



Exhibitor Number: _____
(assigned upon receipt of the entry form)

2025 Sandwich Fair Horse Pulling Entry Form

Contact: Patty Cragin Ph: 603 539 6386

Entry Form Deadline: September 15th

(Please print)

Name: _____ Farm Name: _____ SSN or EIN: _____

Mailing Address: _____ City/State: _____ Zip: _____

Phone: _____ Email Address: _____@_____

- Fill out only those columns that apply to your event/show.
- The State of New Hampshire will be randomly appearing/selecting animals to test.
- Mail completed form to address below.
- Incomplete applications may forfeit premiums.
- Number of animals you plan to bring: _____
- Days at the fair? Friday Saturday Sunday Monday

Dept.	Class	Lot	Sex	Name	Weight	Reg#	DOB	Tattoo #

I read the rules and regulations governing Animal and Livestock Care Policy and have complied with the rules stated therein. _____/2025
Initial Date