



## 2026 Sandwich Fair Exhibition Hall Entry Form

Exhibitor #: \_\_\_\_\_  
*(assigned upon receipt of the entry form or if a number has already been given in previous fairs use that)*

*Please print*

Name: \_\_\_\_\_

Farm Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_@\_\_\_\_\_

Entry type: (circle one)	Art	Flowers	Schools	Quilts & Rugs
	Baked Goods	Fruits & Vegetables	Legos	
	Canned Goods	Honey, Maple & Dairy	Natural Fiber Arts	

- Please use separate form for each department, division, and entry. One exhibitor number per person is required.
- Fill out only those columns that apply to your event/show.
- Craft Building exhibitors: must actively provide live demonstration of skill/activity.
- All entries/exhibits must be:
  - **Delivered to buildings Thursday (Oct. 8<sup>th</sup>) 5-7:00 p.m., or Friday (Oct. 9<sup>th</sup>) 1-3:00 p.m. and shall remain in place until fair Monday, 5 p.m.**
  - **Removed between 5-6 p.m. on Monday, No items will be saved after 6 p.m. unless arrangement were made prior. (Note: vehicles will not be allowed on grounds until 6 p.m.)**

Department / Division	Class / Category	Description of Article	Place Official Use Only	Award Official Use Only

Use back if necessary...

