 284 7062/Email: [info@thesandwichfair.com](mailto:info@thesandwichfair.com)

## **President's Letter**

### **Sandwich Fair 2026**

2025 began with the addition of some new faces to our ever-growing group of dedicated members. We enlisted the help of a couple hard-working locals to work on our never-ending list of maintenance items. With their assistance and unyielding commitment, we were able to check quite a few boxes and keep up with the constant need for repairs that embody "The Fairgrounds" we call home.

We put a lot of effort into the roads and grounds throughout the summer, from gravel to conduit and everything in between; upgrading, improving and overhauling a large portion of our grounds. Along with that, we finished the engineering and bid portion of our electrical project, with the award going to a local contractor to begin in the spring of 2026.

As always, Friday night didn't disappoint, giving us what we're estimating was the best turnout yet. With rides and events for all, it continues to amaze us each and every year. Exceptional livestock attendance had us building more stalls the week before, and bursting at the seams all weekend long! We are so grateful to all of those who take the time to travel near and far with their animals to fill our barns for all to enjoy.

The 2025 Fair came in like a lion with the most unbelievable Saturday I think we have ever had, yielding nearly 18,000 fairgoers, lined up at the gates from 8am until we begrudgingly closed for the day at 6pm. Sunday was no slouch, giving us some impressive attendance numbers as well. Monday played cat and mouse, promising to be a washout to the point we had to cancel the highly anticipated Freestyle Motocross Show we were so excited for. Ultimately, it wasn't nearly as rainy as forecasted but surely a quiet end to our annual event.

We had some new volunteers join our Board of Directors this year, following the retirement of one of our greatest assets and



supporters. While we wish her the very best with her newfound freedom, Robin West will be dearly missed at her desk as our bookkeeper and at our monthly meetings as a multi-decade director and volunteer. The Association owes Robin a great debt of gratitude for all she has contributed over the course of her life! Along with the departure of Robin, Claes Thelemarck has stepped down from the board as our treasurer to concentrate on other ventures, we would like to thank him for his many years of selfless dedication, and we look forward to continuing to work with him through the 4H program!

The coming months have a lot in store for us as we put boots to the ground on our big electrical upgrade. Many have probably noticed new power poles in South Field which are simply step one in a comprehensive project to come. As with any undertaking of this size, there will be a disruption before it's done. We ask that everyone give contractors the space they need to work safely this summer as you continue to enjoy the grounds. Like every year, we as a board want to take this opportunity to thank all our employees and volunteers for their unwavering dedication and commitment to our time-honored tradition. Without all of you, the show can't go on!

And to our devoted patrons...your enthusiasm motivates us to do it again and again, year after year. We look forward to the new faces as well as those returning for their 80th year! See you at the Fair!

Respectfully submitted,

Bryan Peaslee, President  
Sandwich Fair  
President's Letter, January 2026

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Entry Forms are available  
on our website

**[www.thesandwichfair.com](http://www.thesandwichfair.com)**

or from the Fair Office

**603-284-7062**

**COMMITTEES AND CHAIRS**

Chair of Chairs: Sue Dail 603-986-9043

| Department.....                       | Name.....                           | Phone.....         | Email.....                       |
|---------------------------------------|-------------------------------------|--------------------|----------------------------------|
| Advertising/Publicity .....           | Annette Rowland .....               | 603-284-7062 ..... | info@thesandwichfair.com         |
| Antique Auto .....                    | Dave Partridge .....                | 603-707-6843 ..... | davidpartridge@gmail.com         |
| Antique Tractor .....                 | Ryan Hamilton .....                 | 603-520-7305 ..... | ryan@hamiltonlandscaping.net     |
|                                       | Kira Lush .....                     | 603-986-3258 ..... | murphgrl@yahoo.com               |
| Art .....                             | Mallory Hathaway .....              | 646-515-1313 ..... | mallory.hathaway@gmail.com       |
| Baked Goods.....                      | Jinks Millspaugh .....              | 301-651-5637 ..... | Sandwich1763@gmail.com           |
| Camping .....                         | Concessions .....                   | 603-284-6112 ..... | concessions@thesandwichfair.com  |
| Canned Goods.....                     | Laura Thorndike .....               | 603-707-1687 ..... | laurathorndike@gmail.com         |
| Cattle - Beef .....                   | Becky Robinson.....                 | 603-568-2474 ..... | krrobinson08@gmail.com           |
| Cattle - Dairy .....                  | Brittni Marston.....                | 603-724-5815 ..... | gottabmarston@gmail.com          |
| Children's Pedal Tractor Pull .....   | MVSB/Shannon Soucy .....            | 476-2300 .....     | ssoucy@mvsb.com                  |
|                                       | Alyssa Ames .....                   | 476-2300 .....     |                                  |
| Concessions Office .....              | Cayla Peaslee & Riley Paquette..... | 603-284-6112 ..... | concessions@thesandwichfair.com  |
|                                       | Sue Dail .....                      | 603-986-9043 ..... | suedail@gmail.com                |
| Excavator/Skid Skills.....            | Mike Amato, Chair .....             | 603-707-1687 ..... |                                  |
|                                       | Bryan Peaslee .....                 | 603-344-9476 ..... | bdpeaslee@gmail.com              |
| Draft Horse/Single Horse Twitch ..... | Bruce Locke .....                   | 603-435-7268 ..... |                                  |
| Exhibit Hall Superintendent.....      | Sue Dail .....                      | 603-986-9043 ..... | suedail@gmail.com                |
| Farmer's Hitch .....                  | Bruce Locke, Chair .....            | 603-435-7268 ..... |                                  |
|                                       | Maxine Brown .....                  | 207-363-3631 ..... | maxinebrown414@gmail.com         |
| Flowers.....                          | Marianne Nicastro .....             | 603-986-7053 ..... |                                  |
|                                       | Linda Siracusa .....                | 603-986-7053 ..... | lindasflowersandgifts@yahoo.com  |
| 4-H Clubs.....                        | Claes Thelemarck .....              | 603-730-4140 ..... | claes.thelemarck@unh.edu         |
| 4-H Beef Show .....                   | Melissa Chandler .....              | 603-716-6820 ..... | Sissachandler@gmail.com          |
| 4-H Dairy Show .....                  | Angie Wolinski .....                | 603-716-6820 ..... | angwolinski4@gmail.com           |
| Goat Show.....                        | Nichole Nadeau, Chair .....         | 802-249-4047 ..... | rusticwoodsfarm@yahoo.com        |
| Granges.....                          | Michelle Elliott .....              | 603-730-7560 ..... | crochetchelle@gmail.com          |
| Grounds.....                          | Mike Yeager .....                   | 603-344-9476 ..... | myeager6@gmail.com               |
|                                       | Bryan Peaslee .....                 | 603-344-9476 ..... | bdpeaslee@gmail.com              |
| Gymkhana .....                        | Tarah Desjarlais .....              | 603-455-5589 ..... | tarrahann83@gmail.com            |
| Horse Pulling .....                   | Patty Cragin .....                  | 603-539-6386 ..... | woodchopper1313@gmail.com        |
| Horse Show & Gymkhana .....           | Linda Desjarlais .....              | 603-455-5590 ..... |                                  |
| Gentlemen's Keg Toss.....             | Shannon Bickford Zelsnack.....      | 703-861-8742 ..... | szelsnack@yahoo.com              |
|                                       | Trecia Bickford McEvoy .....        | 202-329-1348 ..... | treciamcevoy@yahoo.com           |
| Lego Competition .....                | Sharon Gulla .....                  | 603-476-8895 ..... | sgulla@moultonboroughlibrary.org |
|                                       | Robyn Tolles .....                  | 603-960-0025 ..... |                                  |
| Livestock Superintendent .....        | Will DeWitte .....                  | 603-393-2898 ..... | wdewitte@cchoc.org               |
| Maple, Honey, Dairy .....             | J. P. Swift .....                   | 603-344-1961 ..... | rockybrookfarm47@gmail.com       |
| Miniature Horses .....                | Pam Pierce .....                    | 603-581-5189 ..... | spottedfarm@aol.com              |
| Museum.....                           | Jennifer Wright .....               | 603-986-9043 ..... | sandwichhistory@gmail.com        |
|                                       | Amy Brown .....                     | 603-986-9043 ..... |                                  |
| Natural Fiber Arts .....              | Julie Deak .....                    | 603-707-0140 ..... | juliedeak.nh@gmail.com           |
|                                       | Julie Hird .....                    | 603-284-6377 ..... | julie.phfarm@gmail.com           |
| Office Manager.....                   | Annette Rowland .....               | 603-284-7062 ..... | info@thesandwichfair.com         |
| Oxen Pulling.....                     | Stacy McConkey .....                | 207-320-0006 ..... | mccconkey1410@icloud.com         |
| Oxen Show/Skidding/Steers/Twitch..... | Rob Hatch .....                     | 603-662-2775 ..... | mooneyhillmaples17@gmail.com     |
| Parade .....                          | Kevin Dwyer .....                   | 781-206-7464 ..... | kevidwy@gmail.com                |
| Parking .....                         | Bill Kaik .....                     | 603-284-7062 ..... | billkaik@gmail.com               |
| Photos of the Fair Contest.....       | Fair Office .....                   | 603-284-7062 ..... | info@thesandwichfair.com         |
| Photography Exhibit.....              | Jeff McEvoy .....                   | 603-554-2471 ..... | jeffmcevoy3@gmail.com            |
| Pickup Truck Pull.....                | Ryan Hamilton .....                 | 603-520-7305 ..... |                                  |
| Poultry & Rabbits.....                | Dave Rodgers .....                  | 603-520-7700 ..... | dprodrgers7@gmail.com            |
| Program Book .....                    | Fair Office .....                   | 603-284-7062 ..... | info@thesandwichfair.com         |
| Rubbish Services .....                | Bryan Peaslee .....                 | 603-344-9476 ..... | bdpeaslee@gmail.com              |
| Rugs, Quilts, Bedspreads .....        | Nancy Hansen .....                  | 603-387-4767 ..... | sewing4u52@yahoo.com             |
| Safety.....                           | Bryan Peaslee .....                 | 603-344-9476 ..... | bdpeaslee@gmail.com              |
| Schools.....                          | Cody Adriance .....                 | 603-284-6416 ..... | adriancecody@yahoo.com           |
| Sheep .....                           | Joanne Bickford .....               | 703-861-8742 ..... | szelsnack@yahoo.com              |
| Skillet Toss, Women's .....           | Trecia Bickford McEvoy .....        | 202-329-1348 ..... | treciamcevoy@yahoo.com           |
| Stage Shows .....                     | Tony Gasparo .....                  | 603-284-7060 ..... | tmgasparo@gmail.com              |
|                                       | Trecia Bickford McEvoy .....        | 202-329-1348 ..... | treciamcevoy@yahoo.com           |
| Swine Show/ Pig Calling .....         | Josh Sheehy .....                   | 603-783-1952 ..... | nenmurbuta@gmail.com             |
| Tickets .....                         | Fair Office .....                   | 603-284-7062 ..... | info@thesandwichfair.com         |
| Vegetables, Farm/Grange Exhibits..... | Michelle Elliott .....              | 603-730-7560 ..... | crochetchelle@gmail.com          |
| Veterinarian Services .....           | Casey Penrod Cloutier .....         | 603-284-6206 ..... | sandwichanimalhospital@gmail.com |
| Woodsmen's Field Day - FFA.....       | Bob Gagne .....                     | 603-569-2055 ..... | rgagne@sau49nh.gov               |
|                                       | Dotty Burrows .....                 | 603-569-2055 ..... | burrowsdotty@yahoo.com           |



KELLY A. AYOTTE  
Governor

**STATE OF NEW HAMPSHIRE**  
**OFFICE OF THE GOVERNOR**

Dear Friends,

It is my pleasure to welcome you to the 115th Sandwich Fair, a cherished New Hampshire tradition that continues to highlight the best of who we are.

For well over a century, this fair has celebrated our agricultural roots, showcasing everything from livestock and produce to local art, music, and some truly delicious food. But beyond the exhibits and attractions, the Sandwich Fair is about community. It's a place where families, farmers, neighbors, and visitors come together to appreciate the hard work, creativity, and pride that define life in the Granite State.

Agriculture remains a vital part of our state's identity and economy. It strengthens our rural communities, supports local business, and plays a central role in making New Hampshire such a wonderful place to live, work, and raise a family. This fair stands as a proud reminder of the generations who have dedicated themselves to farming, and of the many who continue to carry that tradition forward today.

I want to extend my sincere thanks to everyone who works so diligently to make the Sandwich Fair a success year after year. Your efforts do not go unnoticed. A special thank you to the exhibitors, whose passion and talent bring this fair to life, and to the people of Sandwich for hosting such a welcoming and vibrant celebration of New Hampshire agriculture.

Enjoy the fair, and thank you for being part of what makes this state so special.

Sincerely,

Kelly A. Ayotte  
Governor

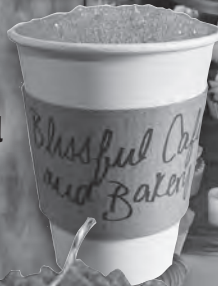




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## ~2026 Dedication ~

### Ray Elliott

The Sandwich Fair Association proudly dedicates this year's fair book to Ray Elliott, affectionately known as "Bumpa."

Ray Elliott has been a part of the Sandwich Fair for nearly his entire life, and he proudly says that he has missed only one fair back in 1958. This cherished annual tradition has long held a special place in his heart, and his passion for it is unmistakable. To Ray, tradition is at the very heart of the fair and the reason it continues to thrive year after year.

Since 2001, Ray has served on the Board of Directors and has worked actively with the grounds and parking lot crews to help ensure the fair's success. He has worked tirelessly to prepare the Skinner Street Lot which is better known to many as "Ray's Lot for parking each year. His presence is always felt on the grounds, often marked by his well-known surveyor's tape identifying areas for the President to review. He can also be seen in his Bump-A car making his rounds once or twice a day, keeping a watchful eye to make sure everything is in order.

In earlier years, Ray was also involved in the Grand Street Parade. For nine years, he and his wife Pam along with many close family friends entered a float in the parade, and afterward he and Pam continued their service as a member of the parade committee, assisting with organizing, lining up and security.

For the past several years, Ray has also delivered posters, fair books, and flyers to numerous businesses throughout the area, thoroughly enjoying the opportunity to meet people and build connections along the way.

Ray's lifelong dedication, commitment to tradition, and steady presence have made a lasting impact on the Sandwich Fair. The Association is honored to recognize and thank him for his many years of service and devotion.



## **TICKETS**

**FAIR HOURS: Friday. 4 p.m.-9 p.m., Sat. & Sun. 8:00 a.m. - 6:00 p.m.,**

**Monday 8:00 a.m. – 5:00 p.m.**

**GENERAL ADMISSION: ADULTS & CHILDREN 12 AND OVER - \$14**

**CHILDREN UNDER 12 - FREE**

**FRIDAY NIGHT SPECIAL: 4 p.m. – 9 p.m. – FREE ADMISSION – RIDE SPECIAL \$25**

**SATURDAY – MIDWAY SPECIAL: One Price All Rides – 9 a.m. - 6 p.m. - \$35**

**MONDAY: AGE 60 AND OLDER - \$7**

**MONDAY: MILITARY APPRECIATION DAY FREE ADMISSION with proper ID**

**ADVANCED SALE TICKETS: 3-DAY ADULT TICKET - \$28**

**ADVANCED SALE TICKETS MUST BE PURCHASED BY SEPTEMBER 30TH**

- No Drones are allowed on the fairgrounds without prior approval.
  - No Dogs/Pets are allowed on the fairgrounds except Service Dogs.
  - Please do not leave pets in your vehicle.
  - No Alcoholic Beverages are allowed on the fairgrounds.
  - All Events are Free with Admission (Rides & Carnival Extra)
  - Helicopter rides are available on Sat., Sun., and Mon. for a fee weather permitting.
- Surveillance cameras in use on grounds.

## **PARKING**

Friday night offers free parking to visitors. Saturday through Monday all parking lots including handicapped accessible parking will require a parking fee. Residents of Sandwich with a valid town sticker may park for free. **Sticker must be clearly displayed on the vehicle.**

- All cars should be locked to protect personal property.
- Handicapped and RV Parking are available in designated areas.
- Parking on the fairgrounds, near the exhibit halls and vendor stands, is prohibited.

## **HANDICAP ACCESS**

Handicapped parking available opposite main gate (Wentworth Hill Rd.) and library gate.

Rental scooters and wheelchairs available at main gate.

Rental Fee\*: \$80/day • \$40/half day - scooters; Wheelchairs: \$50/day • \$25/half day

## **LIVESTOCK GATE**

To be used by livestock trucks and tractors **ONLY**. Admission will be by appropriate livestock passes purchased in advance through the Concessions Department. No cars or trucks will be allowed to use this gate after 8:00 a.m. daily.

### **ATTENTION ALL CONCESSIONAIRES AND LIVESTOCK PEOPLE:**

Please check for leaking hoses and hose connections; shut off faucets when not in use.  
Report any problems to the Fair Office.

Saturday Event Schedule:  
October 10, 2026 - Children’s Day  
(subject to change)

| Event:                          | Time:      | Location:                  | Map # |
|---------------------------------|------------|----------------------------|-------|
|                                 | 8:00 a.m.  |                            |       |
| Gates Open                      |            |                            |       |
| Antique Auto Show               |            | In lot next to Fair Office |       |
|                                 | 9:00 a.m.  |                            |       |
| Exhibit Halls Open              |            |                            |       |
| Antique Tractor Pull-Stone Boat |            | Tractor Pull Area          | 18    |
| Children’s Pedal Tractor Pull   |            | Show Ring                  | 13    |
| Farmer’s Hitch Weigh In         |            | Pulling Ring               | 17    |
| Open Goat Show                  |            | Sheep/Goat Building        | 3     |
| Open Horse Show                 |            | Show Ring                  | 7     |
| 4-H Dog Show                    |            | Show Ring                  | 6     |
| Corn Hole - Sign Up             |            | Horse Logging Ring         | 16    |
|                                 | 9:30 a.m.  |                            |       |
| MC Professor Paddy-Whack        |            | Stage                      | 12    |
|                                 | 10:00 a.m. |                            |       |
| John Higby The Yoyo Guy         |            | Stage                      | 12    |
| Open Beef Show                  |            | Cattle Show Area           | 2A    |
| Corn Hole - Bags Fly            |            | Horse Logging Ring         | 16    |
| Farmer’s Hitch                  |            | Pulling Ring               | 17    |
| Natural Fiber Arts Demo         |            | Hodge Building             | 14    |
|                                 | 11:30 a.m. |                            |       |
| Junpstreet                      |            | Stage                      | 12    |
|                                 | 12:00 p.m. |                            |       |
| Ox & Steer Log Skidding         |            | Oxen Show Ring             | 15A   |
|                                 | 1:00 p.m.  |                            |       |
| Antique Auto Parade             |            | See map for details        |       |
| John Higby The Yoyo Guy         |            | Stage                      | 12    |
| TBA                             |            | Show Ring                  | 13    |
|                                 | 2:30 p.m.  |                            |       |
| The Dan Fallon Band             |            | Stage                      | 12    |
|                                 | 4:30 p.m.  |                            |       |
| MC Professor Paddy Whack        |            | Stage                      | 12    |

Exhibit Halls Close at 5:00 p.m.

**Sunday Event Schedule:**  
**October 11, 2026 - Family Day**  
*(subject to change)*

| <b>Event:</b>                              | <b>Time:</b> | <b>Location:</b>      | <b>Map #</b> |
|--------------------------------------------|--------------|-----------------------|--------------|
| Gates Open                                 | 8:00 a.m.    |                       |              |
| Gymkhana Horse                             | 8:30 a.m.    | Show Ring 7           |              |
| Single Horse Twitch                        |              | Horse Logging Ring 16 |              |
| Rides and Exhibit Halls Open               | 9:00 a.m.    |                       |              |
| Antique Tractor Pull-Transfer Sled         |              | Tractor Pull Area 18  |              |
| Children's Pedal Tractor                   |              | Pull Show Ring 13     |              |
| 4-H Goat Show                              |              | Sheep/Goat Building 3 |              |
| Woodsman's FD                              |              | FFA Show Ring 6       |              |
| Flying Disc Dogs                           | 9:30 a.m.    | Oxen Show Ring 15A    |              |
| MC Joe Howard                              |              | Stage 12              |              |
| Rob and Jody Acoustic Duo                  | 10:00 a.m.   | Stage 12              |              |
| Open Dairy Show Cattle                     |              | Show Area 2A          |              |
| Natural Fiber Arts Demo                    |              | Hodge Building 14     |              |
| Flying Disc Dogs                           | 10:30 a.m.   | Oxen Show Ring 15A    |              |
| Horse Pulling                              | 11:00 a.m.   | Ring 17               |              |
| Flying Disc Dogs                           | 11:30 a.m.   | Oxen Show Ring 15A    |              |
| The Bel Airs                               | 12:00 p.m.   | Stage 12              |              |
| Wicked Witches of the Lakes Region Dancers |              | Show Ring 13          |              |
| The Grand Street Parade Begins             | 1:00 p.m.    | Parade Route          |              |
| Wicked Witches of the Lakes Region Dancers |              | Show Ring 13          |              |
| Open Swine Show                            | 1:30 p.m.    | Ring 6                |              |
| Martin & Kelly                             | 2:00 p.m.    | Stage 12              |              |
| Oxen and Steer Matched Trained Pairs Oxen  |              | Show Ring 15A         |              |
| Team Wagon Competition                     |              | Horse Logging Ring 16 |              |
| Sheep Shearing Demonstration               |              | Sheep/Goat Building 3 |              |
| Wicked Witches of the Lakes Region Dancers |              | Show Ring 13          |              |
| 4-H Animal Fence Talks                     | 3:30 p.m.    | Show Ring 6           |              |
| MC Joe Howard                              | 4:00 p.m.    | Stage 12              |              |
| Exhibit Halls Close at 5:00 p.m.           |              |                       |              |



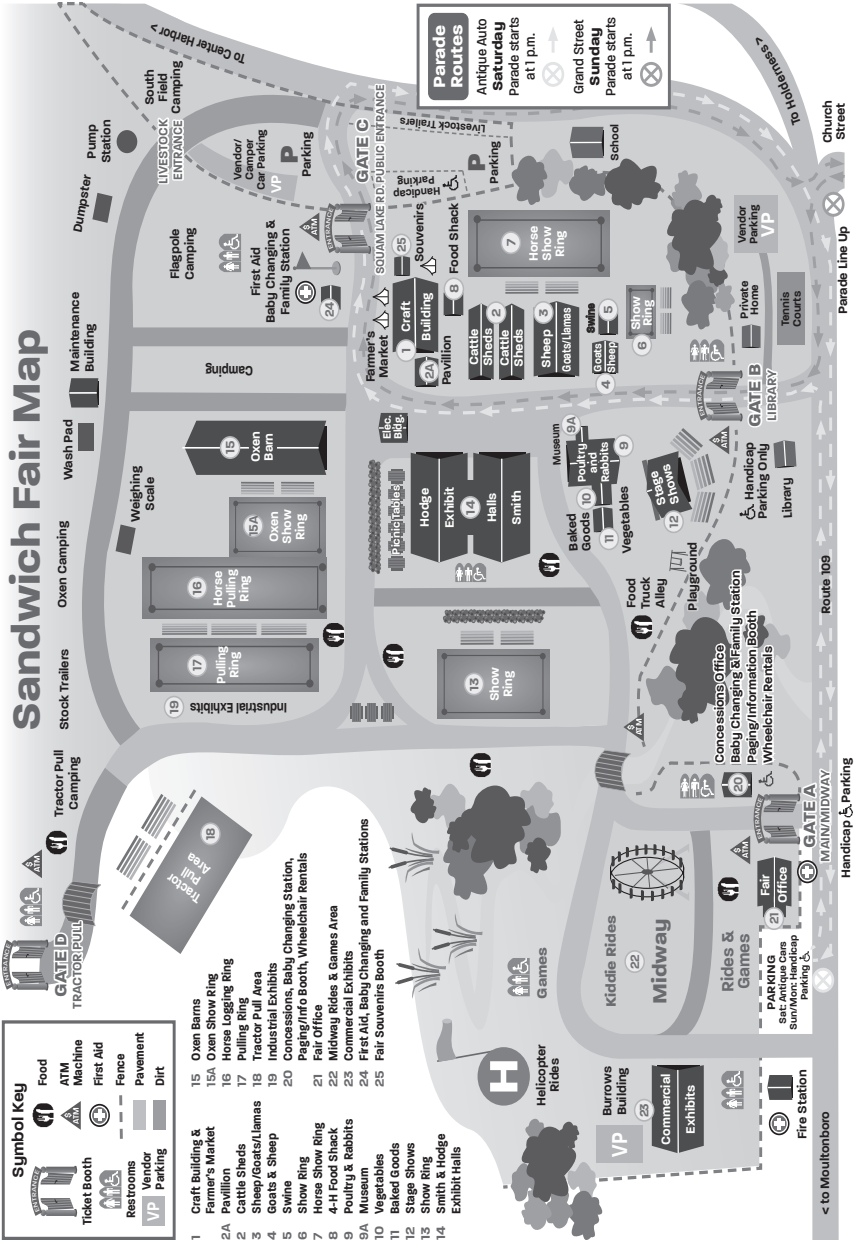
**Monday Event Schedule:**  
**October 12, 2026 - Sr. Citizen\*/4-H/Military Day\*\***

\$7 admission/60 yrs+ (subject to change) \*\* Free admission w/ Military ID

| Event:                                             | Time:      | Location:                  | Map # |
|----------------------------------------------------|------------|----------------------------|-------|
|                                                    | 8:00 a.m.  |                            |       |
| Gates Open                                         |            |                            |       |
|                                                    | 8:30 a.m.  |                            |       |
| 4–H Beef Show Cattle                               |            | Show Area 2A               |       |
|                                                    | 9:00 a.m.  |                            |       |
| Pickup Truck Pull                                  |            | Tractor Pull Area 18       |       |
| Women’s Skillet Toss & Men’s Keg Toss Registration |            | Show Ring 13               |       |
| 4-H Horse Show                                     |            | Show Ring 7                |       |
| 4-H Swine Show                                     |            | Show Ring 6                |       |
| 4-H Sheep/Open                                     |            | Show Sheep/Goat Building 3 |       |
| 4-H Working Steer Competition                      |            | Horse Logging Ring 16      |       |
| Ox Pulling                                         |            | Pulling Ring 17            |       |
| Oxen Cart Obstacle Course                          |            | Oxen Show Ring 15A         |       |
|                                                    | 9:30 a.m.  |                            |       |
| MC’s Professor Paddy-Whack and Joe Howard          |            | Stage 12                   |       |
|                                                    | 10:00 a.m. |                            |       |
| Natural Fiber Arts Demo                            |            | Hodge Building 14          |       |
| Red Hat Band                                       |            | Stage 12                   |       |
|                                                    | 10:30 a.m. |                            |       |
| Women’s Skillet Toss                               |            | Show Ring 13               |       |
|                                                    | 12:00 p.m. |                            |       |
| Gentleman’s Keg Toss Competition                   |            | Show Ring 13               |       |
| North River Music                                  |            | Stage 12                   |       |
|                                                    | 12:30 p.m. |                            |       |
| 4-H Dairy Show Cattle                              |            | Show Area 2A               |       |
|                                                    | 1:00 p.m.  |                            |       |
| 4-H Working Steer Cart Class Pull                  |            | Horse Logging Ring 16      |       |
|                                                    | 2:00 p.m.  |                            |       |
| 4-H Animal Fence Talks                             |            | Show Ring 6                |       |
| Magic by Joe Howard                                |            | Stage 12                   |       |
|                                                    | 3:00 p.m.  |                            |       |
| Kate Dobbins                                       |            | Stage 12                   |       |
|                                                    | 4:00 p.m.  |                            |       |
| Baked Goods Auction                                |            | Building 11                |       |
| MC’s Professor Paddy Whack and Joe Howard          |            | Stage 12                   |       |

Exhibit Halls Close at 5:00 p.m.

