



THE SANDWICH FAIR ASSOCIATION

P.O. Box 161, Sandwich, NH 03227
Phone: 603-284-6112, Fax: 603-284-7216
concessions@thesandwichfair.com

2026 CAMPING RULES AND REGULATIONS

1. **Rental period:** Sun. 10/4 - Tues. 10/13. Any additional nights will cost \$50/night.
2. You must park in your assigned **Campsite spot**; your spot is listed on your contract and once your contract is returned you will receive a highlighted map of your spot with this year's camping tags. You **MUST display your camping tag. NO TAG=NO CAMPING**
3. Campers should **enter grounds** through Gate C, Bean Rd./Squam Lake Rd. entrance.
4. **One vehicle tag per site-** car tags will be provided and **MUST** be displayed. **All vehicles must park OUTSIDE OF THE GATE IN DESIGNATED AREAS. THERE WILL BE NO PARKING IN OR AROUND YOUR SITES THIS YEAR! WE WILL HAVE YOUR CAR TOWED AT YOUR EXPENSE IF YOU DON'T FOLLOW THIS RULE!**
5. **Sewage dump station** will be open Monday night, 10/12 (fee to dump at that time is included). Any other dumping must be pre-arranged through the Concessions Office for a \$25 fee.
6. **No Fires** unless permission is granted from Concessions and The Fire Department.
7. **Quiet Time** is from **10:00PM- 6:00AM**.
8. The Sandwich Fair Association, it's officers and directors **assume no responsibility** for any injury to persons, damage to property, or any loss incurred while residing at the fairgrounds.
9. The Sandwich Fair Association reserves the **right to revoke your contract** and have you removed from the property for any reason we see fit. No refunds will be given, and no exceptions will be made.
10. We expect you to **respect our grounds**, your neighbors and **keep your site clean**.

Please keep this page for your reference.