

**Sandwich Fair
4-H Animal Project Demonstration
Entry Form**

Mail entries to: UNHCE, Attn: Sandwich Fair 4-H Entries, PO Box 1480, Conway, NH 03818
Fax: 447-5192

4-H Project Animal Demonstration entry forms must be postmarked no later than September 15.

Name: _____

Age: (as of January, 1) _____ 4-H Club: _____

Mailing Address: _____

Phone: _____ E-mail: _____

Animal Species: _____ Animal Name: _____

Detailed description of demonstration: _____

Materials: Will you need a table Yes No

Preferred Timeslot- Circle one:

Sunday, October 8, 2017

12:30PM 1:00 PM 1:30PM 2:00PM Any Time

Monday, October 9, 2017

1:30PM 2:00 PM 2:30PM 3:00PM Any Time

Would you be unable to participate if you did not receive your preference timeslot?

Yes No