**Fair Closes. Thanks for visiting!**  
**See you Columbus Day Weekend 2027!**





## SANDWICH'S ARCHITECT

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From Main Street to the Top of the World

## 4-H DEPARTMENT

4-H Exhibit Hall

Chairs- Karen Deighan, 4-H Program Manager, UNHCE

PO Box 1480, Conway, NH 03818

Phone 447-3834

### PREMIUM LIST

#### Smith-Building

Exhibit hall entries will be limited to projects by enrolled Carroll County 4-H members. All 4-H members can enter individual articles as part of a club display. Member work and club displays will receive premiums and ribbons according to the class it is correctly entered in. More difficult and advanced project work should be submitted to be considered for Mastery, (See Below) and may receive a higher premium if it meets a higher standard. Questions pertaining to entries should be directed to the County 4-H Program Manager. No live animals in the 4-H Exhibit Hall.

Exhibits will be set up on Thursday afternoon and evening, October 8, 2026. All exhibits must remain in place until 5:00 p.m., but no later than 6:30 p.m. on Monday, October 12, 2026. Unless otherwise noted there is a limit of 3 items of the same method or style. Duplicate items must be entered as a set. i.e. matched pillows or turned plates. Any articles made from pre-fabricated kits must be suitable and appropriate for the member's age and skill level. Suitability will be left to the judges' discretion.

**Cloverbud** projects are not judged. Each Cloverbud member (4-H ages 5-7) may enter one project in each project area. Cloverbuds will receive a participation premium of \$.50 per entry and a green Cloverbud ribbon.

### Class Z- CLUB & COOPERATIVE EXHIBITS

**Premiums Divisions:**      **1-3 Blue**      **\$15 Red**      **\$12 White \$9**

**Div. 1 Club Exhibit** – The club exhibit should show off and celebrate what you do in 4-H. Exhibits can include, project work, collections, garden produce, posters, photos, scrap books, educational displays and of course lots of fun decoration. The overall club exhibit should be set up by five or more members with 50 percent of 4-H Club members exhibiting. 4-H members should arrange the display with only guidance from their 4-H leaders. Exhibit is evaluated on member participation, appearance, creativity, 4-H promotion, club signage and service learning.

**Div. 2 Club Educational Exhibit** – Any exhibit developed and set by five or more 4-H club members on an educational project based theme related to club, community service, or 4-H projects. Exhibit should be informative about the subject area and include posters and project items made and arranged by the 4-H members with guidance from their 4-H leaders.

**Div. 3 Club Scarecrow** – Build a scarecrow that shows off your 4-H Pride. Be creative and use whatever materials you have available to you. The scarecrow must be handmade by 4-H members, be self-supporting and fit on or next to a display table.

**Premiums Divisions 4-6:**    **Blue \$5**        **Red \$4**        **White \$3**

**Div. 4 Club Scrapbook** – Presentation of the current year's scrapbook pages to be judged. Must be separated from previous pages.

**Div. 5 Individual or Group Educational Exhibit** – Any exhibit on an educational theme related to project, or community service activities by an individual or family group.

**Div. 6 Cooperative Projects**— two or more members working together to produce and complete a finished product. One premium will be paid, to be divided by the participants.

#### **Ribbon & Premium Awards**

|                         |                 |                |                  |
|-------------------------|-----------------|----------------|------------------|
| <b>Regular Premiums</b> | <b>Blue \$3</b> | <b>Red \$2</b> | <b>White \$1</b> |
| <b>Mastery Premiums</b> | <b>Blue \$6</b> | <b>Red \$4</b> | <b>White \$2</b> |

**Mastery** – Youth may enter any item for consideration of Mastery. Mastery is a display of skill or knowledge. 4-H projects that show mastery are of a higher quality than those typically produced by a peer. To submit an item for Mastery youth must include a description of the item on a 5 x 8 notecard indicating how many years they have been working in this project area and what advanced skills or knowledge have been mastered, along with specific details of the exhibit item that illustrate advanced skills or knowledge. Consideration for mastery is typically reserved for youth who have been in the project areas for multiple years. Projects submitted for mastery will be evaluated on a more stringent standard and will receive double premiums.

#### **CLASS A – ANIMAL SCIENCE**

Any project demonstrating knowledge or skills related to animal science including all large and small livestock, including poultry and pets. Exhibits may include but are not limited to health and care, training, veterinary science, breeds and history etc.

#### **CLASS B – ART**

Includes painting, drawing and sculpture, entries should include a 3x5 note card describing technique & subject.

#### **CLASS C – AUTOMOTIVE AND MECHANICS**

Small engines, snowmobiles, tractor, mechanics.



**CLASS D – CIVICS & COMMUNITY SERVICE**

ANY project that shows connection to community, local, state or national government, or community service.

**CLASS E – CLOTHING & TEXTILES** – Only one of each article listed may be exhibited.

**Simple projects** - Apron, pincushion, laundry bag, tote bag, potholders, place mats.

**Intermediate projects** - Blouse or simple dress, jumper, vest, ponchos, pajamas, slippers, stuffed animals, knapsack, elastic waistband skirts, pants, or shorts, bathrobe, unlined jacket or blazer, slacks, skirts, or shorts fitted with waistband.

**Advanced projects** - Includes specialty fabrics such as stretch jersey, lightweight nylon, etc., suits, coats, denim outfits, evening wear, lined jackets, lined blazers, or sheer fabrics, velour, slippery fabrics, heavy wool, velvet, leather, suede, vinyl, lined cape. Notebook showing coordinated wardrobe with information on their nylon, etc., suits, coats, denim outfits, evening wear, lined jackets, lined blazers, characteristics and care.

**CLASS F – COLLECTIONS** - (Stamps, Geology, Coins, etc.) Only current year's collection properly mounted, labeled and identified.

**Basic collection:** 10 or more items per collection.

**Detailed collection:** 20 or more items per collection

**CLASS G – CONSTRUCTION & WOOD WORKING**

Exhibit items show knowledge of wood working skills. A project might include a wooden article such as a stool, bench or wooden toy made with hand or power tools, a labeled display of wood working tools.

**CLASS H – CRAFTS** Gimp, weaving, leather, metal, copper enameling, shell craft, ceramics, pottery, basketry, decoupage, candle making, Christmas crafts, resealing, posters, other creative crafts.

**CLASS I – CROCHETING AND KNITTING**

Projects might include: Scarf, simple toy or small article, mittens, simple vest, pillows, sweater, afghan, baby set, etc.

**CLASS J – FIELD CROPS AND FRUIT**

Project shows examples of garden fruits or field crops and might include: individual variety (apples-4, strawberries1 cup, blueberries 1 cup, hay- 1 flake, etc.), a harvest collection or display of five or more crops in amounts previously listed. To be judged as a collection.

**CLASS K – FISHING**

Projects show examples of understanding of fishing as a sport and might

include: posters showing knowledge of fishing or a process, examples of fly tying, line weights, baits, etc.

### **CLASS L – FOOD AND NUTRITION**

All items should be exhibited with recipe card and source of recipe. They must be on a paper plate and covered with clear plastic. Any of the recipes are eligible for exhibition unless otherwise noted, 4 servings are required. Project items might include: Biscuits, cookies, coffeecake, cornbread, muffins, rolled biscuits, brownies, a loaf yeast bread, pastry or main dish. Exhibits can also show understanding of nutrition such as a home packed lunch box with daily menu, poster or scrapbook showing USDA My Plate or a balanced menu, or food labeling information.

### **CLASS M – FOOD PRESERVATION (Canning)**

Exhibits, entry blanks and jars must be labeled whether pressure cooker or water bath method used. All entries must be processed. All ingredients must be listed on jar. Dome lid jars must be used. Rings must be removed, no bale jars allowed. Members may enter as either Mentor-Member or Members Own Canning (MOC).

**Mentor-Member** projects might include - collection of 3 jars with 3 different kinds of vegetables, fruits, pickles, relishes, jams or jellies, Limited - 2 entries - 6 jars all different.

**Members Own Canning (MOC)** projects might include - 1 jar exhibits of vegetables, greens, fruit, meat, pickles, relish, jam, jelly, marmalade, preserve or conserve. Limited to 3 entries. Or a collection of 5 jars with different kinds of vegetables, fruits, pickles, relishes, jams or jellies Limit - 3 entries, 15 jars, all different. These are done exclusively by a single member.

### **CLASS N – HEALTH & WELLNESS**

Projects related to personal health including but not limited to healthy lifestyles, first aid, nursing or medicine.

### **CLASS O – GARDEN CROPS VEGETABLES**

Variety must be listed on entry tag. Limit - one entry of any species, i.e. of tomatoes, carrots, and cucumbers, etc., in the quantity listed below: (Exhibit on a paper plate with a tag securely attached.)

**Individual Garden Varieties** – Beans: 6 pods, Beets: 3 specimens, Broccoli: 1 head, Celery: 1 bunch, Corn: 2 ears, Cucumbers (pickling): 5 specimens, (dill) 2 specimens (slicing): 2 specimens, Dill: 2 heads, Eggplant: 1 specimen, Garlic: 3 specimens, Herbs: 1 sprig, Kale: 1 plant, Kohlrabi: 2 specimens, Lettuce: 1 plant, Muskmelon: 1 specimen, Okra: 2 specimens, Onions (dry): 3 specimens, Onions (green): 5 specimens, Parsnips: 3 specimens, Peas (unshelled): 6 pods, Pepper (bell): 2 specimens, Pepper (hot): 5 specimens, Potatoes: 3 specimens, Pumpkin: 1 specimen, Radishes: 5 specimens, Rhubarb: 3 stalks, Spinach: 1 plant, Squash (summer): 2 specimen,

Squash (winter) 1 specimen, Sweet Potatoes: 2 specimens, Swiss Chard: 6 leaves, Tomatoes (standard): 3 specimens, (cherry, pear, or grape): 10 specimens, Turnips: 3 specimens, Watermelon: 1 specimen.

**Herbs:** 5 or more varieties, dried or fresh, labeled.

**Garden Collection:** a display of 5 or more species of vegetables in the amounts given above. Display in a basket or box - maximum (15" x 18") with low front and no commercial advertising visible. Separate specimens are needed for the collection. Vegetables will not be judged as Individual Garden Varieties. Individual specimens to be labeled.

### **CLASS P – HOME IMPROVEMENT**

Interior Design. An accessory for the home, accompanied with before and after pictures of work done, (or placement of accessory in the home) mounted on poster board.

### **CLASS Q – HORTICULTURE AND FLOWER GARDENING**

Project exhibits demonstrate work in horticulture and might include:

**Outdoor Flowers:** 3 specimens of each variety per entry. Landscaping. Starting annuals indoors or dividing perennials Growing Perennials from seed or arranging the flower border.

**House Plants:** 1 or more items, each to have a different culture requirement or they will be judged as a collection including indoor Bulbs, Dish Gardens and Terrariums containing compatible plants. Flower Arrangements Bouquets, Winter Bouquets, and living Christmas Greens Posters or displays demonstrating understanding.

### **CLASS R – MAPLE SYRUP**

Half (½) pint of maple syrup in a clear glass bottle; ¼ pound of maple sugar candy. Syrup grade to be identified on tag. Candy needs to include recipe card and be displayed on a paper plate and covered with a clear plastic. Display of sugaring equipment, candy equipment, etc. needs to be labeled and entered as one entry.

### **CLASS S – NATURAL HISTORY**

Project items showing work in Nature. Collections, posters or photo essays of properly identified and labeled items or forest products with description. Such as wildflower photo essay, insect collection or wreath made by member.

**Basic collection:** 10 or more items per collection.

**Detailed collection:** 20 or more items per collection.

### **CLASS T – QUILTING & NEEDLE ARTS**

Projects showing embroidery, stitchery, and quilting and may include - quilted pillows, lap robe small or large quilts.

**CLASS U – PHOTOGRAPHY**

Entries can include an individual photo and/or collection of 3 – 5 photos that follow a theme or tell a story. Photos must be mounted or matted and framed. Maximum 3 Items.

**CLASS V – FIBER ARTS**— Weaving, spinning, and felting.**CLASS W – STEM** (Science, Technology, Engineering, and Math)

Exhibit any STEM based project and might include Electronics, Computers or coding, Robotics, 3-D Printing, Mechanical design, a Science model or kit, a Poster or display explaining the science behind a topic, or a display or project showing an experiment or engineering design project which answers a question or solves a problem.

**CLASS X – ALL OTHER PROJECTS**

Might include - poster, scrapbook, workbook, useful article made as part of the project, educational exhibit or display, and County Records.

**CLASS Y – 4-H ACTION EXHIBITS**

Contact 4-H Program Manager to arrange a time and location.

# MOULTON FARM



**Meredith, N.H.**

**Farmstand Open April 1 to New Year's  
~ 7 Days a Week ~**

Our own corn, tomatoes, vegetables, strawberries, plants  
flowers and more! 50 acres of gardens and greenhouses.

**Quarry Road (Off Route 25)**

**603-279-3915 • moultonfarm.com**

## **LIVESTOCK RULES AND REGULATIONS**

No animal may arrive earlier than Thursday, October 8, 2026 unless special permission from the chairperson or Livestock Superintendent has been obtained. Animals must remain on the fairgrounds until 5:30 PM, Monday October 12, 2026 at the close of the fair unless other arrangements have been made with the Livestock Superintendent.

1. Animals registered in the name of one or more members of the same family may be entered in either the name of the individual owner or the farm name. If entered by the individual owner those individuals will be considered as "Exhibitors" in both single and group classes. If entered in the farm name the farm will be considered as the "Exhibitor" in both single and group classes.
2. If an individual chooses to enter as an exhibitor, none of his animals may be entered under the farm name. For entries made under the farm name one entry blank will be used with the owner(s) of each animal being indicated.
3. Premiums will be limited to two entries per exhibitor in single classes and one entry per exhibitor in all group classes except get-of-sire and produce-of-dam.
4. Rules 1,2 and 3 will be applied on a "per Breed" basis.
5. Exhibitors must combine entries for get-of-sire or produce-of-dam classes. However, each exhibitor will be limited to one "get-of-sire" and one "produce-of-dam".
6. Any animal shown in a group class must first be entered and shown in its respective single class.
7. Registration papers must be brought to the ring for three-best-females, get-of-sire and produce-of- dam classes.
8. All animals must be registered and owned by the exhibitor 30 days prior to show date.
9. Base dates for age of animals will be September 1 and March 1.
10. No animal may be shown out of its age class.
11. Any senior yearling in milk must be shown either in a separate class, i.e. milking senior yearlings or in the two year class. Milking senior yearlings are ineligible for junior champion, junior get-of-sire and breeder's young herd classes.
12. Awards will be made according to merit and no premium will be awarded unless the entry is meritorious.

- 13. All decisions of the judge(s) will be final.
- 14. Any bull one year of age or older must have nose leads or proper restraint.
- 15. All registration papers will be checked for identity and age before showing.
- 16. All entries must meet health requirements as prescribed by the New Hampshire Department of Agriculture.
- 17. 4-H animals may show in open classes. Entries must be no later than September 15th of current year.
- 18. No transportation charges will be paid.
- 19. Exhibitors must furnish their own hay.
- 20. Entrants are encouraged to participate in the parade on Sunday.
- 21. The Sandwich Fair Association, Inc. reserves the right to exclude any animal not vaccinated for rabies at the sole discretion of the Superintendent.

**All entries shall remain until 5:30 p.m. Monday**  
**No vehicles on the fair grounds until 6:00 p.m. Monday**

# The Village Kitchen

Route 25 • Moultonboro

**Real Country Cook'n**



**Enjoy Breakfast, Lunch or Dinner with us!**

| Sunday                 | Tuesday & Wednesday        | Thursday                              | Friday                                | Saturday                              |
|------------------------|----------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| <b>Breakfast Only!</b> | <b>Breakfast and Lunch</b> | <b>Breakfast, Lunch &amp; Dinner*</b> | <b>Breakfast, Lunch &amp; Dinner*</b> | <b>Breakfast, Lunch &amp; Dinner*</b> |
|                        |                            | *Roast Turkey<br>*Chicken Parm        | *Fresh Haddock<br>Fried or Broiled    | *Prime Rib<br>Slow Roasted            |
| 7AM - 1PM              | 7AM - 2PM                  | 7AM - 8PM                             | 7AM - 8PM                             | 7AM - 8PM                             |



## 4-H LIVESTOCK DEPARTMENT

4-H Livestock Chair – Karen Deighan,

4-H Program Manager, UNHCE

Karen.deighan@unh.edu Office Phone: (603) 447-3834

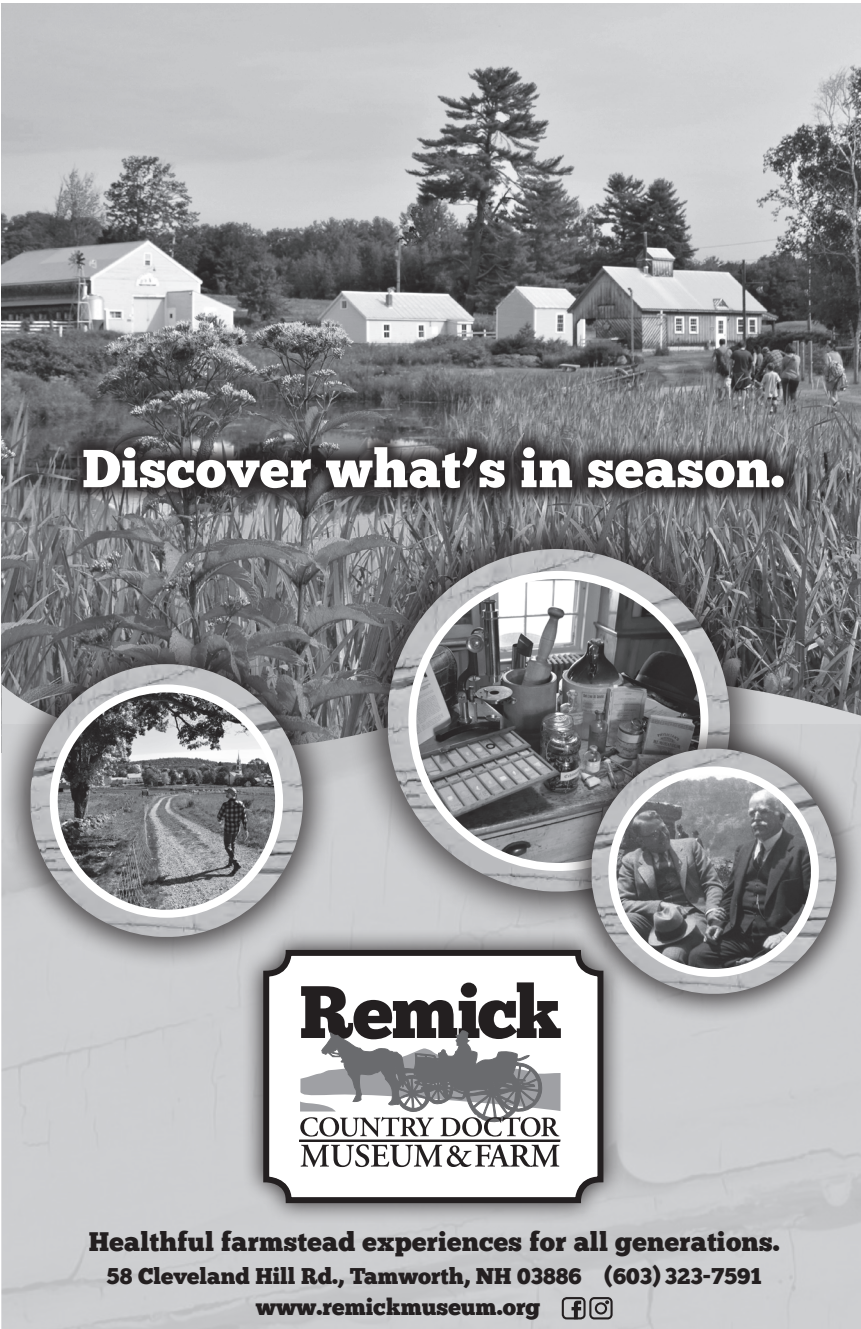
- 4-H age classes are defined as **Novice** is a first-time exhibitor aged 8-13, **Junior** is 9-11, **Intermediate** is 12-13 and **Senior** is 14-18 years of age as of January 1, current year. Cloverbuds, youth aged 5-7, may show in Showmanship classes with an adult or older 4-Her at the discretion of the superintendent. Cloverbuds show for ribbons only, no premiums are awarded.
- **All 4-H Livestock must be entered online by September 15.** Go to [thesandwichfair.com](http://thesandwichfair.com) for online forms.
- **4-H Exhibitors must present Proof of 4-H Animal Enrollment, NH 4-H Health & Medication Form and Breed Registration (if applicable) Papers to Superintendent on Day of Show.**
- **All animals must be on the Fair Grounds by 8:00 a.m. on Saturday and remain until 5:00 p.m. Monday or until dismissed by the superintendents.** Exceptions will only be made for those members who have received special exceptions from the Carroll County Extension 4-H Staff. Special arrangements must be made at least two weeks prior to the fair.
- **Checking in:** All exhibitors should check in with their show superintendent or the livestock chair to receive barn assignments. Animals arriving prior to 8:00 a.m. on Saturday, owner and driver will receive free admission passes for the remainder of the fair. **Passes should be picked up from the Livestock Chairman.**
- As with all 4-H shows, exhibitors are expected to care for their animals throughout the fair.
- **NOTE:** All animals may compete in open classes. **All open entries must be entered separately by September 15 with the fair office.** Open show forms can be found at [thesandwichfair.com](http://thesandwichfair.com). Camper reservation forms must be sent to the Sandwich Fair office. **Do not send campsite requests to the 4-H Office.**

### 4-H Animal Shows Rules and Regulations

1. **Identification** - All animals exhibited must be appropriately identified on 4-H Animal Enrollment forms.
2. **Age of animal** - Any animal that will be shown in a 4-H class must be at least 4 months old.
3. **Outside Assistance** - 4-H members are solely responsible for showing and handling their animal in the ring. All animals or groups of animals shown must be owned or leased by the 4-H member. Only 4-Hers will be permitted to work on their animals after they arrive at the fair.
4. **Each member is limited to not more than one premium in any division per breed class.** It is recommended that exhibitors bring only one animal per class.
5. The superintendent may divide classes as needed.
6. **Fit & Show** - All youth must participate in Fitting and Showing to be eligible for premiums. They must use an animal that they will exhibit in a type, performance, or market class in the show.
7. **Exhibitor Responsibility** - It is the exhibitor's responsibility to know what class they are supposed to be in and when that class will take place. Exhibitors who miss their class will not be allowed to exhibit in a class designated for another group. Exhibitors who miss their fitting and showing class may exhibit in the rest of the show but will receive no premiums. Exhibitors missing a breed, market, or performance class will not receive premiums in the class missed.
8. **Grade Animals** - In NH 4-H shows where type (breed) classes are stipulated for registered animals only, a youth may exhibit a grade female in the show if they own or lease no more than one other eligible animal of that species. A grade animal is any animal that is not registered. It may be a pure-bred female with no papers **or** a cross-bred male or female. It must meet the age requirement for at least one class in the show. The grade animal may be exhibited within its age group in the registered division, or a separate class may be held at the superintendent's discretion. Grade animals will receive full premiums. Grade males may not be exhibited except in market classes.
9. **Attire** - It is expected that youth will wear appropriate attire when they are exhibiting in a 4-H show. The 4-H attire for all shows except

**No blue jeans** or inappropriate clothing may be worn in the show ring. 4-H Beef exhibitors may now wear clean jeans and a solid collared button-down shirt or polo shirt. No ripped jeans or patterned shirts. Corporate sponsorship, identification or logos are unacceptable at 4-H shows.

