SANDWICH FAIR ASSOCIATION SCHOLARSHIP

Post Office Box 161 CENTER SANDWICH NH 03227

APPLICATION DEADLINE: APRIL 19, 2025

LAST NAME FIRST NAME INITIAL

Permanent Home Address, including Town, State and Zip Code

Mailing Address if different from above

Given the criteria for this scholarship, how are you qualified for this award?

Name and Location of First College Choice:

Intended Major: \_ Minor: \_ You plan to live: on campus off campus commute

2025-2026 ACADEMIC YEAR EDUCATIONAL EXPENSES

Tuition and Fees as listed in the current catalog: $

Room and Board: $

If commuting, transportation costs from home: TOTAL:

$

$ \_

Please describe your personal contribution(s) toward your post secondary expenses:

Please list employment status for the past two years:

Employer Position Hrs/Week Dates Qf Employment

Please list any unusual family or personal circumstances that you feel warrant attention (Attach an extra page if necessary).

ESSAY REQUIREMENT:

On a separate sheet of paper - typewritten if possible - submit a short essay describing "WHAT THE SANDWICH FAIR MEANS TO ME"

Please make sure your name appears at the top of the page.

**FAMILY INFORMATION**

Parent's Current Marital Status: Single Married Divorced Widowed

Father's Name (or custodial stepfather) Mother's Name (or custodial stepmother) Place of Employment Occupation Place of Employment Occupation

Please list all family members, including yourself (Applicant). Also include the amount of any outstanding educational loans for each student attending college, and any siblings under the age of 24 if they get more than half their support from parents. Parents may include PLUS loan indebtedness to date for children other than the applicant.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| First Name | Age | Relationship | College/University | Outstanding Educational Loans |
|  |  | Applicant |  | $ |
|  |  |  |  | $ |
|  |  |  |  | $ |
|  |  |  |  | $ |
|  |  |  |  | $ |

Number of individuals listed above who will be attending college during the upcoming school year:

Pleas attach a copy of your most recent high school transcript.

Please attach a list of co-curricular activities in which you have participated since 9th grade.

List honors, awards or other achievements over the past four years. (These do not have to be school-related.)

Letters of recommendation may also be included in your application packet.

**Certification:** I certify that all of the information on this application form is accurate and complete to the best of

my knowledge. If asked by the scholarship committee, I agree to provide proof of the information that I have given on this form. Falsification of any information will result in the loss of scholarship award(s).

Student's Signature: \_ Date: --------

DEADLINE: April 19, 2025