10. **Health** - Animal health should conform to current, applicable health standards as set by the New Hampshire Department of Agriculture and announced by the NH State Veterinarian, Dr. Steve Crawford. **In addition, to current health standards,** all animals exhibited at a 4-H event or show must be immunized for rabies at least 30 days prior to and within one year of the 4-H event. Out of state 4-H livestock exhibitors will need an interstate permit which is obtained by applying to the division of animal husbandry.
11. 4-H members are the sole responsibility of their parent or guardian during the entire duration of the fair.
12. 4-H members and parents or guardians shall conduct themselves appropriately, reflecting positively on the 4-H program.
13. **Conduct** - Youth shall represent 4-H and their project to the general public in a positive way, helping to inform them about 4-H and agriculture. Actions must reflect the highest standards of honor and integrity and the best practice relating to their animal project. No type of animal abuse shall be tolerated. 4-H members shall not use or possess alcoholic beverages, tobacco, or controlled substances. All premiums will be forfeited if a 4-H member is found to be in violation of any of the above.
14. Animals are shown at the risk of the 4-H owner or lessor. Any damage to persons or property are the legal and financial responsibility of the 4-H member and their family who owns and leases the animal.
15. Direct criticism or interference with the judge or fair/show officials before, during, or after the competitive event is prohibited. All judges and fair/show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.



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**[www.remickmuseum.org](http://www.remickmuseum.org)**



## 4-H Animal Fence Talk

Swine Ring - Sunday, October 11 at 3:30 p.m.  
or Monday, October 12 at 2:00 p.m.

4-H Animal Fence talks are a 4-H Action Exhibit with a member's project animal. 4-H members are invited to give a short talk and answer questions from the public with their project animal. This is a 4-H Communication Experience and 4-Hers will be judged on their ability to successfully interact and engage with the public using their animal as the subject. Successful presentations will receive premiums based on their presentation score. The focus of the 4-H Animal Fence Talk is the 4-Her's knowledge of some aspects of their animal. Therefore, it is important that the animal be present. While equipment such as tack, milking or grooming stands are allowed, visual aides are not required. If the 4-Her feels that a poster would enhance their talk, they may bring one. The poster will be hung on the outside of the fence and not be part of the judging.

Small or large animals may be used, and the exhibit topic may range broadly from animal care to an aspect of, or demonstration of, an animal sport or competition. A dog-based exhibit may focus on basic training (sit, stay, etc.), animal care, or canine sport (such as a short agility demo). A talk on goats could be on animal care, husbandry, a milking demo, or fitting and showing an animal. The Animal Fence Talk should typically include only one animal, but some topics may call for more than one such as a team of oxen, flock of sheep, etc.

Each Fence Talk slot will last approximately 30 minutes in duration, but the actual talk may be only 10 minutes in length and be repeated to new audiences as the public filters in and out. Questions from the public can round out the time. 4-H Animal Fence Talks will take place in various show rings. Youth will be assigned a time and place based on availability and show schedules.

**Animals used for fence talks must be a 4-H Project Animal** and have appropriate paperwork (intent to show form, health forms, etc.). Animals not being shown in a 4-H show at the Fair, such as rabbits or chickens, can be used for the 4-H Animal Fence Talk but must be cleared by the 4-H Program Staff prior to the Fair.

**Premiums:** Premiums are based on how well the youth presents their animal, demonstrates knowledge, and interacts with the audience.

Blue \$25

Red \$18

White \$10

Animal Fence Talk Scoresheet

|                                                                                                                               |                                |                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>Audience Interaction</b><br>Engages with audience, initiates presentation and conversation, confidently answers questions. | 5 - - 4 - - 3 - - 2 - -<br>1   | <b>Audience Interaction</b><br>Does not engage with the audience, is mostly quiet, answers questions if asked.            |
| <b>Narrative</b><br>Is well spoken on subject of their animal or has prepared narrative.                                      | 5 - - 4 - - 3 - - 2 - -<br>1   | <b>Narrative</b><br>Is not well spoken on subject of their animal or has no prepared narrative.                           |
| <b>Knowledge</b><br>Is knowledgeable about their subject animal. Answers questions correctly and confidently.                 | 5 - - 4 - - 3 - - 2 - -<br>1   | <b>Knowledge</b><br>Is not knowledgeable about their subject animal. Does not answer questions correctly and confidently. |
| <b>Use/Appearance of Animal</b><br>Animal is clean, handled well and used/referenced appropriately for demonstration.         | 5 - - 4 - - 3 - - 2 - -<br>1   | <b>Use/Appearance of Animal</b><br>Animal is dirty, not handled well or used/referenced appropriately for demonstration.  |
| <b>Speaker Dress/Appearance</b><br>Presenter is dressed appropriately for demonstration. Clothes are clean and neat.          | 5 - - 4 - - 3 - - 2 - -<br>1   | <b>Speaker Dress/Appearance</b><br>Presenter is dressed poorly for demonstration. Clothes are dirty and unkempt.          |
| <b>Presentation</b><br>Speaker stands with confidence, speaks clearly, maintains eye contact.                                 | 5 - - 4 - - 3 - - 2 - -<br>1   | <b>Presentation</b><br>Speaker slouches or lacks confidence, speaks softly, does not maintain eye contact.                |
| B: 25-30 pts      R: 18-24 pts      W: 6-17 pts                                                                               | Excellent      work      Needs | <b>Total Score</b> /30                                                                                                    |



## 4-H BEEF SHOW

Show Time is 8:30 a.m. Monday, October 12, 2026

Purebred steers, crossbreeds and dairy-beef need not be registered. All other breeding stock must be registered. Bred and owned classes must be registered in 4-Her's name, not farm or 2 separate individuals. Registration of Calves: In the case of calves under 4 months whose registration has not been received, the registration numbers of sire and dam must be listed on entry blank and exhibit approval sheet and a copy of application for registry be available. Rules and regulations of the 4-H Livestock department will be followed. Showing methods as well as conditioning and fitting of animals to

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**There is a mandatory meeting for all 4-H youth showing beef or dairy cattle: Saturday morning at 8:00 a.m. under the Cattle Pavilion.**

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count in the Fitting and Showing Classes. This class will precede the type classes and will begin at 9 a.m.

### Registration Deadline:

All 4-H Livestock must be entered online by September 15. Go to [thesandwichfair.com](http://thesandwichfair.com) for a link to the online forms.

Premiums: Div. 144-147: Fitting & Showing: Grade A, \$20.00; Grade B, \$15.00; Grade C, \$10.00  
Div. 148-157 & 240-243: Grade A, \$15.00; Grade B, \$11.00; Grade C, \$9.00

### Fitting and Showmanship

**Div. 144** Senior Fitting & Showing

**Div. 145** Intermediate Fitting & Showing

**Div. 146** Junior Fitting & Showing

**Div. 147** Novice Fitting & Showing

**Div. CB** Cloverbud Show – (Ribbon Only) Must show with an older 4-Her or adult. (will show after 4-H Beef Show)

### Breed Classes

**Div. 148** Junior Bull Calf – born between January 1, 2026 and May 1, 2026

**Div. 149** Senior Bull Calf – born between July 1, 2025 and Dec 31, 2025  
Champion Bull (Ribbon Only) 1<sup>st</sup> place bulls from Div. 148 & 149

**Div. 150** Junior Heifer Calf – born between January 1, 2026 and May 1, 2026

**Div. 151** Senior Heifer Calf – born between July 1, 2025 and Jan. 1, 2026

**Div. 152** Junior Yearling Heifer – born between January 1, 2025 and June

30, 2025

(Open to all Beef Breeds)

**Div. 153** Senior Yearling Heifer – born between July 1, 2024 and December 31, 2024. Junior Champion Female (Ribbon Only) 1<sup>st</sup> place female from Div. 150-153

**Div. 154** Two Year Old Heifer – born between July 1, 2023 and June 30, 2024

**Div. 155** Three Year Old or older Cow - born before July 1, 2022 (no calf at side) Senior Champion Female (Ribbon Only) 1<sup>st</sup> place female from Div. 154 & 155 Grand Champion (Ribbon Only)

### **Market Classes**

**Div. 156** Market Steer or Heifer, market ready, not shown in previous divisions.

**Div. 157** Prospect/Feeder Steer or Heifer - born on or after July 1, 2025 and before May 1, 2026.

Open to all beef breeds and beef crossbreeds)

### **Group Classes**

**Div. 240** Cow & Calf— cow with suckling calf, still nursing at side (calf must be at least four months old and have received rabies vaccine at least thirty days before the fair)

**Div. 241** Produce of Dam, bred and owned by exhibitor. Two animals any age and either sex, the produce of 1 cow.

**Div. 242** Pair of Calves, bred and owned by exhibitor. 1 bull from Div. 148 or 149 and 1 heifer from Div. 150 or 151.

**Div. 243** Pair of Heifers, bred and owned by exhibitor. Entries from Div. 150-154.

**Div. 244** Barn Management - Exhibitors will be judged during the fair on cleanliness of pens and pen area, cleanliness and appearance of cattle, contributions to appearance of general area, care of own animals, politeness and informative attitude toward public.

**Div. 245** Buddy Award – Exhibitors will be judged on how well they work with, mentor and help other 4-Hers, and interact with the public. *Trophy.*

Cow with calf at side can only show in the cow and calf Division (Div. 240)

## 4-H DAIRY SHOW

Show Time is 12:30 p.m. Monday, October 12, 2026

**RULES:** See Animal Health Rules and Regulations regarding TB and Bangs test. Animals may be purebred or grade. Only dairy members owning or leasing animals, which they have cared for and handled prior to May 1, are eligible to exhibit. All purebred animals must be registered in member's name. Each member is limited to not more than one animal in any division. Animals must be shown by their owner. Senior yearlings in milk will show with 2-year old class. Please enter them as such. Entries should give names and numbers of animals, breeds, dates of birth and correct mailing address and age of exhibitor.

Showing methods as well as conditioning and fitting of animals will count in all Fitting & Show Classes. This class will precede the type classes and will begin at 12:30 p.m.

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**There is a mandatory meeting for all 4-H youth showing beef or dairy cattle: Saturday morning at 8:00 a.m. under the Cattle Pavilion.**

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### Registration Deadline:

All 4-H Livestock must be entered online by September 15. Go to [thesandwichfair.com](http://thesandwichfair.com) for a link to the online forms.

Premiums: Div. 53-56: Fitting & Showing: Grade A, \$20.00; Grade B, \$15.00; Grade C, \$10.00  
Div. 57-72: Grade A, \$15.00; Grade B, \$11.00; Grade C, \$9.00

### Classes & Dates of Birth (Check all Dates)

#### Fitting and Showmanship

- Div. 53** Senior Fitting & Showing
- Div. 54** Intermediate Fitting & Showing
- Div. 55** Junior Fitting & Showing
- Div. 56** Novice Fitting & Showing
- Div. CB** Cloverbud Show – (Ribbon Only) Must show with an older 4-Her or adult. (Will show after 4-H Beef Show)

#### Breed Classes

- Div. 57** Spring Heifer Calves—March 1, 2026 to April 30, 2026
- Div. 58** Winter Heifer Calves—December 1, 2025 to February 28, 2026

- Div. 59** Fall Heifer Calves—September 1, 2025 to November 30, 2025
- Div. 60** Summer Yearling Heifer—June 1, 2025 to August 31, 2025
- Div. 61** Spring Yearling Heifer—March 1, 2025 to May 31, 2025
- Div. 62** Winter Yearling Heifer—December 1, 2024 to February 28, 2024
- Div. 63** Fall Yearling Heifer—September 1, 2024 to November 30, 2024  
not in milk; yearlings which have calved will be shown in division 64
- Div. 64** Junior Two Year Old Heifer—Born after February 28, 2024, and before September 1, 2024.
- Div. 65** Senior Two-Year Old Heifer—Born after August 31, 2023 and before March 1, 2024.
- Div. 66** Three Year Old Cows—September 1, 2022 to August 31, 2023.
- Div. 67** Aged Cows—Born before September 1, 2022.
- Div. 68** Dry Cow—Any cow that has calved, but is not in milk, and not shown in any of the above classes.
- Div. 69** Dam & Daughter - A cow and one daughter of any age over 3 months of age and must have received rabies vaccine at least thirty days prior to the fair.
- Div. 70** Produce of Dam - Two females any age, the produce of one cow—must be at least three months old and have received rabies vaccine at least thirty days prior to the fair.
- Div. 71** Herd - 3 females any age of same breed owned by exhibitor—must be at least three months old and have received rabies vaccine at least thirty days prior to the fair.
- Div. 72** Barn Management - Exhibitors will be judged during the fair on cleanliness of pens and pen area, cleanliness and appearance of cattle, contributions to appearance of general area, inclusion of educational posters and care of own animals. *Top 3 receives awards.*
- Div. 73** Buddy Award – Exhibitors will be judges on how well they work with, mentor and help other 4-Hers, and interact with the public. *Trophy.*
- Div. 140** Junior Champion - 4-H Show (ribbon only)
- Div. 141** Senior Champion - 4-H Show (ribbon only)
- Div. 142** Grand Champion - 4-H Show (ribbon only)

**NOTE: All animals may compete in the open classes. Entries must be submitted to the Fair Office.**

## 4-H DOG SHOW

Show Time is 9:00 a.m. - Saturday, October 10, 2026

**RULES:** 4-H dog shows are open to 4-H members enrolled in the 4-H Dog Care and Training project and who have enrolled their project animal with their County UNH Cooperative Extension office by May 1st of the current year.

4-H dogs may be crossbred or purebred and must be at least 6 months of age at the time of the show. All grooming and training is to be done by the 4-H member. Baiting is acceptable in Fit and Show, as long as it does not interfere with other dogs. Members might be asked questions during Fit and Show.

Show Requirements: 4-H Intent-to-Show Forms signed by the member's 4-H Extension staff, by May 1st of the current year. Members must bring this form with them to each 4-H show.

Health Forms: Every dog at a 4-H show must be accompanied by a 4-H Dog Show Health Sheet. Do not bring a dog to show if it is showing any signs of illness. Bitches in heat are not allowed at 4-H shows under any circumstances.

### Registration Deadline:

All 4-H Livestock must be entered online by September 15. Go to [thesandwichfair.com](http://thesandwichfair.com) for a link to the online forms.

Premiums **Div. 200-204 Fitting & Showing:** Grade A, \$20.00; Grade B, \$15.00; Grade C, \$10.00

Premiums **Div. 205-215:** Grade A, \$15.00; Grade B, \$11.00; Grade C, \$9.00

### DIVISION NUMBERS

**Div. 200 Senior Fitting & Showing-** exhibitors 14-18 years and, (1) at least one obedience class, or, (2) the family dog class only. The dog used in Fit and Show must also be shown in Obedience at that same show. Additional dogs may be shown in Obedience if they have the proper 4-H forms.

**Div. 201 Intermediate Fitting & Showing-** exhibitors 12-13 years

**Div. 202 Junior Fitting & Showing-** exhibitors 9-11 years

**Div. 203 Novice Fitting & Showing-** first year show person 8-13 years

### Obedience

**Div. 204 Family Dog-** 4-H members entering this class may enter no other classes at the show except Fitting & Show, General Knowledge

Quiz, costume class and the stuffy class. The member will show that their dog can sit, stay, come, and walk calmly on a leash. The member will demonstrate a general knowledge of dogs and dog care including home care, feeding, and health.

- Div. 205 Sub Novice A-** Handler has not trained a dog at beginner or more advanced levels. All work on lead. Heel on leash, figure 8, stand for examination, recall & finish, long sit (1 min.) & long down (3 min.). Obedience Classes - AKC rules and regulations serve as guidelines.
- Div. 206 Sub Novice B-** For experienced handlers, work same as Sub-Novice A. Dogs must not have qualified beyond the beginner class. Dogs are shown on lead. Heel on leash, figure 8, stand for examination, recall & finish, long sit (1 min.) & long down (3 min.).
- Div. 207 Beginner Novice-** For member whose dogs have not received a qualifying score at or beyond the pre-novice level. Members in this class must not have shown or trained a dog beyond this level. The following exercises will be performed on lead: heal and figure eight and sit for exam. The sit stay will be on leash, but leash will be dropped on the ground. Recall will be off leash.
- Div. 208 Pre-Novice-** For member whose dogs have not received a qualifying score at or beyond the novice level. The following exercises will be performed on lead, heal and figure eight. The following will be performed off leash, Heel off Leash, Stand for Exam. Recall will be off leash. Sit or down Stay.
- Div. 209 Novice A-** Heel and figure 8 on leash. Off leash stand for examination, heel free, recall & finish, long sit (1 min.) & long down (3 min.) off lead. Handler has not trained a dog at Novice or more advanced levels.
- Div. 210 Novice B-** For experienced handlers, work same as Novice A.
- Div. 211 Pre-Graduate Novice-** Off lead - drop on recall, long sit (3 min.), long down (5 min.), out of sight.
- Div. 212 Graduate Novice B-** Experienced handlers, work same as Graduate Novice A
- Div. 213 Open A-** All off lead, includes jumps. Bring your own jumps.
- Div. 214 Open B-** Utility- CDX dogs and handlers. A dog that has earned a UD degree will show for premiums and Danish ribbons only.

#### **Individual Classes**

- Div. 215 General Knowledge Quiz:** A mandatory general knowledge is part of the show for all exhibitors, except those showing in Family Dog. Questions will be selected from 4-H Dog Project

**Div. 216 Costume Contest:** The costume contest is for both the dog and handler. No Award.

**Div. 217 Kennel Management:** Members are judges on the appearance of their kennel area. Criteria includes organization, presence of educational displays, etc.

**Div. 218 Trick Dog**

## 4-H GOAT SHOW

Show Time is 9:00 a.m. - Sunday, October 11, 2026

**RULES:** See 4-H Livestock Department Rules and Guidelines for 4-H animal shows in this publication. All animals must be accompanied by a health certificate identifying each animal and indicating that they originate from a certified Brucellosis free herd or are negative to a blood test for Brucellosis within 30 days of the start of the first show of the season.

Only goat members owning or leasing animals, which they have cared for and handled prior to June 15 are eligible to exhibit. **All purebred animals must be registered in the 4-H member's name only or will need to have an approved lease from.**

### Registration Deadline:

All 4-H Livestock must be entered online by September 15. Go to [thesandwichfair.com](http://thesandwichfair.com) for a link to the online forms.

Premiums: Div. 181-184: Fitting & Showing: Grade A, \$20.00; Grade B, \$15.00; Grade C, \$10.00

Premiums Div. 185-197: Grade A, \$15.00; Grade B, \$11.00; Grade C, \$9.00

### Fitting & Showmanship

- Div. 181** Senior Fitting & Showing
- Div. 182** Intermediate Fitting & Showing
- Div. 183** Junior Fitting & Showing
- Div. 184** Novice Fitting & Showing

### Individual Classes

- Div. 185** Milkers under 2 years
  - Div. 186** Milkers 2 and under 3 years
  - Div. 187** Milkers 3 years and under 4
  - Div. 188** Milkers 4 years and under 5
  - Div. 189** Aged Milkers over 5 years
- Senior Champion (Ribbon Only)**



- Div. 190** Doe Kids 4-6 months (as of October 1)  
**Div. 191** Doe Kids 6-9 months (as of October 1)  
**Div. 192** Doe Kids 9-12 months (as of October 1)  
**Div. 193** Dry yearlings—12 to 24 months

**Junior Champion (Ribbon Only)**

**Group Classes**

- Div. 194** Dam and Daughter (two does owned by exhibitor and shown in previous classes)  
**Div. 195** Produce of Dam (2 animals, from same dam, owned by the exhibitor and shown in previous classes, do not have to be in milk)  
**Div. 196** Herd (3 animals of the same breed, shown in previous classes, any age, do not have to be in milk)  
**Div. 197** Barn Management - Exhibitors will be judged during the fair on cleanliness of pens and pen area, cleanliness and appearance of goats, contributions to appearance of general area, care of own animals, politeness and informative attitude toward public.  
**Div. 198** Best Sr. Doe in show (Ribbon Only)  
**Div. 199** Best Jr. Doe in show (Ribbon Only)  
**Div. 200** Best Udder – one entry per-member only (Ribbon Only)

Breeds: Alpine, Guernsey, LaManchas, Nubian, Oberhasli, Saanen, Toggenburg, Recorded Grades, Nigerian Dwarf, all other Dairy Goats.

**Note: Exhibitors who plan to show in the open goat show must enter in advance with the chairman of that department. See open goat show rules.**

## 4-H HORSE SHOW

Show Time is 9:00 a.m., Monday, October 12, 2026

**Registration Deadline:**

All 4-H Livestock must be entered online by September 15. Go to [thesandwichfair.com](http://thesandwichfair.com) for a link to the online forms.

Pre-registration is required. No registrations will be accepted on the day of the show.

**RULES:**

- Show will be conducted under the rules for New Hampshire 4-H Horse Show.
- Show will be judged on the Danish Judging System, with each exhibitor receiving a Blue, Red or White Ribbon in each class.
- Trophies for Champion and Reserve Champion will be awarded in Senior English, Senior Western, Junior English, Junior Western, and Driving and In Hand.
- The Sandwich Fair 4-H Horse Show Sportsmanship Award will be presented.
- Competitors must enter the class in each group appropriate to their skill level. If a competitor must change class premiums will not be awarded.
- Warm up will be allowed in the main ring before each equitation class.
- If any rider needs special accommodations, please contact the Carroll County 4-H Office 447-3834.

Premiums: Fitting & Showing: Grade A, \$20.00; Grade B, \$15.00;  
Grade C, \$10.00

Division Premiums: Grade A, \$15.00; Grade B, \$11.00; Grade C, \$9.00

**Class List****Fitting & Showing:**

1. Senior English, Western, Driving & In Hand
2. Junior English, Western, Driving & In Hand
3. Walk Trot
4. Novice

**Equitation:**

5. Senior English
6. Senior Western
7. Senior In Hand Suitability
8. Junior English
9. Junior Western
10. Junior In Hand Suitability
11. Walk Trot
12. Driving Reinsmanship
13. Novice In Hand Suitability

**Pleasure:**

14. Senior English
15. Senior Western
16. Junior English

17. Junior Western
18. Senior Driving
19. Senior In Hand
20. Junior Driving
21. Junior In Hand
22. Walk Trot
23. Novice Driving
24. Novice In Hand

**Trail:**

25. Senior English
26. Senior Western
27. Junior English
28. Junior Western
29. Walk Trot
30. Novice
31. Obstacle Driving
32. In Hand

**Written Quiz:**

33. Senior
34. Junior
35. Novice

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## 4-H SHEEP SHOW

Show Time is 9:00 a.m., Monday, October 12, 2026

Purebred or grades may shown. Entries are to be fitted and shown by 4-H the member. In the case of not enough entries in a single breed, animals will be placed in the **All-Other Breeds** division and will be judged according to individual breed characteristics. Rules and regulations of the 4-H Livestock department will be followed. **Sheep must have been owned or leased by 4-H exhibitor prior to June 1.**

4-H Sheep are encouraged to be at the fair for the entire weekend, however, due to space limitations in the barn, this is not a requirement. If you would like to have your sheep at the fair through the weekend, please contact the Carroll County 4-H Office 447-3834.

### Registration Deadline:

All 4-H Livestock must be entered online by September 15. Go to [thesandwichfair.com](http://thesandwichfair.com) for a link to the online forms.

Premiums: Div. 40-43 Fitting & Showing: Grade A, \$20.00; Grade B, \$15.00; Grade C, \$10.00

Premiums: Div. 44-47: Grade A: \$15.00; Grade B: \$11.00; Grade C: \$9.00

Show order and divisions are:

### Fitting and Showmanship

- Div. 40** Senior Fitting & Showing
- Div. 41** Intermediate Fitting & Showing
- Div. 42** Junior Fitting & Showing
- Div. 43** Novice Fitting & Showing

### Breed Classes

- Div. 44** Ram Lamb born after January 1, 2025.  
Champion Ram (Ribbon only)
- Div. 45** Yearling Ewe born after January 1, 2025.
- Div. 46** Ewe Lamb born after January 1, 2025.  
Champion Ewe (Ribbon only)
- Div. 47A** Pair of Lambs - one ram and one ewe bred and owned by exhibitor (shown in individual classes previously)
- Div. 47B** Flock - one ram and 1 ewe lamb and 1 yearling ewe owned by the exhibitor. (These animals must have been shown in individual classes previously)
- Div. 50** Market Lamb (Ribbon only) – Limit one animal

**Div. 51** Best Fleece (Ribbon only) – Limit one animal

**Divisions 44-47** will be shown by breeds. Show order will be determined by superintendent based on entries.

## 4-H SWINE SHOW

Show Time is 9:00 a.m. Monday, October 12, 2026

**RULES:** Entries to be fitted & shown by 4-H member. See 4-H Livestock Department Rules and Guidelines for 4-H Animal Shows. Permanent Identification Required. All Swine must originate from a non-quarantined, Brucellosis and Pseudorabies free herd and be clinically free from all other infectious and communicable diseases. Open to New Hampshire 4-H members only.

### Registration Deadline:

All 4-H Livestock must be entered online by September 15. Go to [thesandwichfair.com](http://thesandwichfair.com) for a link to the online forms.

Premiums: Div. 171-174: Fitting & Showing: Grade A, \$20.00; Grade B, \$15.00; Grade C, \$10.00.

Premiums **Div. 175-181:** Grade A, \$15.00; Grade B, \$11.00; Grade C, \$9.00.

- Div. 171** Fitting & Showing – Senior
- Div. 172** Fitting & Showing - Intermediate
- Div. 173** Fitting & Showing – Junior
- Div. 174** Fitting & Showing – Novice

### Breed Classes

- Div. 175** Sow—over 12 months of age
- Div. 176** Gilt – 4 to 8 months of age:
- Div. 177** Gilt – 8 -12 months of age
- Div. 178a** Market Hog, gilt or barrow under 225-270 lbs. approx.
- Div. 178b** Market Hog, gilt or barrow over 270 lbs. approx.
- Div. 179** Feeder pig - gilt or barrow under 225 tbs. approx.
- Div. 180** Barn Management - Exhibitors will be judged during the fair on cleanliness of pens and pen area, cleanliness and appearance of pigs, contributions to appearance **of general** area, care of own animals, politeness and informative attitude toward public.  
Must be at the Fairgrounds from Saturday a.m. to Monday p.m.

## 4-H WORKING STEER SHOW

Show Time is 9:00 a.m. Monday, October 12, 2026

All rules under the 4-H Livestock Department shall apply unless otherwise noted here. All rules, organizational or procedural decisions shall be at the discretion of the Superintendent and/or the 4-H County Educator. All judging matters shall be at the discretion of the judge.

All working steers must be on the grounds by 7:00 a.m. Monday and remain on the grounds until dismissed by the Superintendent, but no earlier than 5:00 p.m. Teamsters with animals and papers must be in line at the Ox barn by 8:00 a.m. Monday. Animals will be weighed, and papers will be checked at this time.

The 4-H Code of Conduct shall be strictly adhered to and shall be observed by both parents and teamsters. Any violation of any of the rules may result in disqualification and/or loss of premiums.

All entries are to be vaccinated for rabies. Teamsters shall produce a veterinarian certificate of vaccination at least 30 days prior to the fair or be asked to leave the fairgrounds.

### Registration Deadline:

All 4-H Livestock must be entered online by September 15. Go to [thesandwichfair.com](http://thesandwichfair.com) for a link to the online forms.

**Premiums:** Div. 157-159 Fitting & Showing: Grade A, \$20.00; Grade B, \$15.00; Grade C, \$10.00

**Premiums:** Div. 160-168: Grade A, \$15.00; Grade B, \$11.00; Grade C, \$9.00

**(157-159) Fitting & Showing:** Conditions and appearance of the team, equipment, teamster, teamster's knowledge about the project and teamster's ability, attitude and presentation of the project will be considered.

**Div. 157** Senior Teamster—Ages 14-18

**Div. 158** Junior Teamster—Ages 9-13

**Div. 159** Novice Teamster—Ages 8-13 first year showing.

**(160-162) Obstacle Course - Two Wheel Cart:** Each teamster must hitch their team to a two-wheel cart and negotiate an obstacle course demonstrating the ability of the teams to work and the teamsters' ability to drive their teams. The specific course and time allotted to complete the course are at the discretion of the judge.

**Div. 160** Senior Teamster

**Div. 161** Junior Teamster

**Div. 162** Novice Teamster.

**(163-165) Stone Boat Performance:** Teams must pull a dead weight equal to approximately one half the weight of the team and negotiate an obstacle course demonstrating the ability of the team to work and the teamster's ability to drive their teams. The specific course and time allotted to complete the course are at the discretion of the judge.

**Div. 163** Senior Teamster

**Div. 164** Junior Teamster

**Div. 165** Novice Teamster

**(166-168) Best Trained:** Five minutes for the teamster and animals to do tricks.

**Div. 166** Senior Teamster

**Div. 167** Junior Teamster

**Div. 168** Novice Teamster

### **Trophies:**

Overall Senior Teamster, Overall Junior Teamster, and Overall Novice Teamster trophies will be awarded to the teamster having the highest point total in Divisions 157-159 and 160-168. Points will be accumulated based on:

1<sup>st</sup> place, blue, 13 pts.; 2<sup>nd</sup> place, blue, 12 pts.; 3<sup>rd</sup> place, blue, 11 pts. All other blue ribbons, 10 pts; all red ribbons, 8 pts.; all white ribbons, 6 pts.

Ties will be broken as follows:

1. The teamster earning the highest number of first, second and third place blue ribbons in the subject divisions.
2. If still tied, the teamster earning the highest combined score in the Stone Boat Performance and Fitting & Showing.
3. If still tied, the teamster earning the highest score in the Obstacle Course - Two Wheel Cart.
4. If still tied, the oldest teamster.



The Keith Brownell Memorial Trophy will be awarded to the Best Overall Teamster. The judge will choose this teamster by evaluating the performance of the Overall Senior, Junior, and Novice Teamster in a Best Trained Class as directed by the Judge.

The Frank Riley Youth Mentor Award will be awarded to a 4-H member who demonstrates leadership and an effort to teach and support younger members in the 4-H Working Steer program.

*"I don't mean to brag, but I put a puzzle together in one day and the box said 2-4 years"*

*— Cool Funny Quotes.com*



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**WOODSMEN'S FIELD DAY—FFA**

Sunday, October 11, 2026 at 9:00 a.m.  
Show Ring (6)

**Lakes Region FFA — Woodmen's Field Day**

**Bob Gagne  
Dottie Burrows**

**Lakes Region Technology Center  
Wolfeboro, NH 03894  
(603) 569-4631**

**Competition Premiums****1st: \$10.00****2nd: \$8.00****3rd: \$6.00****Events to include:**

Bow Saw

Pulpwood Toss

Log Roll

Chainsaw

Tree Identification

Wood Splitting

Two Man Cross Cut Saw

**Woodsmen 2025 Winners****Woodman of the Day – Charlie C.****Woodswoman of the Day – Katie S.**

**Thank you all for giving us another  
great FFA Woodsmen's Field Day!**

*Remembering Rink DeWitt and his  
enjoyment of the Sandwich Fair.*

*~ The DeWitt Family*



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Markets & Food*

Shawn N. Jasper, Commissioner

## Sandwich Fair 2026

As I sit here today, summer hasn't even started and the Fourth of July is still over a week away, but fair season will be here before we know it. I enjoy all our fairs, but for me, the best time to visit one is in the fall, when the leaves have turned and there's crispness in the air.

In New Hampshire, only one fair truly fits that description: the Sandwich Fair. It also happens to be a fantastic agricultural fair. As an old poultryman, I especially appreciate that the Poultry Barn always has long lines. The tractor pulls are fun as well, but watching the oxen and horses reminds us of the power of nature.

The Sandwich Fair also offers one last chance to enjoy some great food—and thankfully, the gently rolling fairgrounds give us plenty of opportunities to walk those calories off. If you enjoy fall fairs, I encourage you to make the trip to Sandwich.

Enjoy the Fair!



Shawn N. Jasper  
Commissioner

## **Commissioner of Agriculture's Award For Agricultural Excellence**

### **Criteria**

1. The award shall recognize exhibits which promote a better understanding of agriculture and rural life.
2. The award may be given to individuals, farms, businesses or organizations.
3. The award shall be given based upon assessment of the following:
  - a. Organization and neatness
  - b. Ability to convey clear information or message
  - c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or federal grade and quality standards, etc.
  - d. Clear exhibitor identification (name and hometown)
  - e. Integration with overall goals of the individual fair
  - f. Originality
4. Awards shall not be given to an exhibitor more than once in three years
5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food.

Shawn N. Jasper, Commissioner  
NH Dept. of Agriculture, Markets & Food



## **Bob Peaslee Award**

The Bob Peaslee Award for the “Best of the Best” Livestock Display will be awarded to commemorate Bob’s many years of dedication to promoting agriculture and livestock at the Fair. The winner will receive a plaque of recognition and a \$100 cash award. Winner to be announced from the stage on Monday.

## **Barn Awards**

Presented to the Livestock Exhibitors who have shown the following:

1. Barn (stall) cleanliness throughout the fair
2. Animal cleanliness and treatment throughout the fair
3. Outstanding barn (stall) decorations
4. Friendliness and cooperation throughout the fair

Ribbon Awards only to the following: Cattle, Goat, Oxen, Sheep  
Swine Presented Sunday.





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THANK YOU

**603-455-2014**

**MARK DAGOUMAS**



## PHOTOS OF THE FAIR CONTEST



**2025 1st place winner Colleen Eliason**

The annual Sandwich Fair Photo Contest will award three prizes for the winning photographs taken at the 2026 Sandwich Fair. The pictures may be of competitive events, farm and home displays, crafts, animals, the parades or any other Fair activity.

**Premiums: 1st: \$50.00      2nd: \$25.00      3rd: \$15.00**

1. Entries may be black and white, color prints or digital.
2. Pictures must have been taken at the 2026 Sandwich Fair.  
No pictures of advertising.
3. Each entrant may submit up to two photos.
4. Size of the photos to be 3½"X5" or 4"x6" prints.
5. The entrants name, address and phone number must be attached to the back of each photo.
6. Photos must be received no later than November 15, 2026.
7. All photos entered may be selected for use in promoting the Sandwich Fair and will become the property of the Sandwich Fair Association.
8. Winners will be notified by mail and/or email.
9. Entries can be mailed to: The Sandwich Fair,  
POB 161, Sandwich, NH 03227 or  
Email to: [info@thesandwichfair.com](mailto:info@thesandwichfair.com)

## ART DEPARTMENT

Hodge Exhibit Building Chair:

Mallory Hathaway

Cell: 646 515-1313

mallory.hathaway@gmail.com

- Exhibitors must have an exhibitor number (either assigned to the individual or assigned to the school) which can be obtained by calling the Fair Office at 603-284-7062 or by email: [info@thesandwichfair.com](mailto:info@thesandwichfair.com). As a last resort, a number can also be assigned when you drop off your art. This will be your Sandwich Fair Exhibitor number forever (whether you are showing art or an alpaca!) Each exhibitor, whether entering through a school or as an individual, must fill out an Exhibit Hall Entry Form, available from the fair office or from our website at [www.thesandwichfair.com](http://www.thesandwichfair.com). Each piece of art must have an identification card attached to it (provided by the Fair Office).
- Entries must be brought to the Hodge Building on Thursday, Oct. 8 from 5-7 p.m. or Friday, Oct. 9, from 1-3 p.m. They must be picked up and checked out by a committee member between 5 p.m.– 6:00 p.m. on Monday, October 12th. Vehicles will not be allowed on the grounds until 6 p.m. on Monday, October 12th.
- We request that the Art Teacher curates any work originating from an assigned theme and submits only 3 entries from that chosen Theme.
- All art must be mounted for strength on cardboard or foam core and may be framed or unframed.
- **All art must have an appropriate hanger.** Cord or wire is fine, but it must be strong enough to endure the entire weekend under varying conditions.
- Due to space limitations the chairperson reserves the right to limit an exhibitor's total number of entries to 5. Previously entered art is subject to disqualification.
- Art will be judged on composition, technique, creativity, originality, and presentation.
- All prizes are awarded at the discretion of the judge(s) and are final.
- **Categories for this year are:**

**Drawing**

**Painting**

**Digital Graphic Design**

**Sculpture**

**Printmaking**

**Traditional Graphic Design**

**Mixed Media**

**Ceramics**

- There are three special awards:

The Lee Morton Prize is awarded to the student 18 years or younger whose work promises an artistic future emphasizing originality and creativity. Given in honor of Lee Morton, who loved the arts, especially music. He was a nationally renowned piano restorer and a well-respected painting judge for many years at the fair.

The Eric and Helen Ingles Memorial Prize is awarded to the artist whose work demonstrates the best technique, understanding of composition and use of medium.

The Judges Favorite!

|                              |                 |     |        |     |        |     |        |
|------------------------------|-----------------|-----|--------|-----|--------|-----|--------|
| Division 1: 19 & UP          | Premiums:       | 1st | \$6.00 | 2nd | \$5.00 | 3rd | \$4.00 |
| Division 2: HS Grades 9-12   | Premiums:       | 1st | \$5.00 | 2nd | \$4.00 | 3rd | \$3.00 |
| Division 3: MS Grades 6-8    | Premiums:       | 1st | \$4.00 | 2nd | \$3.00 | 3rd | \$2.00 |
| Division 4: Elem. Grades 1-5 | Premiums:       | 1st | \$3.00 | 2nd | \$2.00 | 3rd | \$1.00 |
| Division 5: Pre School – K   | Ribbons for All |     |        |     |        |     |        |



*Daughters of the American Revolution,  
Pemigewasset Valley Chapter is proud to  
support The Sandwich Fair.*

## BAKED GOODS

Chairperson: Jinks Millspaugh

Sandwich1763@gmail.com • 301-651-5637

## PREMIUMS

(Unless otherwise noted)

**ADULT ages 14 and over:** 1st: \$12.00 2nd: \$10.00 3rd: \$8.00

**YOUTH ages 13 and under:** 1st \$10.00 2nd \$8.00 3rd \$6.00

## GUIDELINES:

1. Entries: Accepted Thursday, Oct. 8 from 5-7 p.m. in the Vegetable Building or Friday, Oct. 9, from 1-3 p.m. in the Vegetable Building. Judging begins after 3:00 p.m. on Friday. **Entries will not be accepted once judging begins.**
2. We are not able to supply plates or containers for your entries. Please bring your own.
3. **Submit 6 items packaged as your presentation. Please bring a separate item for the judge to sample for a total of 7 items. Cakes, breads, and pies are exceptions to this guideline!**
4. We accept perishable items; however, please let us know if your item requires refrigeration.
5. All entries must be homemade; no packaged mixes or dough may be used.
6. **Each baker may enter only one item per category.**
7. We cannot accept entries from commercial and professional bakers/bakeries. Thank you for understanding.
8. Ribbons and entries not being auctioned must be picked up on Monday from 5:00 - 6:00 p.m. Please note: vehicles will not be allowed on the grounds Monday until 6:00 p.m. Also ribbons and prizes will not be mailed. Please plan accordingly.
9. Please mark whether your entry is Youth or Adult.
10. All baked entries will be auctioned at 4:00 p.m. Monday, Oct. 12th unless you let us know you do not want your item auctioned and will be taking it home. (Please notify us when you bring in your items.)

## BAKED GOODS AUCTION:

The Auction will take place on Monday at 4:00 p.m. at the baked goods department. Please come support our bakers and all of their hard work!

**Baked goods will be auctioned with their plate/pan;** so please plan accordingly as we do not supply plates or containers. Recipients of all auction proceeds will be local food pantries.

## SPECIAL SPONSORS:

1. **KING ARTHUR FLOUR (KAF):** King Arthur Flour has graciously agreed to sponsor our KAF recipe bake-off competition with two categories, one for Adults and one for Youth (please see ages noted above in the guidelines). King Arthur offers wonderful prizes to talented local Bakers! Competition instructions are included in this section. Recipes may be found as a link within the Sandwich Fair Website or at the King Arthur website: [www.kingarthurfLOUR.com](http://www.kingarthurfLOUR.com).

## CATEGORIES

1. **King Arthur Flour Baking Competition: Adults and Teens (Sponsored by KAF) \*RULES for the King Arthur Baking Competition:**
  - a. Exhibitor must bring the opened bag of King Arthur Flour **or** submit a UPC label from the flour bag when he/she submits the entry.
  - b. Contestant must follow the designated recipe exactly. For the Adult entry the recipe for **Crumb Lovers Coffee Cake** must be used exactly as it appears on the link/website:  
[Crumb Lover's Coffee Cake Recipe | King Arthur Baking](#)

For the Youth entry the recipe for **Blueberry Coffee Cake with Lemon Streusel** must be used exactly as it appears on the link/website:

[Blueberry Coffee Cake with Lemon Streusel Recipe | King Arthur Baking](#)

- c. All entries must be submitted on disposable container for judging.
- d. Failure to follow the rules may result in disqualification.

### Premiums for the King Arthur Baking Competition:

#### KA Adult Category

- 1st place: **\$75 gift card** to the Baker's Catalogue/ [kingarthurfLOUR.com](http://kingarthurfLOUR.com)
- 2nd place: **\$50 gift card** to the Baker's Catalogue/ [kingarthurfLOUR.com](http://kingarthurfLOUR.com)
- 3rd place: **\$25 gift card** to the Baker's Catalogue/ [kingarthurfLOUR.com](http://kingarthurfLOUR.com)

#### KA Junior/ Youth Category

- 1st place: **\$40 gift card** to the Baker's Catalogue/ [kingarthurfLOUR.com](http://kingarthurfLOUR.com)
- 2nd place: **\$25 gift card** to the Baker's Catalogue/ [kingarthurfLOUR.com](http://kingarthurfLOUR.com)
- 3rd place: **\$25 gift card** to the Baker's Catalogue/ [kingarthurfLOUR.com](http://kingarthurfLOUR.com)

## ADULT CATEGORIES

Please note when dropping off let us know if it is Adult or Youth category.

2. **Best Yeast Bread & Rolls**
3. **Specially Decorated Cake** (judged on appearance only)

4. **Apple Pie**
5. **Coffee Cakes & Buckles** (yeasted and un-yeasted)
6. **Homemade Candy**
7. **Scones**
8. **Bars, Squares, & Brownies**
9. **Cheesecake**
10. **Frosted Cupcakes**
11. **Cookies**
12. **Non-Apple Pies** (Single and Double Crust)
13. **Quick Breads**
14. **Muffins**
15. **Frosted Cake**
16. **Savory** (think pizza, calzone, pastries, stuffed breads & rolls;  
(use your imagination))
17. **Gluten-free**
18. **Miscellaneous Baked Good**

## **YOUTH CATEGORIES**

Please note when dropping off let us know if it is Adult or Youth category.

19. **Specially Decorated Cake** (judged on appearance only)
20. **Apple Pie**
21. **Coffee Cakes & Buckles** (yeasted and un-yeasted)
22. **Bars, Squares, & Brownies**
23. **Frosted Cupcakes**
24. **Cookies**
25. **Non-Apple Pies**
26. **Quick Breads**
27. **Muffins**
28. **Frosted Cake**
29. **Savory** (think pizza, calzone, pastries, stuffed breads & rolls;  
(use your imagination))
30. **Gluten-free**
31. **Miscellaneous Baked Good**

\*These rules are specific to the King Arthur Baking Competition.

**HAPPY BAKING!!**

## **CHILDREN'S PEDAL TRACTOR PULL**

Saturday, October 10th and Sunday, October 11th, 2026

9:00 a.m. – 12:00 p.m.

Show Ring 13

### **Sponsored by Meredith Village Savings Bank**

- Weigh-in and registration begins at 9:00 a.m. both Saturday and Sunday.
- There is no entry fee.
- Participants have their choice of several tractors.
- Each participant will receive a ribbon and a small prize.
- There will be an announcement when sign-ups are closed.
- Awards will be presented at 12:00 p.m. for the top six finishers in each division.
  1. Children weighing up to 40 lbs.
  2. Children weighing 41 to 55 lbs.
  3. Children weighing 56 to 70 lbs.

The Sandwich Fair greatly appreciates the Meredith Village Savings Bank and their employees for their continued support of the Children's Pedal Tractor Pull.

Thanks for another great year!



## CANNED GOODS

Hodge Exhibit Hall **Chair:** Laura Thorndike

[laurathorndike@gmail.com](mailto:laurathorndike@gmail.com)

- All exhibitors must have an exhibitor's number which can be obtained in several ways: Thursday, Oct. 8 from 5-7 p.m. or Friday, Oct. 9, from 1-3 p.m. in the Hodge Building **or** the fair office (603-284-7062) or e-mail: [info@thesandwichfair.com](mailto:info@thesandwichfair.com). Be sure to include your complete mailing address with zip code.
- All entries must be dropped off in the Hodge Building either **Thursday, Oct. 8 from 5-7 p.m. or Friday, Oct. 9, from 1-3 p.m.** Late entries will not be accepted. Entries must remain at the exhibit hall until 5:00 p.m. Monday, Oct. 12th when they may be picked up until 6:30 p.m. Vehicles will not be allowed on the grounds until 6:00 p.m. Monday, Oct. 12th.
- Entries should have simple labels and new lids. Labels are to be placed on the front of the jars, and must have ONLY the exhibitor #, category #, category name and processing date. Exhibitors name must NOT be visible but may be on the BOTTOM of the jar if desired. Each jar must be separately listed on the "Hall Entry Form", which can be obtained on the fair website under "download entry forms," ([www.thesandwichfair.com](http://www.thesandwichfair.com)) or by calling the fair office or the night of drop off.
- Canned goods are not opened and are judged entirely on appearance of jar and contents. Color, uniformity, packing, bail height, etc. as stated in the Ball Blue Book. Rings are removed and lids inspected, so excessive decorations hinder judging. Listing ingredients on a separate label is optional. Please leave rings on the lids and make sure that all labels are securely attached. Jars should be clean and neat. All canned goods must be current year's canning. Old style flip lids with rubber ring seals are not acceptable and will be automatically disqualified.
- Exhibitors with multiple entries are encouraged to stop at the Fair Office and pick up your exhibitor tags before the fair. This will save time on the night of drop off, as each jar needs its own tag. If you are unable to get your tags ahead of time, they will be available at the canned goods department on **Thursday, Oct. 8 from 5-7 p.m. or Friday, Oct. 9, from 1-3 p.m.**

**Premiums (unless otherwise noted): 1st: \$4.00 2nd: \$3.00 3rd: \$2.00**

Youth entries (under age 14) will be judged on individual merit. Please note on entry form.

**Please Enter Your Best Jar of:**

- |                               |                              |                            |
|-------------------------------|------------------------------|----------------------------|
| 1. Applesauce                 | 31. Dill Spears              | 61.2 Fruit Jelly           |
| 2. Blackberries               | 32. Dill Pickles, whole      | 62.3 Fruit Jelly           |
| 3. Blueberries                | 33. Dill Pickles, chip       | 63. Herb Jelly             |
| 4. Peaches                    | 34. Green Tomato Pickles     | 64. Pepper Jelly           |
| 5. Pears                      | 35. Pickled Dilly Beans      | 65. Mint Jelly             |
| 6. Plums                      | 36. Kosher Pickles           | 66. Other Jelly            |
| 7. Raspberries                | 37. Mixed Pickles            | 67. Blackberry Jam         |
| 8. Other Fruit                | 38. Mustard Pickles          | 68. Blueberry Jan          |
| 9. Fruit Juices               | 39. Piccalilli               | 69. Grape Jam              |
| 10. Tomatoes                  | 40. Pickled Peppers          | 70. Peach Jam              |
| 11. Tomato Juice              | 41. Sour Pickles             | 71. Pear Jam               |
| 12. Tomato Sauce              | 42. Golden Glow              | 72. Plum Jam               |
| 13. Other Tomatoes            | 43. Sweet Pickles            | 73. Red Raspberry<br>Jam   |
| 14. Chili Sauce               | 44. Fruit Pickles            | 74. Black Raspberry<br>Jam |
| 15. Tomato Ketchup            | 45. Other Pickles            | 75. Strawberry Jam         |
| 16. Spaghetti Sauce           | 46. Green Tomato Relish      | 76.2 Fruit Jam             |
| 17. Salsa                     | 47. Cucumber Relish          | 77.3 Fruit Jam             |
| 18. Barbeque Sauce            | 48. Zucchini Relish          | 78. Other Jams             |
| 19. Beans, cut                | 49. Corn Relish              | 79. Chutney                |
| 20. Beans, whole              | 50. Cranberry Relish         | 80. Fruit Butters          |
| 21. Mixed Vegetables          | 51. Pepper Relish            | 81. Conserves              |
| 22. Beets                     | 52. Other Relish             | 82. Marmalades             |
| 23. Carrots, Sliced           | 53. Apple Jelly              | 83. Preserves              |
| 24. Corn                      | 54. Crabapple Jelly          | 84. Fruit Syrup            |
| 25. Pumpkin/Winter<br>Squash  | 55. Blackberry Jelly         | 85. Pie Filling            |
| 26. Cauliflower/Broccoli      | 56. Blueberry Jelly          | 86. Flavored Vinegar       |
| 27. Vegetable Juice           | 57. Grape Jelly              | 87. Flavored Oil           |
| 28. Other Vegetable           | 58. Red Raspberry<br>Jelly   | 88. Soup                   |
| 29. Beets, pickled            | 59. Black Raspberry<br>Jelly | 89. Other Entries          |
| 30. Bread & Butter<br>Pickles | 60. Strawberry Jelly         |                            |

**Premiums for Collections****1st: \$5.00      2nd: \$4.00      3rd: \$3.00**

- 90. Pickle Collection (4 varieties)
- 91. Vinegar Collection (4 varieties)
- 92. Jam Collection (4 varieties)
- 93. Jelly Collection (4 varieties)
- 94. Fruit Juice Collection (4 varieties)
- 95. Fruit Collection (4 varieties)
- 96. Vegetable Collection (4 varieties)

**1st: \$3.50      2nd: \$3.00      3rd: \$2.00**

- 97. Youth Entries
- 98. Adult Best in Show \$7.00
- 99. Youth Best in Show \$6.00
- 100. Judges Choice      Ribbon Only
- 101. New Adult Canner      Ribbon Only
- 102. New Youth Canner      Ribbon Only

*"If you are always trying to be normal you will  
never know how amazing you can be."*

*— Maya Angelou*





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## FLOWERS

Smith Exhibit Hall

Chair: The Boro Floral Boutique

Marianne Nicastro & Linda Siracusa

603-986-7053

Entries must be delivered Thursday, Oct. 8th between 5-7 p.m. or Oct. 9th between 12:00 – 2:00 p.m. and picked up between 5:00 and 6:00 p.m., Monday, Oct. 12th. Vehicles are not allowed on Fair grounds before 6:00 p.m.

- Entries must have an exhibitor's tag with the variety, division and class (see below) in order to be judged with other like entries. Exhibitors are encouraged to stop at the Fair Office and pick up exhibitor tags before the fair, saving time on the night of drop off, as each entry needs its own tag.
- NO EXHIBITOR MAY COMPETE AGAINST HIMSELF IN SAME DIVISION OR ANY CLASS.
- Divisions 1-5 must be grown by exhibitor in order to be judged. Specimens will be judged according to size, color, form, and freshness. Judges will subdivide classes according to size and variety if necessary.
- Arrangements will be judged according to artistic merit and horticultural Excellence. Classes 6-14 may include material not grown by the exhibitor.
- The right is reserved to withhold a premium when the quality is not worthy of an award. Awards by the judges are final.
- Please do not use any bittersweet or fire bush. These are invasive plants and are Regulated by the State.

**Adult Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00**

**Junior Premiums: 1st - \$3.00 2nd - \$2.00 3rd - \$1.00**

**Best in Show for Design - \$20.00 Best in Show for Horticulture - \$20.00**

**Judge's Favorite in Design - \$10.00 Judge's Favorite in Horticulture - \$10.00**

### Adult Divisions

#### Division 1 – Garden Flowers single stem grown by exhibitor

- Annual not to exceed 6" in height (excluding dahlias)
- Annual over 6" not to exceed 12" in height (excluding dahlias)
- Annual over 12" in height (excluding dahlias)
- Collection of 5 Annuals in same clear glass container
- Perennial not to exceed 6" in height
- Perennial over 6" not to exceed 12" in height
- Perennial over 12" in height
- Hydrangea
- Collections of 5 single stem herbs in clear glass container
- Any other

Division 2 - Arrangement of Cut Flowers – grown by exhibitor

- a. Single variety not to exceed 8" in height - no fillers (excluding dahlias)
- b. Single variety not to exceed 12" in height – no fillers (excluding dahlias)
- c. Single variety over 12"- no fillers – (excluding dahlias)
- d. Mixed flowers may include dahlias not to exceed 8" in height
- e. Mixed flowers may include dahlias not to exceed 12" in height
- f. Mixed flowers may include dahlias over 12"

Division 3 – Dahlias grown by exhibitor - specimens will be separated and judged by variety

- a. Single stem up to 2" across
- b. Single stem up to 4" across
- c. Single stem 4" – 6" across
- d. Single stem 6"-8" across
- e. Single stem 8"-10" across
- f. Single stem over 10" across
- g. 3 or more of same variety in a vase – arrangements will be subdivided according to varieties
- h. Mixed varieties in a vase – arrangements will be subdivided according to size and amount of varieties
- i. Mixed varieties in a container to be used as a centerpiece

Division 4 – Houseplants grown by exhibitor – subdivision is applicable

- a. Flowering must be in bloom under 6"
- b. Flowering must be in bloom over 6"
- c. Non-flowering under 6"
- d. Non-flowering over 6"
- e. Cactus under 6"
- f. Cactus over 6"

Division 5 – Hanging Basket grown by exhibitor

- a. Flowering must be in bloom
- b. Non-Flowering

Division 6 – Floral Table Centerpiece to be designed in container – material does not have to be grown by designer

- a. Arrangement under 8"

- b. Arrangement 8-12"
- c. Arrangement over 12"
- d. Non-Floral Plant based arrangement (not artificial)

### Division 7 – Dried Flower Arrangement

- a. Arrangement under 8"
- b. Arrangement 8-12"
- c. Arrangement over 12"

### Division 8 – Door Hanging Wreath, swag, etc.

- a. All Fresh Materials
- b. Fresh and Dried Material
- c. All Dried Material

### Division 9 – Dish Garden- must include a variety of plants

- a. With flowering plants
- b. All green plants



### Division 10 – Terrarium

### Division 11 - Window Box or Planter - must include all fresh plant. Window Box not to exceed 24"

### Division 12 – Any Special Holiday Display – floral and/or plant based (no artificial material)

### Division 13 – Miniature Arrangements - must include all fresh material

- a. Small flowers and/or foliage not to exceed 4" in any direction
- b. Small flowers and/or foliage not to exceed 6" in any direction
- c. Small flowers and/or foliage not to exceed 8" in any direction
- d. Single variety small flower and/or foliage not to exceed 6" no fillers
- e. Single variety small flower and/or foliage not to exceed 8" no fillers
- f. Novelty arrangement of mixed small flowers and or foliage not to exceed 8"
- g. Novelty arrangement of mixed foliage not to exceed 8"

Division 14 – Any Special Holiday Display

- a. Floral or Plant based not artificial

**Junior Divisions****Best in Show - Judge's Choice \$10**Division 15 - Under 8 years old

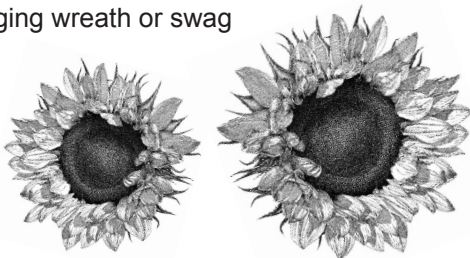
- a. Single stem flower
- b. Floral Bouquet
- c. Unusual entry
- d. Dish garden with vegetable materials only (excluding possible water source)
- e. Dish garden that tells a story.  
Please include a one paragraph story.

Division 16 - 8-10 years of age

- a. Single stem Flower
- b. Floral Bouquet
- c. Unusual entry
- d. Dish garden with vegetable materials only (excluding possible water source)
- e. Dish garden that tells a story. Please include a one paragraph story.

Division 17 – 11-16 years of age

- a. Single stem flower
- b. Floral Bouquet
- c. Unusual entry
- d. Decorative dish garden with vegetables – vegetables may be cut to enhance arrangement
- e. Miniature dried arrangement not to exceed 10"
- f. Door hanging wreath or swag







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## GENTLEMEN'S KEG TOSS

Monday, October 12, 2026 Show Ring (13)

Chaired by: the Bickford, McEvoy and Zelsnack Families

202-329-1348

Registration begins at 9:00 a.m. and ends at 11:30 a.m SHARP

PLEASE NOTE: A waiver MUST be signed by the participant himself. Registering for someone else is prohibited!

Competition will begin at 12:00 p.m. (or shortly after the finish of the Women's Skillet Toss)

### Age Classes:

- 1 Ages 18 to 30
- 2 Ages 31 to 40
- 3 Ages 41 to 50
- 4 Ages 51 to 60
- 5 Ages 61 to 70
- 6 Ages 71 and over



### Rules:

1. Open to all men 18 years of age and over.
2. Keg used will be provided by the fair, made of stainless steel and weighing approx 22 lbs.
3. Toss will be straight down the line. Distance off the center line will be subtracted from the distance thrown.
4. No practice throws will be allowed.
5. One (1) toss per contestant.
6. Touching the foul line will result in disqualification.
7. Grand Championship Round will allow two tosses per contestant with the final measurement being the better of the two.
8. Registration closes promptly at 11:30 a.m., without exception. The Chairman reserves the right to limit the number of entrants.

9. No full circle “wind up” before tossing the keg.  
Acceptable throws can be demonstrated at the beginning of the competition.

A Grand Championship Award will be presented to the winner of the final round. Finalists will be the first place winners from classes 1 thru 6.

**Special thanks to our sponsor again this year,  
The Fitness Edge!**

**The 2025 winners by class were as follows:**

|         |                                |       |
|---------|--------------------------------|-------|
| Class 1 | Adonis Williams, Canaan, NH    | 27’3” |
| Class 2 | Ben Martin, E. Wakefield, NH   | 27’8” |
| Class 3 | Chris Jackson, N. Sandwich, NH | 27’9” |
| Class 4 | John Zelsnack, Manassas, VA    | 25’8” |
| Class 5 | Don Robbins, N. Sandwich, NH   | 28’3” |
| Class 6 | Jim Schipmann, Sandwich, NH    | 14’   |

**2025 Grand Champion –**

Adonis Williams with a toss of 35’10”

**In its 10th year, even with the threat of a nor’easter, the  
Keg Toss saw 41 Participants! We are looking forward to a  
strong showing this year!**

*Fondly remembering days of old, friends  
and family of Sandwich.*

*~ Jim & Kim Martel*

# **Lego Competition**

## **Theme for 2026: Spacecraft**

Located in the Smith Exhibit Hall

Chairpersons: Sharon Gulla - Moultonborough Library 476-8895  
Robyn Tolles - 960-0025

Special thanks to our sponsors Innisfree Book Shop,  
the Porter Family, Rich Benton, BEAM Construction,  
JG Landscaping and DaSilva Motorsports.



### **RULES**

1. Entries must be delivered between Thursday, Oct. 8 from 5-7 p.m. or Friday, Oct. 9, from 1-3 p.m. and picked up between 5:00 p.m. and 6:30 p.m. on Monday, October 12, 2026.
2. ALL entries must be pre-registered. Registration available from the fair office 284-7062, or download from website.
3. One entry per exhibitor.
4. Group entries will be limited to two per club.
5. All individual entries must be on 10' by 10" standard Lego base plates; Club entries will be on 30" by 10" Lego base
6. Original designs are most desired; Points will be deducted from Lego designs made from kits.

- Categories:
1. Ages under 10
  2. Ages 10 and up
  3. Adult/Family



## MAPLE, HONEY, & DAIRY

Hodge Exhibit Hall

Chair: J.P. Swift Ph: 603-344-1961

- Entries must be delivered between Thursday, Oct. 8 from 5-7 p.m. or Friday, Oct. 9, from 1-3 p.m. and picked up between 5:00 and 6:00 p.m. on Monday, October 12th.
- Vehicles will not be allowed on grounds until 6:00 p.m. on Monday, October 12th.
- No exhibitor shall compete against him/herself.
- Children (14 years old and under) are welcomed and will be judged in a Junior Division.
- Name of exhibitor must not be visible on the item.
- All items must be accompanied by an entry tag.
- Exhibitor number should be visible on item entered with an entry tag.

### Division 1. Maple products

All entries must be produced in New Hampshire and be entered by the person who produced it. Only one entry per sugar house for each category will be allowed in the competition. All syrup must be displayed in a one-quart glass jar.

**Premiums:**      **1<sup>st</sup> \$10.00**      **2<sup>nd</sup> \$8.00**      **3<sup>rd</sup> \$6.00**

### CLASSES

- |                                                                                                                                                                                                                                                                              |                                                                                    |                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. Grade A Maple syrup, one quart (in glass)               <ol style="list-style-type: none"> <li>A. Golden</li> <li>B. Amber</li> <li>C. Dark</li> </ol> </li> <li>2. Sugar Cakes, ½ pound</li> <li>3. Dry Sugar, ½ pound</li> </ol> |  | <ol style="list-style-type: none"> <li>4. Damp Sugar, ½ pound</li> <li>5. Maple Fudge (7 pcs.)</li> <li>6. Maple Candy (7 pcs.)</li> <li>7. Maple Cream</li> <li>8. Collection: 1 qt. Syrup, 1 lb. sugar or cakes, 1 other maple product</li> </ol> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Best Maple in Show \$15.00**

### Division 2: Honey Products

Extracted honey must be displayed in 1 lb. glass queen line containers with metal or plastic lids. Creamed honey must be in wide mouth round or square jars. All honey must be produced in New Hampshire.

**Premiums:      1<sup>st</sup> \$8.00      2<sup>nd</sup> 6.00      3<sup>rd</sup> \$4.00**

- |                                                 |                                                       |
|-------------------------------------------------|-------------------------------------------------------|
| 1. Jars of creamed honey – ½ lb. or more 1 Only | 5. Capped frame of honey – any depth                  |
| 2. 3 one lb. jars of light extracted honey      | 6. Natural Beeswax – 2lbs. or more plain cake         |
| 3. 3 one lb. jars of dark extracted honey       | 7. Display pure beeswax candles (1 pair plain dipped) |
| 4. 3 sections of comb honey 4" square           | 8. Display pure beeswax candles (1 pair molded)       |

**Best Honey Products in Show \$10.00**



**Division 3: Dairy Products**

**Premiums:      1<sup>st</sup> \$8.00      2<sup>nd</sup> \$6.00      3<sup>rd</sup> \$4.00**

**Class: Cow**

1. Cream-Pint Glass Jar
2. Milk-Quart Glass Jar
3. Fancy Butter—½ lb.
4. Salted Butter—½ lb.
5. Fresh Butter—½ lb.
6. Cottage Cheese—½ lb.
7. Hard Cheese—½ lb.
8. Other

**Class: Goat**

1. Cream-Pint Glass Jar
2. Milk-Quart Glass Jar
3. Fancy Butter—½ lb.
4. Salted Butter—½ lb.
5. Fresh Butter—½ lb.
6. Cottage Cheese—½ lb.
7. Hard Cheese—½ lb.
8. Other

**Best Dairy Products in Show \$10.00**

**Division 4: Eggs** (1 dozen) Displayed in either a basket or carton.

**Premiums:      1<sup>st</sup> \$8.00      2<sup>nd</sup> \$6.00      3<sup>rd</sup> \$4.00**

1. Small Fancy
2. Medium Fancy
3. Large Fancy
4. Extra Large Fancy
5. Jumbo Fancy

**Best Eggs in Show \$10.00**



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## NATURAL FIBER ARTS

### Hodge Exhibit Hall

Co-Chairs – Julie Deak (603-707-0140; [juliedeak.nh@gmail.com](mailto:juliedeak.nh@gmail.com))

Juli Hird (603-284-6377; [juli.phfarm@gmail.com](mailto:juli.phfarm@gmail.com))



A growing number of small farms with fiber animals, as well as a renewed interest in working with natural fibers, inspired this department. There are numerous individuals and groups who spin, felt, knit, crochet, and weave with natural fibers that want to exhibit and educate.

### Visit our FLEECE to SHAWL exhibit and demonstration

**10 to 3 Saturday thru Monday** to learn how these fibers are transformed from fleece into yarn and then hand-woven into beautiful, colorful shawls - that you can win in a raffle to support 4H in Sandwich!

### DIVISIONS

- I. Item of Homespun Natural Fiber Yarn
- II. Item of Mill Spun Natural Fiber Yarn
- III. Item of Unspun Natural Fiber
- IV. Any combination of above \_\_\_\_ (List)

### SUB-DIVISIONS

- |                         |                                         |
|-------------------------|-----------------------------------------|
| A. Hat                  | I. Sculpture (3-D)                      |
| B. Mittens/Gloves/Mitts | J. Jewelry                              |
| C. Sweater              | K. Wall Hanging                         |
| D. Socks                | L. Mask                                 |
| E. Scarf/Cowl           | M. Vessel                               |
| F. Shawl/Stole/Shrug    | N. Infant/Toddler/Child Clothes         |
| G. Totes/Bags           | O. Vest                                 |
| H. Home Goods           | P. Skein (Division I / Category 9 only) |
|                         | Q. Other _____                          |



**EXHIBITOR ENTRY FORM EXAMPLES****“Department/Division” column**

|                                     |        |
|-------------------------------------|--------|
| Hat made of Homespun                | I - A  |
| Sock made of Mill Spun yarn         | II - D |
| Afghan made of Homespun & Mill Spun | IV - H |

**“Class/Category” column**

|                       |        |
|-----------------------|--------|
| Wool Blend Knitted    | WB - 1 |
| Mohair Homespun Skein | EX - 9 |

**CATEGORY (process)**

1. Knitted (indicate if machine knit)
2. Crocheted
3. Woven
4. Repurposed/Up-cycled
5. Wet felted
6. Needle felted
7. Other process (Describe)

---

8. Combination of any processes 1-7 (please list)

---

9. Homespun skeins, circle one:

a. Singles   b. 2-ply   c. 3-ply   d. Other ply \_\_\_\_

Intended use: \_\_\_\_\_

Fiber prepared for spinning by: ☐ Exhibitor ☐ Mill

☐ Picked   ☐ Carded   ☐ Combed   ☐ Blender board

Spun on: ☐ Drop spindle   ☐ Spinning wheel

Homespun skeins must be hand spun by exhibitor with a minimum amount of 2 oz. submitted (Exotic Class excepted).

Skeins must be wound into hank, washed to set twist & tied neatly in 4 places with *matching* ties.

| CLASS | Specify fiber type |
|-------|--------------------|
| SW    | 100% Sheep Wool    |
| WB    | Wool Blend _____   |
| EX    | Exotic _____       |
| PF    | Plant Fiber _____  |
| OT    | Other _____        |

## INSTRUCTIONS & RULES:

1. All items submitted for judging must be made predominantly of natural fibers.
2. Maximum of 10 entries may be submitted per exhibitor for judging.
3. Maximum of 10 entries may be submitted per exhibitor for exhibit only (not eligible for awards).
4. All entries submitted for judging must have been produced by the Exhibitor and completed between Oct. 13, 2025 and Oct. 9, 2026, and ***show no signs of wear***. If items submitted for judging show significant signs of wear, they will be displayed only, but not judged. (Significant signs of wear include pilling, soiled spots, holes, etc.)
5. All entries will be judged on their own merit, and ribbons will be awarded using the Danish system: Blue (\$8.00), Red (\$6.00), White (\$4.00), and Honorable Mention (no premium).
6. Entries should be unique in process and type of fiber. Entrants will receive the judging sheet(s) used to evaluate their item(s) when they pick up their items on Monday.
7. For added interest, exhibitors may include a 4x6 description card for each entry, which will not be displayed with the entry until judging is complete.
8. All entries must:
  - Be received at the Hodge Building Thursday, Oct. 8 from 5-7 p.m. or Friday, Oct. 9, from 1-3 p.m. Items must stay

on display until 5 p.m., Monday, Oct. 12th.

- Be picked up between 5 - 6 p.m. Monday, Oct. 12th.  
Premiums will be forfeited if above requirements are not met.

**Exhibitor Entry Forms** (1 for each **exhibitor**) and **Natural Fiber Arts Exhibit Identification Forms** (1 for each **item entered**) required for the Natural Fiber Arts Department are available from the department chairpersons and online at [www.thesandwichfair.com](http://www.thesandwichfair.com).

### **Natural Fiber Arts Department Special Awards:**

|                                                                        |                                                     |
|------------------------------------------------------------------------|-----------------------------------------------------|
| Overall Best in Show \$50.00                                           | Sponsor: Sandwich Home Industries                   |
| Best in Show Adult \$10.00                                             | Sponsor: SFA Natural Fiber Arts Dept                |
| Best in Show Junior \$10.00                                            | Sponsor: SFA Natural Fiber Arts Dept                |
| Best in Show Felted Entry \$10.00                                      | Sponsor: TBA                                        |
| Best in Show 100% Wool Entry \$10.00                                   | Sponsor: Kindred Spirit Farm,<br>Center Sandwich NH |
| Best in Show Homespun Skein \$10.00                                    | Sponsor: Forrest Acres Farm,<br>North Sandwich      |
| NH Best in Show Item Made from<br>Yarn Homespun by the Entrant \$10.00 | Sponsor: Partridge Hill Farm,<br>Center Sandwich    |

*Celebrating tradition, craft  
and community.*

*~ Philip C. Russell*

## The Sandwich Fair Parade

Sunday, October 11, 1:00 p.m.  
Quimby School Grounds on Maple Street  
Chair- Kevin Dwyer Ph :781-206-7464  
kevidwy@gmail.com

### Parade Theme: America's 250th Birthday

**All entries *must* register at the Parade Booth by 11:45 a.m. on parade day.**

- Minors **MUST BE** accompanied/supervised by an adult.
- For safety reasons, no candy or other items may be thrown during the parade.
- Entries presenting a statement on controversial issues may be excluded from the parade.
- No political entries accepted—this includes advertising of any nature.
- Fire equipment may not use sirens during the parade.
- No stallions accepted for the parade.
- There shall be no walking feature in the parade with children under six years of age.
- There is a limit of one commercial entry by any one person or organization.
- Prizes are awarded at the discretion of the judges.
- Categories will be added/modified, as necessary.
- Height limitation is 12 feet.
- Entry form on the website: **[www.thesandwichfair.com](http://www.thesandwichfair.com)**
- Entries which have been judged and received an award will forfeit their premium if they do not participate in the parade
- Antique Cars: Only winning vehicles from the Antique Car Show on Saturday are eligible to participate with no premiums awarded. All other antique vehicles are not eligible for Sunday parade.

**President's Award** for Best Decorated Float—Sponsored by E.M. Heath's Ace Hardware \$100

**Doris L. Benz Award** for the Best Agriculture Related Entry \$100

**Best in Theme — \$100****Tish O'Neil Award (Sandwich History)**

Sponsored by The O'Neil Family \$100

**The Jack Burghardt Award** for Best Decorated Non-Motorized Vehicle—Sponsored by the Burghardt Family \$100**Float Premiums      1st—\$60      2nd—\$50      3rd—\$40**

- |                                     |                                |
|-------------------------------------|--------------------------------|
| 1. School and Childcare Floats      | 5. 4-H Floats                  |
| 2. Tribute Float (Person or group)  | 6. Brownie & Girl Scout Floats |
| 3. Family & Family Business         | 7. Cub & Boy Scout Floats      |
| 4. Community Organizations or Clubs |                                |

**Walking Features Premiums:****1st—\$25      2nd—\$20      3rd—\$15**

- |           |                             |
|-----------|-----------------------------|
| 9. Adults | 11. Brownie and Girl Scouts |
| 10. Youth | 12. Cub and Boy Scouts      |

**Oxen Premiums:**

13. Oxen – Entrance: \$40.00 4 Ox Hitch; \$30.00 Ox(en) with Cart; \$25.00 per Yoked Pair; \$15 Single. All Entrants will receive a ribbon per entry.

- |                        |                     |
|------------------------|---------------------|
| A. Best Four Ox Hitch  | \$25.00 plus ribbon |
| B. Best Pair           | \$25.00 plus ribbon |
| C. Best Pair with Cart | \$25.00 plus ribbon |
| D. Best Decorated Pair | \$25.00 plus ribbon |
| E. Best Single         | \$25.00 plus ribbon |

**Animal Premiums      1st—\$20      2nd—\$15      3rd—\$10**

(Other than Horses)

- |                 |            |
|-----------------|------------|
| 14. Cattle      |            |
| A. Beef Cattle  |            |
| B. Dairy Cattle |            |
| 15. A. Sheep    | C. Donkeys |
| B. Goats        | D. Llamas  |
| 16. Other       |            |

**Horses Classes & Premiums**

17.

| <b>Horses A-I</b>                    | <b>1st - \$20</b> | <b>2nd - \$15</b>        | <b>3rd - \$10</b> |
|--------------------------------------|-------------------|--------------------------|-------------------|
| A. Saddle Horses—English             |                   | F. Saddle Ponies—Western |                   |
| B. Saddle Horses—Western             |                   | G. Saddle Ponies—        |                   |
| C. Saddle Horses—Rider in<br>Costume |                   | Rider in costume         |                   |
| D. Parade Horses                     |                   | H. Miniature Horses      |                   |
| E. Saddle Ponies—English             |                   | I. Side Saddle           |                   |

**Horse & Carriage/Hitch Premiums J-Q**

|                                | <b>1st—\$35</b> | <b>2nd—\$25</b> | <b>3rd—\$15</b> |
|--------------------------------|-----------------|-----------------|-----------------|
| J. Single Horse and Carriage   |                 |                 |                 |
| K. Draft Horses in Hitch       |                 |                 |                 |
| L. Horse & Carriage-Decorated  |                 |                 |                 |
| M. Pair and Carriage-Decorated |                 |                 |                 |
| N. Pony and Carriage           |                 |                 |                 |
| O. Draft Ponies in Hitch       |                 |                 |                 |
| P. Pony and Carriage-Decorated |                 |                 |                 |
| Q. Horse-drawn Antique Vehicle |                 |                 |                 |

**Vehicles Premiums 1st—\$25 2nd—\$ 20 3rd—\$15**

18. Vehicles

- A. Antique Tractor—Adult 1960 and older
- B. Antique Tractor – Adult 1961-Present
- C. Tractor—Junior (18 and under)
- D. Motorcycles
- E. Bicycle
- F. Antique Fire Vehicle
- G. Antique Truck

**19 Other Categories Premiums****1st—\$15 2nd—\$10 3rd—\$5**

Other Categories

Parade features not listed will be awarded prizes according to merit.



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**PHOTOGRAPHY EXHIBIT AND COMPETITION**  
PLEASE READ CAREFULLY AND COME PREPARED

Hodge Exhibit Building  
Chair: Jeff McEvoy 603-554-2471  
[jeffmcevoy3@gmail.com](mailto:jeffmcevoy3@gmail.com)

- Please visit the fair website prior to arrival and fill out the new entry form SPECIFICALLY FOR THE PHOTO COMPETITION. This will minimize the time you need to spend filling it out on site. There will still be some items to be taken care of at the registration table.
- Entries must be checked in at the Hodge Building between Thursday, Oct. 8 from 5-7 p.m. or Friday, Oct. 9, from 1-3 p.m. **(Please note this is a change that began in 2024).** PLEASE NOTE: Late entries cannot be accepted as closed judging will take place immediately after check-in ends.
- Entries must be picked up between **5:00 - 6:00 p.m.** on Monday and will not be released prior to the 5:00 p.m fair closing time. PLEASE DO NOT ATTEMPT TO REMOVE EARLY. We always have folks walking through at the end of the fair.
- IMPORTANT: In order for entry to be accepted, the following rules must be followed. No glass or frames permitted. Photos may vary in image size but **MUST** be matted or mounted to 11" X 14". The complete and final size must be 11' X 14". Please note that entries may be hung with a binder clip so matting is best. NEED CLARIFICATION? Text, email or call PRIOR to drop off of your entry to eliminate refusal of your entry.
- Due to space limitations, no more than 10 entries per entrant may be submitted and only 1 entry per category.
- The exhibitor's full name and phone number must be clearly written on the back of each entry.



- Judging is blind. No names are permitted on the front of the photo as the entry remains anonymous for judging. Show tags will be filled out with category, description of photo, your name, your hometown and state but will be hidden behind the photo during judging. Tags available at check in or in advance at the fair office.
- Photographs will be judged on composition, technical excellence, artistic creativity and how well the photograph fits the category.
- Nude or suggestive photos will not be accepted.
- Please do not enter photos that have previously won at the Sandwich Fair.
- If there are any entries in question, the Chairman will have the final say in which category placement is appropriate.
- Judging will be performed by two professional independent judges. In the event of a tie, the Chairman will break the tie.

### **PREMIUMS PAID**

All Divisions      1st - \$5.00      2nd - \$3.00      3rd - \$2.00

### **CATEGORIES FOR OPEN DIVISION**

**PEOPLE:** The art of capturing a subject, or a group, in which the facial features are predominant. The subject can be photographed in a studio, using various lighting and poses or on location utilizing artificial and/or natural lighting.

**LANDSCAPE** (Waterscape is now a part of/included in this category)

### **ANIMALS:**

Class A: Domestic

Class B: Wildlife

**ACTION:** Subject of the photo must be in motion

**ARCHITECTURE:** The subject of this photo will be the building or structure

**BLACK and WHITE:** A B&W photo that would fit any category

**NATURE:** Plants, Trees, Insects, Flowers, etc. should be the main focus of the photo

**PHOTO MANIPULATION:** Images that have been manipulated in Photoshop or any other editing program. Thus creating a graphic design using layers, masking, filters, fonts and any other tool to enhance the image. If possible, bring the unedited photo to be displayed alongside the manipulated image.

**SELFIE FUN:** Photo must clearly show this was taken by the subject themselves. Can be individual or group shot. Will be judged on creativity and uniqueness.

**YOUR HOMETOWN PRIDE:** Photo must have been taken in your hometown. Your town and state must be displayed on the front for judging. No personal information listed on the front.

**UNIQUELY NEW HAMPSHIRE:** Exact location, within the state of New Hampshire only, must be displayed on the front for judging. No personal information listed on the front.

**MISCELLANEOUS:** Photos that do not fit any of the above categories

### **SPECIAL AWARDS**

#### **JUDGE'S FAVORITE AWARDS**

Open Categories Winner - \$50

Sponsored by PHOTOMAC LLC

High School Winner - \$50

Middle School Winner - \$25

Elementary School Winner - \$25

lrcameraclub.com

**GEORGE H. CLARK MEMORIAL PRIZE**

Presented to the photographer with the best pictures exhibited

Judged on total work entered. \$15.00 Award

2025 Winner - Ian Bryson, Laconia, NH

**ROBERT ZIESING MEMORIAL AWARD**

Best photo of a Lakes Region Sunrise. \$10.00 Award

Sponsored annually by the family of long time exhibitor

Robert Ziesing

2025 Winner - Bridget Kiley Hubbard, Wolfeboro, NH

**ELEMENTARY, MIDDLE AND HIGH SCHOOL DIVISIONS**

High School Division                      Grades 9 - 12 or Ages 15 - 18

Middle School Division      Grades 6 - 8 or Ages 11-14

Elementary School Division      Grades 1 - 5 or Ages 6-10

Home School will be age appropriate for the above divisions

**PREMIUMS PAID (NOT Judges Favorite)**

All Divisions              1st - \$5.00      2nd - \$3.00      3rd - \$2.00

**Categories for School Divisions ONLY**

High School Grades 9-12

Categories: 7

**PEOPLE:** Formal or candid pictures of people and groups

**PLACES:** Landscapes, waterscapes, cityscape locations that depict a scene

**THINGS:** Man-made or natural objects that create a strong center of interest

**ANIMALS:** Pets, domestic animals or wildlife

**ABSTRACTION:** Non-manipulated, non-objective to abstract images that convey a sense of design

**PHOTO MANIPULATION:** Filters, composites, or altered images that have been digitally manipulated  
**BLACK and WHITE**

Middle School Grades 6 - 8

Categories: 6

**PEOPLE:** Formal or candid pictures of people and groups  
**PLACES:** Landscapes, waterscapes, cityscape locations that depict a scene  
**THINGS:** Man-made or natural objects that create a strong center of interest  
**ANIMALS:** Pets, domestic animals or wildlife  
**ABSTRACTION:** Non-manipulated, non-objective to abstract images that convey a sense of design  
**PHOTO MANIPULATION:** Filters, composites, or altered images that have been digitally manipulated

Elementary School Grades 1 - 5

Categories: 5

**PEOPLE:** People posed or natural  
**PLACES:** Locations  
**THINGS:** Man-made or natural objects  
**ANIMALS:** Pets, domestic animals or wildlife  
**ABSTRACTION:** Abstract images manipulated or not



*My dear friend Betty Alcock-  
Gone but never forgotten (And Ken).*

*~ Donna Elliott*



## QUILTS AND RUGS

Hodge Exhibit Building

Chair: Nancy Hansen • 603-387-4767

Committee: Mary Hillsgrove, Wendy Van de Poll

*A wonderful exhibit started in the early 1900's for exceptional quilters in the area that has grown to include hooked and braided rug makers.*

Entries must be delivered between Thursday, Oct. 8 from 5-7 p.m. or Friday, Oct. 9, from 1-3 p.m. and picked up between 5:00 p.m. and 6:00 p.m. on Monday, Oct. 12th. No vehicles are not allowed on the fairgrounds until 6:00 p.m. on Monday, Oct. 12th.

No exhibitor shall compete against oneself, either directly or indirectly. An article that wins first place may not be exhibited again.

Articles not listed will be awarded premiums according to merit. Ribbons may be duplicated at the discretion of the judge.

All items must be clean to be eligible for prizes.

**Premiums all Classes: 1st \$12.00 2nd \$8.00 3rd \$5.00**

### Quilts and other Quilted Items

Entrants MUST declare if the item has been quilted by the entrant or professionally.

- A. Bed Quilts – Twin to King
  - 1. Hand Pieced and Quilted
  - 2. Hand and Machine Combo
  - 3. Machine Pieced and Quilted by Entrant
  - 4. Machine Pieced and Quilted Professionally
- B. Small Quilts (smaller than twin size)
  - 1. Hand Pieced and Quilted
  - 2. Hand and Machine Combo
  - 3. Machine Pieced and Quilted by Entrant
  - 4. Machine Pieced and Quilted Professionally
- C. Wall Hangings
  - 1. Hand Pieced and Quilted
  - 2. Hand and Machine Combo
  - 3. Machine Pieced and Quilted by Entrant
  - 4. Machine Pieced and Quilted Professionally
- D. Miniature(18" X 18" or less)
  - 1. Hand Pieced and Quilted
  - 2. Hand and Machine Combo

3. Machine Pieced and Quilted by Entrant
4. Machine Pieced and Quilted Professionally

E. Other Pieced or Quilted Items

F. Kids under 13 years old

**Best in Show – Quilted Item \$15.00**

### **Hooked Rugs and Other Hooked Items**

- G. Beginner( first hooked item)
- 1.Design created by other than exhibitor
  - 2.Exhibitor's Design
- H. Hooked Rugs (experienced)
- 1.Primitive – Design created by other than exhibitor
  - 2.Primitive – Exhibitor's original design
  - 3.Realistic – Design created by other than exhibitor
  - 4.Realistic – Exhibitor's original design
- I. Wall Hangings and Other (experienced)
- 1.Primitive – Design created by other than exhibitor
  - 2.Primitive – Exhibitor's original design
  - 3.Realistic – Design created by other than exhibitor
  - 4.Realistic – Exhibitor's original design

**Best in Show – Hooked Item \$15.00**

### **Braided and Woven Items**

- J. Braided Rugs
- 1.Large - 5' Rounds, 5' x 7' or larger
  2. Small - 2' x 3', 3' x 4', 3' x 5'
- K. Chair Seats and Other Braided Items
- L. Woven Rugs
- M. Hooked and Braided Rugs
- 1.Large - 5' Rounds, 5' x 7' or larger
  2. Small - 2' x 3', 3' x 4', 3' x 5'



**Best in Show Braided Item \$15.00**

*"Do not take life too seriously.  
You will not get out alive."*

**— Elbert Hubbard**

## COMPACT EQUIPMENT SKILLS COMPETITION

Friday, October 9, 2026 • 5 p.m. - 9 p.m.

Antique Tractor Pull Arena

Chaired by: Mike Amato 603-707-1687

Co-Chair: Bryan Peaslee 603-344-9476

Participants operate a compact excavator and skid steer through a series of complex obstacles.

Registration begins at 4 p.m. and ends at 4:45 p.m.

**PLEASE NOTE:** A waiver **MUST** be signed by the participant themselves.

A **Top Operator Award** will be presented to the participant with the **BEST COMBINED TIMES FROM BOTH EVENTS.**

This is a competition for **EXPERIENCED OPERATORS.**

*New This Year...*

**CASH PRIZES WILL BE AWARDED!**

### **RULES:**

1. Time penalties will be enforced for obstacle failure.
2. Time bonuses will be awarded for optional obstacles for each class.
3. Any operator displaying reckless or dangerous behavior will be disqualified at the Chairmans' discretion.
4. Minimum age for competitors is 16.



## SCHOOLS

Smith Exhibit Hall

Chair: Cody Adriance

adriancecody@yahoo.com

- Pre-register with Chairman by September 15th. Space is limited. Pre-registration is strongly advised due to space limitations. The chairman would like everyone to participate so please call ahead.
- Entries must be delivered Thursday, Oct. 8 from 5-7 p.m. or Friday, Oct. 9, from 1-3 p.m., (unless arranged prior to the Fair) and picked up between 5:00 and 6:30 p.m. on Monday, Oct. 12th. Vehicles will not be allowed on the fair-grounds until after 6:00 p.m.
- A BEST IN SHOW ribbon will be awarded for the overall most outstanding display in Elementary and Preschools. Each "Division" will receive a "Best in Show" ribbon.

### Divisions

### Premiums

| Division 1: Elementary Schools     | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|------------------------------------|-----------------|-----------------|-----------------|
| School Project—only one per school |                 |                 |                 |
| A. Best Use of Color               | \$25            | \$15            | \$10            |
| B. Most Creative/Imaginative       | \$25            | \$15            | \$10            |
| C. Most Informative                | \$25            | \$15            | \$10            |
| Division 2: Preschools             |                 |                 |                 |
| A. Best Use of Color               | \$25            | \$15            | \$10            |
| B. Most Creative/Imaginative       | \$25            | \$15            | \$10            |
| C. Most Informative                | \$25            | \$15            | \$10            |



## **WOMEN'S SKILLET TOSS**

Monday, October 12, 2026 Show Ring (13)

Chaired by: The Bickford, McEvoy and Zelsnack Families  
202-329-1348

Registration begins at 9:00 a.m. and ends at 10:15 a.m SHARP. The competition begins at 10:30 a.m. PLEASE NOTE: A waiver MUST be signed by the participant themselves.

### **New Age Classes:**

- 1      Ages 18 to 30
- 2      Ages 31 to 40
- 3      Ages 41 to 50
- 4      Ages 51 to 60
- 5      Ages 61 to 70
- 6      Ages 71 and over



A Grand Champion Award will be presented to the winner of the final toss. Finalists will be the first place winners in Classes 1 thru 6.

### **RULES:**

1. Skillet will be provided by the fair and custom-made of steel (3.3lbs)
2. Toss will be straight down the line. Distance off the center line will be subtracted from the distance thrown.
3. No practice throws allowed
4. One (1) toss per competitor.
5. Crossing the foul line will result in disqualification.
6. Registration closes promptly at 10:15 a.m. with no exceptions. The Chairman reserves the right to limit the number of contestants.
7. Grand Championship Round will consist of two tosses per competitor and with the final measurement being the better of the two.

**We would like to express our sincere appreciation to  
The Old Country Store for their continued support of this  
popular event! They have sponsored every year!**

**The 2025 winners by class were as follows:**

|         |                                   |            |
|---------|-----------------------------------|------------|
| Class 1 | Katie Garrett, Alexandria, NH     | 49'2"      |
| Class 2 | Lauren Schipmann, Wrightstown, NJ | 49'11"     |
| Class 3 | Ashley Bullard, N. Sandwich, NH   | 56'11"     |
| Class 4 | Stacy Dale, Laconia, NH           | 49'2"      |
| Class 5 | Joanne Haight, Sandwich, NH       | 41'4"      |
| Class 6 | Shirl Stanek, Sandwich, NH        | 31'10"2025 |

***Grand Champion – Lauren Schipmann with a toss of 53'3" !***

**In its 16th year, with the threat of a nor'easter, the Skillet Toss had 59 participants! We look forward to favorable weather and a strong showing this year!**



**603-284-7473**

- Tree Removal
- Brush Mowing
- Lawn Mowing
- Chipping
- Snow Plowing
- View Clearing

**[www.canfieldlandscaping.net](http://www.canfieldlandscaping.net)**

# **VEGETABLES, FRUITS, FARM OR HOME GARDEN & GRANGES**

Vegetable Building Chair: Michelle Elliott  
crochetchelle@gmail.com 603-730-7560

## **GENERAL INSTRUCTIONS FOR FRUITS AND VEGETABLES**

- All entries must remain in the veggie/fruit barn until the end of fair Monday, Oct. 12th at 5:00 p.m. or the exhibitor forfeits all ribbons and money.
- Gardeners from other area towns are welcomed.
- Children are welcomed and will be judged in a junior division for each variety of fruit or vegetable. Junior division (ages 3–15) will include a 4th place ribbon award in addition to 1st–3rd place awards.
- Entrees must be delivered Thursday, Oct. 8 from 5-7 p.m. or Friday, Oct. 9, from 1-3 p.m. and picked up Monday, Oct. 12th between 5:00 p.m. and 6:30 p.m. Vehicles will not be allowed on the grounds before 6:00 p.m. Monday, Oct. 12th.
- Premium may be withheld when the quality is not worthy of an award, even though it may be the only one of its kind on exhibit. Judges decisions are final.

## **Rules**

- Fruits and vegetables must be grown by exhibitor and be correctly named as to variety.
- Number of specimens called for in premium list must be shown.
- Uniformity in size, shape, color, and maturity is very important. Large size generally denotes over maturity.
- Specimens shall be clean and dirty specimens will be rejected.
- Specimens shall be free of blemishes or damage caused by insects, disease or mechanical means.
- Root crops - cut off tops leaving about 2 inches of leaf stalk. Only the loose outer skins of onions, cabbage, lettuce, etc. should be taken off. Do not peel them too closely.
- Fresh herbs, kale, spinach, celery, and other greens prone to wilting may be exhibited in small jars of water. However, container shall be free of all labels.

- Due to space limitations, large exhibits such as live vegetable plants are discouraged.
- No person may compete for more than one prize with the same variety.
- Commercial farmers/gardeners may not exhibit in the individual fruit and vegetable classes. They may exhibit in the New Variety Division and the Commercial Farm Division.
- Entries to be displayed on paper plates provided by the Fair.
- No exhibits shall contain any invasive species or parts thereof per discretion of the chairperson.

## **Fruit & Vegetable**

**Premiums                      1st: \$4.00                      2nd: \$3.00                      3rd: \$2.00**

**FRUIT** (Exhibits shall contain number of specimens listed below)

Apples (plate of 5) of any variety      Grapes (1 bunch) of any variety  
 Berries (one cup) of any variety      Melons (1) of any variety  
 Nectarines, Peaches, Pears, Quince, Plums, Nuts (plate of 5) of any variety. Any other fruit.

## **VEGETABLE (Exhibits shall contain number of specimens listed below)**

**Plate of 6**, best in each standard variety: Brussels sprouts, beans, peas.

**Plate of 4**, best in each standard variety: beets, carrots, onions, parsnips, peppers, potatoes, tomatoes, radishes, garlic, and small gourds less than 4 inches in diameter.

**Plate of 3**, best in each standard variety: corn, cucumbers, summer squash, zucchini.

**One (1)**, best in each standard variety: eggplant, cabbage, turnip, lettuce (head), fennel, pumpkins, winter squash, sunflowers and large gourds, greater than 4 inches in diameter.

**Bunch**, best in each standard variety: Swiss chard, leaf lettuce, spinach, broccoli, cauliflower, celery, chives, herbs, kale.

## **Largest Winter Squash or Pumpkin of Acceptable Quality**

Call Chairperson prior to entering on Friday to determine space available. **PLEASE NOTE:** all pumpkins and squash over 200 lbs. should be delivered on Friday morning between 8:00 a.m. and 12:00 p.m. and picked up on Tuesday between 8:00 a.m. and 12:00 p.m. For safety purposes the tractor will not be available after these times and your entry may not be accepted. Please contact fair office prior to arrival. Judges by weight and all varieties compete together.

**Junior & Adult Division —**

|                 |                     |                     |                     |
|-----------------|---------------------|---------------------|---------------------|
| <b>Premiums</b> | <b>1st: \$25.00</b> | <b>2nd: \$15.00</b> | <b>3rd: \$10.00</b> |
|-----------------|---------------------|---------------------|---------------------|

**CARVE A PUMPKIN**

|                 |                    |                    |                    |
|-----------------|--------------------|--------------------|--------------------|
| <b>Premiums</b> | <b>1st: \$5.00</b> | <b>2nd: \$3.00</b> | <b>3rd: \$2.00</b> |
|-----------------|--------------------|--------------------|--------------------|

Division 1: Ages 6–9 Division 2: Ages 10–13 Division 3: Ages 14 and up  
 Class A: Most intricate Class B: Scariest Class C: Funniest/Happiest

Pumpkins may be of any variety and must be clean. Carving is to be done solely by the entrant. An entrant may compete in all Classes, but only in one Division. Judge may use a candle or light during judging.

**CREATE A SCARECROW**

|                 |                    |                    |                    |
|-----------------|--------------------|--------------------|--------------------|
| <b>Premiums</b> | <b>1st \$25.00</b> | <b>2nd \$20.00</b> | <b>3rd \$15.00</b> |
|-----------------|--------------------|--------------------|--------------------|

Division 1: Individual (Adult) Division 2: Individual (Youth)

Classes: Class A: Most Original Class B: Funniest Class C: Scariest

Scarecrows are to be a maximum of 5 feet in height and cover no more than 3 square feet of floor space. Scarecrows will be judged on creativity, workmanship and originality. One scarecrow per person or class/organization (by grade K-12) Class/Organization premium paid to school class/organization fund. Scarecrows should be self supporting (have no need for bracing) and, if space is limited, may be placed outside the barn.

**DECORATE A VEGETABLE CONTEST** Children (through age 12 one entry per child)

|                 |                    |                    |                    |
|-----------------|--------------------|--------------------|--------------------|
| <b>Premiums</b> | <b>1st: \$4.00</b> | <b>2nd: \$3.00</b> | <b>3rd: \$2.00</b> |
|-----------------|--------------------|--------------------|--------------------|

Decorate your vegetable as a person, animal or object. (Did you ever see an eggplant mosquito?

A cucumber race car or a squash lion?) Use your imagination but use only vegetable/fruit matter for all decorations! These vegetables do not have to be grown by exhibitor. (one entry per child)

**FARM, HOME GARDEN, Commercial, Educational or Grange Exhibits**

Due to space limitations pre-registration is requested for all exhibits to ensure exhibitors have equal space for their displays. Due to the amazing and beautiful displays created each year by our local farmers, and the difficulty in choosing one first place winner when several displays are worthy. It has been decided to make a change in the judging. At the judge's discretion, any display meeting a high standard will earn first place. Standards may include but are not limited to: a rich variety of

products, cleanliness, overall beauty and educational merit.

### **SMALL FARM OR HOME GARDEN**

|                       |                     |                     |                     |
|-----------------------|---------------------|---------------------|---------------------|
| <b>Premiums-Adult</b> | <b>1st: \$50.00</b> | <b>2nd: \$40.00</b> | <b>3rd: \$30.00</b> |
| <b>Junior</b>         | <b>1st: \$40.00</b> | <b>2nd: \$30.00</b> | <b>3rd: \$20.00</b> |

A display of fruits, vegetables and farm products grown and prepared by exhibitor.

### **COMMERCIAL FARM EXHIBIT**

|                 |                     |                     |
|-----------------|---------------------|---------------------|
| <b>Premiums</b> | <b>1st: \$60.00</b> | <b>2nd: \$50.00</b> |
|                 | <b>3rd: \$40.00</b> | <b>4th \$30.00</b>  |

A display of fruits, vegetables and farm products grown and sold at a farm stand. May include farm's labels.

### **EDUCATIONAL, NON PROFIT OR GRANGE EXHIBITS**

|                 |                     |                     |                     |
|-----------------|---------------------|---------------------|---------------------|
| <b>Premiums</b> | <b>1st: \$60.00</b> | <b>2nd: \$50.00</b> | <b>3rd: \$40.00</b> |
|                 | <b>4th \$30.00</b>  | <b>5th \$20.00</b>  | <b>6th \$10.00</b>  |

Any group – School, Home School Youth Group as long as it is a not-for-profit, may create an exhibit for educational purposes that relates to farming or gardening, vegetables or fruits. Grange exhibits are based on Four Seasons, Farm and Home.

**BEST IN SHOW:** Adult & Junior, Special Award by Judges for an Outstanding Exhibit \$10.00.

**JUDGE'S FAVORITE:** Ribbon Only—Awarded at the judge's whimsy.

**SPECIAL YOUTH AWARD:** Through the generosity of Moulton Farm, we are pleased to offer this award designed to encourage our youth to become involved and interested in the various forms of agriculture. The exhibitor must present a basket filled with a collection of fruits, vegetables, and home/farm/garden products (canned goods, spun wool, eggs etc.) grown or raised by the exhibitor.

**Two Divisions: Junior Ages 8 to 12      Senior Ages 13 to 18**  
**Prizes for each Division: 1st: \$50.00   2nd: \$35.00   3rd: \$15.00**

**CATTLE - BEEF BREEDS**

Saturday, October 10th, 10:00 a.m.

Cattle Show Area

Chair: Becky Robinson

(603) 568-2474



Registration deadline September 15th

**BREEDS**

Angus • Belted Galaway • Scottish Highland • Beef Shorthorns  
 Devons • Simmental • Herefords • All Other Breeds

**See Animal Health Rules and Regulations**

All animals must show registration papers. Animals with Papers Pending will be allowed to show. Proof of current rabies certificate required. All out-of-state animals must have a current health certificate.

1. Advance entries only, no exceptions.
2. Incomplete entries may not be accepted.
3. Grade or non-registered breeds may be shown in a separate class at the discretion of the chair.
4. Ribbon awards and cash premiums given.
5. Entry forms are on website: [www.thesandwichfair.com](http://www.thesandwichfair.com)
6. All exhibitors are encouraged to have cattle on the Fairgrounds by Saturday, 8:00 a.m. Papers will be checked at this time. Permission for exhibitor late arrival must be secured one week in advance of fair.

**OPEN BEEF SHOW PREMIUMS**

| <b>CLASSES</b>                                            | <b>1st</b>  | <b>2nd</b> | <b>3rd</b> | <b>4th</b> |
|-----------------------------------------------------------|-------------|------------|------------|------------|
| 1. Junior Bull Calf-born between<br>01/01/26 & 5/31/25    | \$35        | \$30       | \$25       | \$21       |
| 2. Senior Bull Calf-born between<br>07/01/25 & 12/31/25   | \$35        | \$30       | \$25       | \$21       |
| 3. Champion Bull                                          | RIBBON ONLY |            |            |            |
| 4. Junior Heifer Calf born between<br>01/01/26 & 5/31/26  | \$35        | \$30       | \$25       | \$21       |
| 5. Senior Heifer Calf born between<br>07/01/25 & 01/01/26 | \$35        | \$30       | \$25       | \$21       |

- |                                                               |             |      |      |      |
|---------------------------------------------------------------|-------------|------|------|------|
| 6. Junior Yearling Heifer born between<br>01/01/25 & 06/30/25 | \$40        | \$35 | \$30 | \$25 |
| 7. Senior Yearling Heifer born between<br>07/01/24 & 12/31/24 | \$40        | \$35 | \$30 | \$25 |
| 8. Junior Champion Female                                     | RIBBON ONLY |      |      |      |

- | <b>CLASSES</b>                                                 | <b>1st</b>  | <b>2nd</b> | <b>3rd</b> | <b>4th</b> |
|----------------------------------------------------------------|-------------|------------|------------|------------|
| 9. 2 Year Old born between 07/01/23 & 06/30/24                 | \$40        | \$35       | \$30       | \$25       |
| 10. 3 Year old or Older born before 07/01/23 (no calf at side) | \$40        | \$35       | \$30       | \$25       |
| 11. Senior Champion Female                                     | RIBBON ONLY |            |            |            |
| 12. Grand Champion Female                                      | RIBBON ONLY |            |            |            |
| 13. Supreme Of All Breeds                                      | RIBBON ONLY |            |            |            |

- | <b>MARKET CLASSES</b>     | <b>1st</b> | <b>2nd</b> | <b>3rd</b> | <b>4th</b> |
|---------------------------|------------|------------|------------|------------|
| Registration not required |            |            |            |            |

- |                                                                             |      |      |      |      |
|-----------------------------------------------------------------------------|------|------|------|------|
| 14. Commercial steer or heifer, market ready not shown in premiums division | \$40 | \$35 | \$30 | \$25 |
| 15. Feeder Steer or Heifer born on or after 07/01/25 and before 5/1/2026    | \$40 | \$35 | \$30 | \$25 |

- | <b>GROUP CLASSES</b>                                                                                                                                | <b>1st</b> | <b>2nd</b> | <b>3rd</b> | <b>4th</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|
| 16. Cow w/calf, Cow w/suckling calf, still nursing at side-calf, must be 3 months and have received Rabies vaccine at least 30 days before the fair | \$40       | \$35       | \$30       | \$25       |
| 17. Produce of Dam—Bred & Owned by exhibitor, two animals, any age and either sex, produce of one Cow w/calf — Cow w/suckling                       | \$45       | \$40       | \$35       | \$30       |
| 18. Pair of Calves—Bred & Owned by exhibitor<br>(1 Bull—1 Heifer)                                                                                   | \$45       | \$40       | \$35       | \$30       |
| 19. Pair of Heifers—Bred & Owned by exhibitor                                                                                                       | \$45       | \$40       | \$35       | \$30       |



**CATTLE—DAIRY BREEDS**

Sunday, October 11th 10:00 a.m.

Cattle Show Area

Chair: Brittni Marston • (603)724-5815

**Registration deadline September 15th****Breeds**

Ayrshires • Guernseys • Jerseys • Brown Swiss • Holsteins  
 Milking Shorthorns • All Other Registered Breeds

**See Animal Health Rules and Regulations**

1. All animals must show registration papers. No papers pending will be allowed to show.
2. Ribbon awards will be made as well as cash premiums.
3. Entry forms are on website: [www.thesandwichfair.com](http://www.thesandwichfair.com)
4. Advance entries only, no exceptions.
5. Incomplete entries may not be accepted.
6. Proof of current rabies certificate required. All out-of-state animals must provide a current health certificate.
7. Three-day exhibitors have priority.
8. All exhibitors are encouraged to have cattle on the Fairgrounds by Saturday 8:00 a.m.
9. Papers will be checked at this time. Exhibitors arriving late from other fairs must have permission prior to Saturday.
10. A vacuum pump will be supplied by the Sandwich Fair for dairy breeders; breeders must supply own milk machine.

**Premiums**

| <b>Class</b>                        | <b>1st</b> | <b>2nd</b> | <b>3rd</b> | <b>4th</b> |
|-------------------------------------|------------|------------|------------|------------|
| 1. Spring Calf 3/1/26 & over 4 mos. | \$35       | \$30       | \$25       | \$21       |
| 2. Winter Calf: 12/1/25–2/29/26     | \$35       | \$30       | \$25       | \$21       |
| 3. Fall Calf: 9/1/25–11/30/25       | \$35       | \$30       | \$25       | \$21       |
| 4. Summer Yearling: 6/1/25–8/31/25  | \$35       | \$30       | \$25       | \$21       |
| 5. Spring Yearling: 3/1/25–5/31/25  | \$35       | \$30       | \$25       | \$21       |
| 6. Winter Yearling: 12/1/24–2/28/25 | \$35       | \$30       | \$25       | \$21       |
| 7. Fall Yearling: 9/1/25–11/30/25   | \$35       | \$30       | \$25       | \$21       |

8. Junior Champion Female—winners of classes RIBBON ONLY
9. Supreme Heifer of all Breeds – winners of RIBBON DONATED  
Junior Champion Classes PRIZE
- |                                                                                                                                |      |      |      |      |
|--------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|
| 10. Junior Two-yr. old 3/1/24–8/31/24                                                                                          | \$40 | \$35 | \$30 | \$25 |
| 11. Senior Two-yr. old 9/1/23–2/28/24                                                                                          | \$40 | \$35 | \$30 | \$25 |
| 12. Three-yr. old cow 9/1/22–8/31/23                                                                                           | \$40 | \$35 | \$30 | \$25 |
| 13. Four-year old cow 8/31/21–8/31/22                                                                                          | \$40 | \$35 | \$30 | \$25 |
| 14. Aged Cow 5 Years and Older                                                                                                 | \$40 | \$35 | \$30 | \$25 |
| 15. Dry Cow-Any cow that has calved, but not in milk. Cows shown in this class may not be shown in any other single cow class. |      |      |      |      |
|                                                                                                                                | \$40 | \$35 | \$30 | \$25 |
16. Senior Champion Female, Winner of Classes 9–14 RIBBON
17. Grand Champion Female, Winner of Classes 8 & 15 RIBBON
18. Supreme Champion of All Breeds RIBBON & DONATED PRIZE
- |                             |      |      |      |      |
|-----------------------------|------|------|------|------|
| 19. Best Udder—Cow in milk. | \$45 | \$40 | \$35 | \$30 |
|-----------------------------|------|------|------|------|
- Each exhibitor is limited to two entries.
20. Best Three Females—Three females, any age, who have been bred by, and at least one owned by exhibitor. (Limited to one entry per exhibitor).
- |  |      |      |      |      |
|--|------|------|------|------|
|  | \$45 | \$40 | \$35 | \$30 |
|--|------|------|------|------|
21. Get of Sire—Three females, any age, sired by the same bull. Animals may be owned by one or more exhibitors. (Limited to one entry per exhibitor).
- |  |      |      |      |      |
|--|------|------|------|------|
|  | \$45 | \$40 | \$35 | \$30 |
|--|------|------|------|------|
22. Dam/Daughter
- |                                  |      |      |      |      |
|----------------------------------|------|------|------|------|
| Cow and one daughter of any age. | \$45 | \$40 | \$35 | \$30 |
|----------------------------------|------|------|------|------|
23. Produce of Dam
- |  |      |      |      |      |
|--|------|------|------|------|
|  | \$45 | \$40 | \$35 | \$30 |
|--|------|------|------|------|
- Two females, any age, the produce of one cow.
24. Herd - Must Include two cows over the age of two, two cows under the age of two and one cow any age, of the same breed
- |  |      |      |      |      |
|--|------|------|------|------|
|  | \$50 | \$45 | \$40 | \$35 |
|--|------|------|------|------|

Proof of current rabies certificate. All out-of-state animals must have a current health certificate.

## **DRAFT HORSE— MULE WORKING CLASS SINGLE HORSE TWITCH**

Sunday, October 11, 2026 at 8:30 a.m.  
Horse Logging Ring (16)  
Chair: Bruce Locke • 603-435-7268

See Animal Health Rules and Regulations

These events are intended to give working horse drivers and teams an opportunity to demonstrate their skill. We invite anyone who is working with horses to join us for a day of friendly competition and to help educate the public about the usefulness of working horses today.

**Total number of entrants may be limited.**

### **PREMIUMS FOR EACH CLASS**

| 1st             | 2nd            | 3rd            | 4th            | 5th            | 6th            | 7th            |
|-----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| <b>\$100.00</b> | <b>\$90.00</b> | <b>\$80.00</b> | <b>\$70.00</b> | <b>\$60.00</b> | <b>\$50.00</b> | <b>\$40.00</b> |

### **Single Horse Twitch**

1. Hitch horse to a log and negotiate the course.
2. Event may involve hitching and unhitching second log in middle of course.

### **Team Log Yarding Scoot Class -**

*Sunday to follow Twitching Class*

1. Teamster uses horses to load scoot and negotiate course. Ring crew will set chain.
2. Parade time may interrupt this event. Teamster uses horses to load scoot and negotiate course. Ring crew will set chain.

### **Team Wagon Class -**

*Sunday to follow Scoot Class*

1. Team hitches to the wagon and proceeds through the course. Everyone will use same wagon and evener.
2. Backing wagon with team will be included.

## General Rules

1. Current Negative Coggins Certificate & Rabies Vaccine Certificate required at registration
2. Scoring is the same for all three events.
3. Horses must be under driver's control at all times.
4. Uprights on course represent trees- teamster and reins must stay between them.

## Scoring

1. Everyone starts with 100 points.
2. Five points deducted for each obstacle hit. Entrants also judged for horsemanship. The judge may award up to ten points for overall performance. Ten points will be deducted if entrants need help hitching or loading logs onto scoot.
3. Entrants also judged on horsemanship. The judge may award up to ten points for overall performance.
4. Ten points will be deducted if entrants need help hitching or loading onto the scoot.
5. Time will only be used to break ties.

# **E. M. Heath**

**Groceries****Hardware**

# **Center Harbor**

*Dealer in Most Everything!*

**Heath's Supermarket**  
12 C Main Street  
Center Harbor, NH 03226  
**603-253-4312**

**Heath's Hardware**  
318 Whittier Highway  
Center Harbor, NH 03226  
**603-253-4381**

**FARMER'S HITCH**

Saturday, October 10, 2026

Pulling Ring (17)

Chair: Bruce Locke 603-435-7268

Secretary: Maxine Brown 207-363-3631

Weighing to be completed by 9:00 a.m.

Starting Time 10:00 a.m.

**See Animal Health Rules and Regulations**

- This is an event for non-commercial horses.
- Any horse that has competed in open competition within the calendar year will not be eligible to compete in the Sandwich Fair's Farmer's Hitch classes.
- The teamster will hitch his own evener without assistance unless safety deems otherwise.
- Current Negative Coggins certificate and Certificate of Rabies Vaccine must be shown at registration. Eastern Draft Horse Association Rules will be the guidelines for this event.
- The Committee reserves the right to make any last-minute changes if necessary.
- Trophy and seven place ribbons will be awarded along with premiums in each class.
- All drivers are required to provide evidence of insurance.

**Classes**

1. 3400 lb.      2. Over 3400 lb.      3. Single Horse

(May be divided into light and heavy weights).

**Premiums for Light and Heavy Team Classes**

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| \$100.00        | \$90.00         | \$80.00         | \$70.00         | \$60.00         | \$50.00         | \$40.00         |

**Premiums for Light and Heavy Single Classes**

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| \$100.00        | \$90.00         | \$80.00         | \$70.00         | \$60.00         | \$50.00         | \$40.00         |

**HUGH FIFIELD AWARD**

Best Sportsman Award

**COMBINED DOE & JUNIOR DOE DOUBLE  
SANCTIONED DAIRY GOAT SHOW  
OCTOBER 10-12, 2026**

Saturday, October 10, 2026 @ 9:00 a.m.  
Sheep/Goat Building

**JUDGE:** Edward Cavanaugh

**CHAIR:** Nichole Nadeau 802-249-4047

**SECRETARY:** Jillian Burbank

**See Animal Health Rules and Regulations  
SHOW RULES**

***NO VEHICLES AFTER 8 a.m.***

1. There will be no pre-show milk out.
2. Base date for determining age of animals is day of the show.
3. For the protection of all animals, animals must be inspected by a show committee person upon arrival.
4. Verification of all veterinary certificates for out of state animals will be made at the time of inspection. Animals without veterinary certificates will not be allowed to check in.
5. All animals must be ADGA registered and tattooed by these rules for ID.
6. Any animal showing signs of infectious or contagious disease will not be allowed to unload or be shown. All entry fees will be forfeited if asked to leave to fairgrounds.
7. It is RECOMMENDED that all animals have a rabies inoculation.
8. **All entries must be post marked on or before September 15th of the current year. Entry fee is \$5.00 per animal and must accompany your entry. ALL ENTRY FEES ARE NONREFUNDABLE. Substitutions of same breed only in same class allowed. Send all ENTRY FORMS AND FEES to Sandwich Fair Association Inc., PO Box 161, Sandwich NH 03227. Make all checks payable to Sandwich Fair Association.**

9. Original registration certificate is required on all animals 6 months of age or older. This original registration certificate or stamped duplicate copy, stamped by ADGA, is required for all animals under 6 months of age. Proof of Championship shall be in the prefix CH or GCH as affixed by ADGA on registration certificate. All papers must be checked by Show Secretary at check in.
10. All animals must be on the grounds by 8:00am and checked in with Show Secretary BY 8:30am. Exhibitors will not be allowed to drive their vehicles through the main gate after 8:00am. Anyone arriving after this time will be asked to unload their animals at the main gate and walk them to the barn. Vehicles will not be allowed to re- enter until 5:00pm. If you want to leave prior to this, then you must walk your animals to the main gate. Help may or may not be available to help.
11. The Junior & Combined Doe Show will be separately sanctioned. ALL ADGA RULES SHALL GOVERN. All animals shown in group or specialty classes must have been shown in breed class.
12. Breeds will be shown in the following order: Recorded Grade, Alpine, Lamancha, Nubian, Oberhasli, AOP and Nigerian Dwarf.
13. Animals may leave after their breeds have been judged and dismissed by the Show Secretary if you DO NOT have a best of breed animal.
14. The Sandwich Fair Association, INC. may not be held responsible for loss, damage or accident to any animal, person, or property at this show.
15. Order of Show is SUBJECT TO CHANGE to make show run smoothly.

**President Dan Peaslee "Buppa"**

*Another year has passed,  
the memories will never fade,  
nor will our love.*

*~ Bryan, Cayla, Simon & Olivia*

**PREMIUM LIST DIVISIONS:**

| Premium       | 1 <sup>st</sup> Place | 2 <sup>nd</sup> Place | 3 <sup>rd</sup> Place | 4 <sup>th</sup> Place |
|---------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Senior Does   | \$12.00               | \$11.00               | \$10.00               | \$9.00                |
| Junior Does   | \$10.00               | \$9.00                | \$8.00                | \$7.00                |
| Ch. Challenge | \$14.00               | \$13.00               | \$12.00               | \$11.00               |
| Group Classes | \$12.00               | \$11.00               | \$10.00               | \$9.00                |

**Combined Doe Show Classes**

| Class                             | Recorded Grade | Alpine | Lamancha | Nubian | Oberhasli | AOP | Nigerian Dwarf |
|-----------------------------------|----------------|--------|----------|--------|-----------|-----|----------------|
| 0-24 mon                          | 1              | 12     | 23       | 34     | 45        | 56  | 67             |
| Under 2yrs                        | 2              | 13     | 24       | 35     | 46        | 57  | 68             |
| 2-3 years                         | 3              | 14     | 25       | 36     | 47        | 58  | 69             |
| 3-5 years                         | 4              | 15     | 26       | 37     | 48        | 59  | 70             |
| 5+over                            | 5              | 16     | 27       | 38     | 49        | 60  | 71             |
| Grand & Reserve<br>Grand Champion |                |        |          |        |           |     |                |
| Ch. Challenge                     | 6              | 17     | 28       | 39     | 50        | 61  | 72             |
| Group Classes                     |                |        |          |        |           |     |                |
| Dam & Daughter                    | 7              | 18     | 29       | 40     | 51        | 62  | 73             |
| Produce of Dam                    | 8              | 19     | 30       | 41     | 52        | 63  | 74             |
| Sr. Get-of-Sire                   | 9              | 20     | 31       | 42     | 53        | 64  | 75             |
| Dairy Herd                        | 10             | 21     | 32       | 43     | 54        | 65  | 76             |
| Best Udder                        | 11             | 22     | 33       | 44     | 55        | 66  | 77             |

**BEST SENIOR DOE IN SHOW****Junior Doe Show Classes**

| Class                             | Recorded Grade | Alpine | Lamancha | Nubian | Oberhasli | AOP | Nigerian Dwarf |
|-----------------------------------|----------------|--------|----------|--------|-----------|-----|----------------|
| 0-6 Months                        | 78             | 84     | 90       | 96     | 102       | 108 | 114            |
| 6-12 Months                       | 79             | 85     | 91       | 97     | 103       | 109 | 115            |
| 12-18 Months                      | 80             | 86     | 92       | 98     | 104       | 110 | 116            |
| 18-24 Months                      | 81             | 87     | 93       | 99     | 105       | 111 | 117            |
| Grand & Reserve<br>Grand Champion |                |        |          |        |           |     |                |
| Jr. Get-of-Sire                   | 82             | 88     | 94       | 100    | 106       | 112 | 118            |
| Jr. Best 3                        | 83             | 89     | 95       | 101    | 107       | 113 | 119            |

**BEST JUNIOR DOE IN SHOW****Group Class Rules:**

1. Dam & Daughter: Both **MUST** be in milk.
2. Produce of Dam: Two **MILKING** does from the same dam.
3. Senior Get-of-Sire: Three does, all in milk, by same sire. Sire must be named.
4. Dairy Herd: Four Does, owned by same exhibitor, all must be in milk.
5. Junior Get-of-Sire: Three does, all dry, same sire, sire must be named.
6. Junior Best 3 Does: Three does, all dry, owned by same exhibitor.



## GYMKHANA

Sunday, October 11, 2026 at 8:30 a.m.

Horse Show Ring (7) (Parade Break 11:45 a.m.)

Chair: Tarrah Rowe

Tarrahann83@gmail.com — 603-455-5589

### See Animal Health Rules

Current Coggins Test and Rabies Certificate Required.

Complete Entry Form Day of Show. (Emails are welcome as well.)

Entry Fee: \$11.00 per class     Stake Classes \$13.00

\$5.00 Office Fee per Entry

Ribbons awarded through 6th place excluding Stake Classes.

Day End Division Champions will be Adult, Youth, Open and Pairs.

Pairs must be the same in each class. Show Management will decide if more than one Pairs team will be allowed per rider subject to the total entries for the day.

**\*\*NEW\*\*** Peewee Division riders 8 years and under, with or without leadline is acceptable.

### Premiums (excludes Peewee Division):

**1st Place \$15    2nd Place \$13    3rd Place \$11**

- |                                    |                                   |
|------------------------------------|-----------------------------------|
| 1. Turn N Burn Race Open           | 12. Arena Race Open               |
| 2. Dash Race Adult                 | 13. Barrel Race Adult             |
| 3. Dash Race Youth                 | 14. Barrel Race Youth             |
| 4. <b>**Dash Race Peewee**</b>     | 15. <b>**Barrel Race Peewee**</b> |
| 5. Figure 8 Cowhorse Open          | 16. \$100 Barrel Race             |
| 6. Flag Race Pairs                 | 17. Texas Barrels Pairs           |
| 7. Speed Barrels Adult             | 18. Pole Bending Adult            |
| 8. Speed Barrels Youth             | 19. Pole Bending Youth            |
| 9. <b>**Speed Barrels Peewee**</b> | 20. \$100 Pole Bending            |
| 10. Ribbon Race Pairs              | 21. Rescue Race Pairs             |
| 11. Mountain Cowhorse<br>Race Open |                                   |

- Patterns will be posted at announcer's booth. If any questions, feel free to call or e-mail chairman. Contact information is listed above.
- Rescue Race will run with 2 Riders and 1 Horse.
- **You must ride** in a least One Division (4 classes) to be eligible to enter the \$100 stake classes.
- The parade break will be taken after the class that ends closest to 11:45 a.m. Event will resume as soon as possible after the parade.
- The ring is open for warm-up between 6:30 a.m. and 8:30 a.m. as well as during the parade break. Obstacles set for the next class may not be used.



*If you love what you do,  
you'll never work a day in your life!*

*Bill and Kim Cook*

# HORSE PULLING

Sunday, October 11, 2026 at 11:00 a.m.

Pulling Ring (17)

Chair: Patty Cragin • 603-539-6386

See Animal Health Rules and Regulations

## General Rules for horse pulling

Eastern Draft Horse Association Rules apply and are used as guidelines.

Chairman reserves the right to disqualify animals or personnel for violations of the rules of this draw, or if the condition of an animal warrants it.

Owner-driver and two helpers are the only persons allowed in the ring.

Use of reins will be allowed lightly on the hindquarters only.

**This rule will be strictly enforced.**

| Class                | 1st   | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|----------------------|-------|-----|-----|-----|-----|-----|-----|-----|
| 1. 3100 lbs. & under | \$200 | 175 | 150 | 125 | 90  | 80  | 70  | 60  |
| 2. 3400 lbs. & under | \$200 | 175 | 150 | 125 | 90  | 80  | 70  | 60  |

**Note: Horses are encouraged to enter the Parade on Sunday**



## OPEN HORSE SHOW

Saturday, October 10, 2026 at 9:00 a.m.

Horse Show Ring (7)

Chair: Tarrah Desjarlais 603-455-5589 • Tarrahann83@gmail.com

### See Animal Health Rules and Regulations

1. Entry Forms available on the website, or at the Fair office 603-284-7062. Pre-entries are not necessary but more than welcome via email.
2. Negative Coggins and Rabies Certificate required within one year for New Hampshire horses, six months for out-of-state horses.
3. Decisions from the judge and show committee will be final.
4. ASTM, SEI approved helmets, properly secured are mandatory for anyone under 18 years of age. It is also suggested for everyone over 18 years of age.
5. The management reserves the right to add, delete, or combine entries in the event of a class with fewer than two entries.
6. Management will not be responsible for any accident that may occur to equine, exhibitor, vehicle, or spectators.
7. Scratching after the start of the show will forfeit any entry fees, except in the event of serious injury to horse and/or rider.
8. In the interest of moving the show along, please let the Show Secretary Booth know of any tack holds for your convenience.

**Entry Fee:** \$11.00 per class, with the exception of Prize Cash Classes which are \$13.00 per class. There is a \$5.00 Office Fee per Entry.  
No entry fees for Groom's Class.

### Ribbons Awarded through 6th place

**Premiums:**    **1st — \$15.00**    **2nd — \$13.00**    **3rd — \$11.00**

Premiums awarded to the top three finishers in each class, with the exception of Leadline, Prize classes, Groom's Class, and all Equitation Classes.

18 and older — Adult      17 and under — Youth      Walk-Trot classes  
are open to all disciplines. To compete in \$100 Prize Classes, **MUST BE ENTERED** in at least ONE DIVISION.(4 classes)

|                                                  |                                                      |                                        |
|--------------------------------------------------|------------------------------------------------------|----------------------------------------|
| <b>Adult Western</b><br>(7, 11, & 28)            | <b>Walk-Trot Adult (W &amp; E)</b><br>(9, 13, & 30)  | <b>Adult English</b><br>(35, 37, & 39) |
| <b>Youth Western</b><br>(8, 12, & 29)            | <b>Walk-Trot Youth (W &amp; E)</b><br>(10, 14, & 31) | <b>English Youth</b><br>(36, 38, & 40) |
| <b>Leadline (9 Yr. &amp; Under)</b><br>(22 & 23) | <b>OPEN Walk Trot Ranch</b><br>(17, 34 & 43)         | <b>OPEN Ranch</b><br>(16, 33 & 42)     |
| <b>Halter</b><br>(1, 2, 3)                       | <b>Open Classes</b><br>(25, 26, 27 & 45)             | <b>OPEN In Hand</b><br>(18, 19, & 32)  |
| <b>Showmanship</b><br>(4, 5, 6)                  | <b>Cash Prize Classes</b><br>(15, 24, & 41)          |                                        |

1. **Stock Breed Halter**
2. **Color Horse Halter**
3. **Non-Stock Breed Halter**
- \*\*Halter Horse Championship\*\***
4. Showmanship Adult
5. Showmanship Youth
6. Showmanship In Hand
- \*\*Showmanship Championship\*\***
- ~~30 min Riding Warm Up~~**
7. Western Adult Equitation
8. Western Youth Equitation
9. Walk Trot Adult Equitation
10. Walk Trot Youth Equitation
11. Western Adult Pleasure
12. Western Youth Pleasure
13. Walk Trot Adult Pleasure
14. Walk Trot Youth Pleasure
15. \$100 Open Pleasure
16. **Ranch Working Rail**
17. **Walk Trot Ranch Working Rail**
18. In-Hand Suitability (Pattern)
19. In-Hand Command
20. Walk Trot Carroll County Special
21. Carroll County Special
22. Leadline Equitation
23. Leadline Pleasure
24. \$100 Open Horsemanship
25. **Open Command**
26. **Open Walk Trot Command**
- ~~1 Hour Lunch Break~~**
27. **Open Costume Class**
28. Western Adult Trail
29. Western Youth Trail
30. Walk-Trot Adult Trail.
31. Walk Trot Youth Trail
32. In-Hand Trail
33. English Adult Trail
34. English Youth Trail
35. **Ranch Trail**
36. **Walk Trot Ranch Trail**
37. English Adult Equitation
38. English Youth Equitation
39. English Adult Pleasure
40. English Youth Pleasure
41. \$100 Road Hack
42. **Ranch Riding Pattern**
43. **Walk Trot Ranch Riding Pattern**

**\*\*\*NEW Open Ranch and Walk Trot Ranch Divisions\*\*\***

Open to all ages. Attire and equipment will follow AQHA rules and guidelines. Riders and horses may cross into other divisions so long as tack and attire match discipline of the class. Any questions can be directed to the Chairman.

**\*\*\*NEW\*\*\*Sandwich Fair Sparkle High Point Champion**

Sponsored by Megan Jenkins in loving memory of her horse Sparkle - that once in a lifetime horse that helped her learn to fly. The Sandwich Fair was their first show together and to honor her legacy, the highest combined points earned throughout the day per horse and rider combo will win. Must ride in at least one division. Cash Prize Classes and Leadline are exempt from overall point calculation. Walk Trot riders are eligible. Tie Breaker will be equitation classes.

**\*Carroll County Special—Not part of any division**

Open to Carroll County residents only, 17 years of age or under. To be judged at the walk, trot/jog, and the canter/lope. May be shown under English, Western, Saddle Seat or any acceptable riding discipline. To be judged 25% on good hands and seat, 25% on grooming and appearance and 50% on performance and manners. No obstacles are to be performed and the pattern will be posted at the Secretary's Booth Prior to the start of the class.



*In memory of Michelle G. Gasbarro.*

*~ Anthony Gasbarro*



## 2026 Sportsmanship Award - \$100 Premium



*George Bangs and his wife, Debbie (1992) with Ben, Buster, Bucky and Brutus*

*Photo courtesy of Debbie Bangs*

The person to be considered for this award may be a teamster or any family member associated with the care and showing of a team of steers/oxen at The Sandwich Fair.

Areas of consideration include (but are not limited to):

- Barn presentation and manner
- Public interaction
- Willingness to participate
- Friendly interaction with other teamsters, judges, ring staff

We are all pieces of the puzzle that make up the fair. We need to promote our hobby through fair play and helpfulness to all involved. Along with good sportsmanship, we need to put on an appearance of cleanliness and professionalism that the public will remember for years to come.

The 1st annual Sportsmanship Award is named for George Bangs of Broken Yoke Farm in Parsonsfield, Maine. George has been an integral part of the Sandwich Fair Working Steer Show for more than thirty continuous years. George has selflessly contributed to the success of the event with his deep knowledge, nurturing manner, and gentle guidance. His kindness, willingness to assist others, and commitment to animal husbandry have contributed to the highest quality oxen/steer event.

## OXEN AND STEER

Chair: Robert Hatch • 603-662-2775

### LOG SKIDDING

**Saturday, October 10, 2026 at 12:00 p.m.**

Oxen Show Ring (15A) CART OBSTACLE COURSE

**Monday, October 12, 2026 at 9:00 a.m.**

Oxen Show Ring (15A)

### See Animal Health Rules and Regulations

- Open division for oxen, steers, and calves.
- A course will be laid out through which a teamster must manipulate his/her animals & load.
- Log Skidding will have log/logs for the class weight.
- **Registration forms must be in by September 15th.**
- All animals to be on the grounds by 8:00 a.m. Saturday with a barn meeting at approximately 8:30 a.m. near rear entrance of the ox barn. All entrants must remain on the grounds until 5:30 p.m.
- Rabies Vaccination required, refer to the Animal Health Rules and Regulations.
- Health Papers will be required at time of weigh in.
- Please use a separate entry form for each Class entered.
- Divisions may be combined to improve show at decision of the judge.
- Cattle coming on Saturday will be assigned stall space first. 4-H Chairman will assign any space available to cattle coming in Sunday night.
- If Camping space is needed, please make advance arrangements with the concessions office by using the camping registration form on our website or email [concessions@thesandwichfair.com](mailto:concessions@thesandwichfair.com).

**[www.thesandwichfair.com](http://www.thesandwichfair.com)**

| <b>Class A</b>            | <b>1st</b> | <b>2nd</b> | <b>3rd</b> | <b>4th</b> | <b>5th</b> | <b>6th</b> |
|---------------------------|------------|------------|------------|------------|------------|------------|
| Div. 1: Up to 1000 lbs.   | \$50       | \$42       | \$35       | \$28       | \$23       | \$20       |
| Div. 2: 1001 to 1500 lbs. | \$60       | \$52       | \$45       | \$38       | \$33       | \$30       |
| Div. 3: 1501 to 2500 lbs. | \$70       | \$62       | \$55       | \$48       | \$43       | \$40       |
| Div. 4: 2501 to 3500 lbs. | \$80       | \$70       | \$62       | \$55       | \$48       | \$45       |
| Div. 5: Over 3500 lbs.    | \$85       | \$75       | \$68       | \$60       | \$55       | \$52       |



## OXEN AND STEER

Chair: Robert Hatch 603-662-2775

### BEST MATCHED PAIR COMPETITION

**Sunday, October 11th (immediately after Parade)**

**Oxen Show Ring (15A)**

#### See Animal Health Rules and Regulations

Judging based on the looks of the animal pair in the yoke. Competitors must supply their own yoke.

| <b>Class B</b>            | <b>1st</b> | <b>2nd</b> | <b>3rd</b> | <b>4th</b> | <b>5th</b> | <b>6th</b> |
|---------------------------|------------|------------|------------|------------|------------|------------|
| Div. 1: Up to 1000 lbs.   | \$20       | \$18       | \$15       | \$12       | \$10       | \$8        |
| Div. 2: 1001 to 1500 lbs. | \$20       | \$18       | \$15       | \$12       | \$10       | \$8        |
| Div. 3: 1501 to 2500 lbs. | \$20       | \$18       | \$15       | \$12       | \$10       | \$8        |
| Div. 4: 2501 to 3500 lbs. | \$20       | \$18       | \$15       | \$12       | \$10       | \$8        |
| Div. 5: Over 3500 lbs.    | \$20       | \$18       | \$15       | \$12       | \$10       | \$8        |

### BEST TRAINED PAIR COMPETITION

**Sunday, October 11th (immediately after Parade)**

#### See Animal Health Rules and Regulations

Judged on the ability to follow commands and perform in the yoke.

| <b>Class C</b>            | <b>1st</b> | <b>2nd</b> | <b>3rd</b> | <b>4th</b> | <b>5th</b> | <b>6th</b> |
|---------------------------|------------|------------|------------|------------|------------|------------|
| Div. 1: Up to 1000 lbs.   | \$20       | \$18       | \$15       | \$12       | \$10       | \$10       |
| Div. 2: 1001 to 1500 lbs. | \$22       | \$20       | \$17       | \$13       | \$12       | \$12       |
| Div. 3: 1501 to 2500 lbs. | \$25       | \$22       | \$19       | \$15       | \$15       | \$15       |
| Div. 4: 2501 to 3500 lbs. | \$30       | \$25       | \$21       | \$18       | \$17       | \$17       |
| Div. 5: Over 3500 lbs.    | \$35       | \$30       | \$25       | \$20       | \$18       | \$18       |

OXEN PULLING MATCHES

Monday, October 12, 2026 at approx. 9:00 a.m.  
Pulling Ring (17)

Contact Supt: Brett McConkey 207-320-0299 or Stacy McConkey 207-320-0006  
Chairperson is Marlene Robinson

See Animal Health Rules and Regulations

- All animals must be on the grounds two hours prior to start of class if weighing in.
- All pullers must provide evidence of insurance.
- One ox to pull in only one class, except top teams which may step up and take lowest money if the class is not full.
- Arthur Scruton Award will be given for the Heaviest Load Pulled \$100.00.



| CLASS             | 1st   | 2nd   | 3rd   | 4th   | 5th   | 6th  | 7th  |
|-------------------|-------|-------|-------|-------|-------|------|------|
| 1330 lbs. & under | \$75  | \$65  | \$55  | \$45  | \$35  | \$25 | \$25 |
| 2130 lbs. & under | \$150 | \$130 | \$110 | \$90  | \$70  | \$50 | \$40 |
| 2530 lbs. & under | \$160 | \$140 | \$120 | \$100 | \$80  | \$60 | \$50 |
| 2930 lbs. & under | \$170 | \$150 | \$130 | \$110 | \$90  | \$70 | \$50 |
| 3330 lbs. & under | \$180 | \$160 | \$140 | \$120 | \$100 | \$80 | \$60 |
| Free for All      | \$230 | \$200 | \$170 | \$140 | \$110 | \$80 | \$60 |

For Boys/Girls 16 & under



**SCHEDULE:** Ox Pulling Begins at 9 a.m. in class weight order:

|            |                                                                                             |
|------------|---------------------------------------------------------------------------------------------|
| 9:00 a.m.  | 1330 lb class teamster age 16 and under                                                     |
| 10:30 a.m. | 2130 lb class                                                                               |
| 12:00 p.m. | 2530 lb - <b>Malcolm Patten Memorial Class</b>                                              |
| 2:00 p.m.  | 2930 lb - <b>Dan Peaslee Memorial Class</b>                                                 |
| 3:30 p.m.  | 3330 lb - <b>Gordon Robinson Memorial Class</b>                                             |
| 5:00 p.m.  | Heavyweight Class (Free For All) – <b>Arthur Scruton Memorial &amp; Heaviest Load Award</b> |

**HONOR SYSTEM FOR WEIGHTS (EST. 2021) FOR TEAMS THAT HAVE WEIGHED AND PULLED AT TWO SANCTIONED EVENTS BETWEEN LABOR DAY AND THE FAIR DO NOT REQUIRE WEIGH IN. TEAMS IN QUESTION WILL NEED TO BE VERIFIED. THANK YOU!**

**Please use a separate entry form if you are also entering oxen & steer log skidding.**



**MINIATURE HORSE EXHIBIT**

Live exhibit throughout the Fair  
End of oxen ring next to paved road  
Contact: Pam Pierce 603-581-5189

Hands-on care/brushing/patting the mini horses, which range from 29-34" high. See what you can do with a mini-horse in hand or in a cart!



## POULTRY & RABBIT SHOW

Poultry Building Chair: David Rodgers  
 dprodgers7@gmail.com  
 603-520-7700

### See Animal Health Rules and Regulations:

1. This show is open to the breeders of rabbits and fancy & rare birds.
2. We welcome all breeds of large and bantam fowl.
3. All rabbits and poultry will be judged in accordance with "The American Standards of Perfection." Due to restricted space exhibitors will be limited to a maximum of 25 rabbits and 40 birds.
4. All rabbits and poultry must be brought in between 1:00 p.m. and 7:00 p.m. Friday, Oct. 9th and stay until Monday, Oct. 12th at 5:30 p.m. **(Please note vehicles will not be allowed on the property on Friday after 3 p.m. Animals will have to be walked in from 3-7 p.m.)** Vehicles will not be allowed on the grounds until 6:00 p.m. Monday, Oct. 12th.
5. Ribbon awards will be made as well as cash premiums.
6. Entry forms due by September 15th.

### Class 1: Standard Recognized Breed

#### Class 2: Bantams

##### Premiums

**Division 1–4:**                      **1<sup>st</sup>—\$3.50    2<sup>nd</sup>—\$2.00**

**Division 5–6:**                      **1<sup>st</sup>—\$6.50    2<sup>nd</sup>—\$4.00**

Div. 1: Cock

Div. 4: Pullet

Div. 2: Hen

Div. 5: Old Pen Trio

Div. 3: Cockerel

Div. 6: Young Pen Trio

##### Premiums

**1<sup>st</sup>—\$5.00    2<sup>nd</sup>—\$3.00**

### **(Meat Crosses & Egg Crosses) Class 3: Meat Crosses**

Division 1: 2 Cockerels    Division 2: 2 Pullets

### Class 4: Egg Crosses

Division 1: 2 Hens    Division 2: 2 Pullets

### Class 5: Ducks (pairs only)

**Premiums**                      **1<sup>st</sup>—\$4.50    2<sup>nd</sup>—\$2.50**

Division 1: Heavy      Division 3: Light

Division 2: Medium   Division 4: Bantam

**Class 6: Geese (pairs only)****Premiums**                      **1<sup>st</sup>—\$6.50    2<sup>nd</sup>—\$4.50**

Division 1: Heavy      Division 3: Light

Division 2: Medium

**Class 7: Turkeys****Premiums**                      **1<sup>st</sup>                      2<sup>nd</sup>**Division 1: Pairs                      **\$7.00                      \$5.00**Division 2. Single                      **\$3.50                      \$2.50****Class 8 : Rabbits (pure breed rabbits)****Premiums**                      **1<sup>st</sup>—\$4.00    2<sup>nd</sup>—\$3.00    3<sup>rd</sup>—\$2.00****A. Large Breeds (6-class)**

Division 1: Sr. Buck (over 8 months)

Division 2: Sr. Doe

Division 3: Int. Buck (6-8 months)

Division 4: Int. Doe

Division 5: Jr. Buck (under 6 mos.)

Division 6: Jr. Doe

**B. Small Breeds (4-class)**

Division 1: Sr. Buck (over 6 months)

Division 2: Sr. Doe

Division 3: Jr. Buck (under 6 months)

Division 4: Jr. Doe

**Premiums**                      **1<sup>st</sup>—\$6.00    2<sup>nd</sup>—\$4.00    3<sup>rd</sup>—\$2.00**

C. Doe &amp; Litter (min. 3 babies 4 wks. old)

D. Meat Pens (3 rabbits under 5 lbs.)

**Class 9: Cross-Breed Rabbits****Premiums**                      **1<sup>st</sup>—\$4.00    2<sup>nd</sup>—\$3.00    3<sup>rd</sup>—\$2.00**

Division 1 - Buck Rabbit

Division 2 - Doe Rabbit

**Premiums**                      **1<sup>st</sup>—\$6.00**      **2<sup>nd</sup>—\$4.00**      **3<sup>rd</sup>—\$2.00**

Division 3: Doe & Litter (min. 3 babies 4 wks. old)

Division 4: Meat Pens (3 rabbits under 5 lbs.)

### **Class 10: General Exhibit**

1. Exhibited by one breeder.
2. Minimum of ten entries in 10 different divisions and 3 different classes.
3. Up to 25 entries will be considered for this class.
4. If you enter more than 25 exhibits, the best 25 will be considered.
5. This class will be judged on quality not quantity.
6. All champions to be judged in one group from all entries.
7. Winners will receive ribbons in addition to prize money:  
**\$30, \$20, \$10.**

### **Class 11: Champions**

|    |                             |               |
|----|-----------------------------|---------------|
| A. | Best Cock Bird in Show      | <b>\$5.00</b> |
| B. | Best Hen in Show            | <b>\$5.00</b> |
| C. | Best Cockerel in Show       | <b>\$5.00</b> |
| D. | Best Pullet in Show         | <b>\$5.00</b> |
| E. | Best Old Trio in Show       | <b>\$7.00</b> |
| F. | Best Young Trio in Show     | <b>\$7.00</b> |
| G. | Best Pair Ducks in Show     | <b>\$6.00</b> |
| H. | Best Pair Geese in Show     | <b>\$8.00</b> |
| I. | Best Pair Turkeys in Show   | <b>\$8.00</b> |
| J. | Best Buck Rabbit in Show    | <b>\$5.00</b> |
| K. | Best Doe and Litter in Show | <b>\$7.00</b> |
| L. | Best Doe & Litter in Show   | <b>\$7.00</b> |
| M. | Best Meat Pen in Show       | <b>\$7.00</b> |

1. All poultry under five months of age must have originated directly from flocks or hatcheries that have an official pullorum-typhoid clean rating. All New Hampshire poultry over five months of age must be tested by the New Hampshire Department of Agriculture within a year of the date of exhibition and be declared pullorum-typhoid clean. Each bird so exhibited must bear an official pullorum leg band. All water fowl are exempt from the pullorum-typhoid clean ring.
2. No animals will be accepted that show any signs of being diseased. Any diseased animal found in the building will be removed. The owner will be contacted to remove the diseased animal. If not removed the animal will be disposed of.
3. All prizes awarded according to merit. One of a kind entries will be grouped to give definite competitions. Decision of the judges will be final.
4. Please use the Livestock Entry Blank found on our website: [www.thesandwichfair.com](http://www.thesandwichfair.com). Entries must be received by the Fair secretary by September 15<sup>th</sup> of the current year so that cages can be pre-assigned and getting entries into the barn will go smoothly. If you have any questions please feel free to call or write the Chairman.



*"May the forces of evil be confused on  
the way to your house."*

*— George Carlin*



## **OPEN SHEEP SHOW**

**Monday, October 12th at 9:00 a.m.**

**Sheep/Goat Building (3)**

**Chair: Joanne Bickford Ph: 603-707-7791**

**CoChair: Frederick Bickford**

### **See Animal Health Rules and Regulations**

1. Advance entries only, and all entries must be received by September 15th of the current year.
2. Ribbon awards will be made as well as cash premiums.
3. All registered sheep will be ear-tagged with personal and/or association tags as required by the breed association and recorded on the original registration certificate.
4. Each animal entered as registered breed MUST have been checked in at paper check prior to 8:00 a.m. Monday morning, which includes presentation of original health papers and original registration papers that indicate owner and permanent identification of animal. These papers must have been in effect at least 30 days prior to the Fair. All animals must have ear tags.
5. Entries shall arrive Monday before 7:00 a.m. and remain until 5:00 p.m. Monday. Pens will be assigned.
6. No exhibitor may enter more than two breeds nor receive more than two premiums in the same breed - same class. All sheep must be blocked and trimmed.
7. The judge will have the sole discretion as to premiums to be awarded in any class. If animals are not worthy, the judge can place animals accordingly or combine classes.
8. The Fair Rules and Regulations for livestock will apply.
9. Premiums will be forfeited for misrepresented sheep.
10. Exhibitors are expected to clean up their pens, tack and show area and leave it in better condition than when they arrived.
11. Pens being used for tack must be cleared out by 5:00 p.m. Sunday for incoming sheep.

**Registered Pure-Bred Sheep Breeds**

|                  |                 |            |
|------------------|-----------------|------------|
| Border Leicester | Natural Colored | Shropshire |
| Cheviot          | Oxford          | Southdown  |
| Dorset           | Romney          | Suffolk    |
| Finn             | Shetland        | Tunis      |
| Hampshire        |                 |            |

**All Other Breeds**

| <b>Div. Description</b>                           | <b>1st</b>         | <b>2nd</b> | <b>3rd</b> | <b>4th</b> | <b>5th</b> |
|---------------------------------------------------|--------------------|------------|------------|------------|------------|
| 1. Ram—1 yr.<br>& under 2 yrs.                    | \$20.00            | \$16.00    | \$12.00    | \$10.00    | \$8.00     |
| 2. Ram Lamb—<br>under 1 yr.                       | \$20.00            | \$16.00    | \$12.00    | \$10.00    | \$8.00     |
| 3. Champion Ram                                   | <b>RIBBON ONLY</b> |            |            |            |            |
| 4. Yearling Ewe—<br>1 yr. & Under 2 yr.           | \$20.00            | \$16.00    | \$12.00    | \$10.00    | \$8.00     |
| 5. Ewe Lamb—<br>under 1 yr.                       | \$20.00            | \$16.00    | \$12.00    | \$10.00    | \$8.00     |
| 6. Champion Ewe                                   | <b>RIBBON ONLY</b> |            |            |            |            |
| 7. Pair of Lambs —<br>1 Ewe, 1 Ram                | \$20.00            | \$16.00    | \$12.00    | \$10.00    | \$8.00     |
| 8. Pair of Lambs —<br>2 Ewe Lambs                 | \$20.00            | \$16.00    | \$12.00    | \$10.00    | \$8.00     |
| 9. Flock: 1 Ram,<br>1 Ewe Lamb,<br>1 Yearling Ewe | \$25.00            | \$20.00    | \$15.00    | \$12.00    | \$10.00    |
| 10. Grand Champion Ram                            | <b>RIBBON ONLY</b> |            |            |            |            |
| 11. Grand Champion Ewe                            | <b>RIBBON ONLY</b> |            |            |            |            |
| 12. Best Fleece                                   | <b>RIBBON ONLY</b> |            |            |            |            |

All divisions will be shown by breeds. Show order will be determined by the Superintendent.

## ANTIQUE AUTO SHOW

**Saturday, October 10, 2026**

**8:00 a.m. (Rain, snow or shine)**

**Chair: Dave Patridge**

**603-707-6843 • davidfpatridge@gmail.com**

### **\$15.00 Entry Fee with Registration**

(Pre-Register early, space is limited)

- All auto entrants must be 25 years or older.
- Judging will be done by ballot, by exhibitors, classes 1–9.
- Best in show will be judged by selected judges.
- Specialty classes will be judged by selected judges.
- Ballots need to be turned in by 10:30 a.m. for counting.
- Awards will be given at 12:15 p.m.
- 50/50 raffle drawn at 12:45 p.m.
- Parade starts at 1:00 p.m.
- Driver and one passenger will be provided with entry passes to the Fair for the day.



### **Classes: All entrants must be 25 years or older.**

Classes 1–8 are open to original, restored, but no extreme modification.

Classes 1–8 will be awarded 1st, 2nd, and 3rd place.

Class 9 must be approved by committee to enter. Call chairman for approval.

**Specialty Trophies:** Best of Show, Best Interior, Best Paint, Best Engine, Eldest Driver, Youngest Driver, Largest Club Turnout and Longest Distance Traveled.

- |                            |                           |
|----------------------------|---------------------------|
| 1. PICK UP TRUCK           | 6. AMERICAN MADE (other)  |
| 2. FORD MODEL A & T        | 7. FOREIGN MADE           |
| 3. FORD PRODUCTS           | 8. MODIFIED OR STREET ROD |
| 4. GENERAL MOTORS PRODUCTS | 9. SPECIAL INTEREST       |
| 5. CHRYSLER PRODUCTS       | (Please specify)          |

## ANTIQUE TRACTOR PULL

Chair: Ryan Hamilton (603) 520-7305 • [ryan@hamiltonlandscaping.net](mailto:ryan@hamiltonlandscaping.net)

Co Chair: Kira Lush (603) 986-3258 • [murphgrl@yahoo.com](mailto:murphgrl@yahoo.com)

### Saturday, October 10th

#### Antique Tractor Pull

Stone Boat 9:00 a.m.

Scales open 7:00 a.m.

### Sunday, October 11th

#### Farm Stock Tractor Pull

Transfer Sled 9:00 a.m.

Scales open 7:00 a.m.

Kids over 16 invited. Parents must be present to sign a disclaimer form. There is an admission fee at the gate BUT, there is no hook fee.

#### Weight Classes:

Stoneboat with weight of operator included not to exceed,  
2600lb, 3000lb, 3500lb, 4000lb, 4500lb, 5000lb, 5500lb, 6500lb,  
7500lb, 8500lb, 10500lb,

Transfer Sled with weight of the operator included not to exceed,  
First Half – 2750lb, 3500lb, 3500lb farm, 4500lb, 4500lb farm, 5500lb,  
6000lb, 8000lb, 10500lb, 11500lb farm

Second Half – 3000lb, 3000lb farm, 4000lb, 5000lb, 5000lb farm,  
7000lb, 7000lb farm, 9000lb, 12000lb, 12500lb farm.

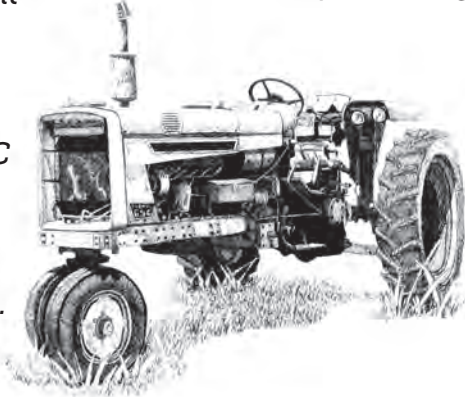
#### Rules:

- All pullers must register for their weight class by 10:00 a.m. Registration forms and rules will be available at the tractor pull office the day of the event. Operators of all tractors are responsible for obtaining rules before the pull begins.
- **SIGN UPS FOR CLASSES ON BOTH DAYS MUST HAPPEN BY 10:00 a.m. AFTER 10:00 a.m. YOU WILL NO LONGER BE ABLE TO SIGN UP OR SWITCH CLASSES.**
- Transfer sled day speed limits are: 3.5 MPH up to 800 lb. class, 5 MPH for classes over 800 lbs.

- Hooks must be easily reached by person hooking (no weights blocking hooks)
- No king of the hill class.



**The Sandwich Fair Antique Tractor Pull Committee  
would like to express our sincere appreciation  
to the following businesses and individuals  
for their support of our Tractor Pull:**

- *The Village Store*
  - *Conway Tree Service*
  - *Stephens Landscaping*
  - *Lear Fire Arms*
  - *McCarthy Landscaping*
  - *Overhead Door Options*
  - *Steve Buy Heating*
  - *Cook Country  
Property Management*
  - *Real Green*
  - *Moulton Farm*
  - *Lakeshore Electric LLC*
  - *Burns Automotive  
Service*
  - *The Xavier Group LLC.*
  - *BRB Property  
Management*
  - *Sitescapes of the  
Lakes Region*
  - *Owl Brook Maple LLC.*
  - *Stanford Towing &  
Recovery LLC.*
  - *The Fitness Edge*
  - *Marine Solutions*
  - *Davis Crane LLC.*
  - *Dad Bod Stump Grinding*
- 
- A detailed black and white illustration of a vintage tractor, likely a John Deere, equipped with a front loader. The tractor is shown from a side profile, facing left, and is positioned in a field of tall grass. The illustration captures the mechanical details of the tractor, including its engine, wheels, and the front-mounted bucket.



## **Sandwich Fair Pickup Truck Pull**

Chair: Ryan Hamilton 603-520-7305

Co Chair: Kira Lush 603-986-3258

Monday, October 12th

Registration 8:00 a.m.

Pull starts at 9:00 a.m.

***Come and watch or enter your truck at the Tractor Pull area!***

Trophies will be awarded in each of 4 classes based on vehicle weight:

2 classes for gas engines

2 classes for diesel

Winners will be determined by how far they can pull the sled.

***New This Year...***

**CASH PRIZES WILL BE AWARDED!**

Please refer to Northeast Sled Services website for rules and regulations: **[www.northeastsledservices.com](http://www.northeastsledservices.com)**



## Open Swine Show

Sunday, October 11, 2026 1:30 p.m.

Animal Show Ring (6)/Swine Barn

Chair: Josh Sheehy 603-783-1952

### See Animal Health Rules and Regulations

Exhibitors are to provide feed, dishes and waterers for their animals. Swine must be penned by 8:00 a.m. Saturday and remain until 6:00 p.m. Sunday. No vehicles are allowed on the grounds until 6:00 p.m.

Crossbreds and commercial purebreds will be allowed a class designation:

#### Class

1. Boar - more than 2 months and less than 7 months old.
2. Gilt – more than 2 months and less than 6 months old.
3. Gilt – more than 6 months and less than 1 year old
4. Sow – one year or older
5. Sow and litter of 5 or more piglets (\$25.00, \$23.00, \$20.00)
6. Herd – Boar and 2 females greater than 3 months (\$25.00, \$23.00, \$20.00)
- 7A. Light Market Hog 170-250 pounds
- 7B. Heavy Market Hog over 250 pounds
8. Feeder Pig 60-170 pounds

Premiums for all classes unless otherwise stated:

1st: \$20.00   2nd: \$16.00   3rd: \$12.00   4th: \$10.00   5th: \$8.00

## Necrology

*It is with appreciation and sadness that  
The Sandwich Fair Association notes the passing of the  
following people who have been involved with the Fair:*

**Joan Wright**

**12/20/25**

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[www.sandwichhistorical.org](http://www.sandwichhistorical.org)

*Have a wonderful Fair!*





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