

THE SANDWICH FAIR ASSOCIATION

P.O. Box 161, Center Sandwich, NH 03227 Phone: 603-284-6112 Fax: 603-284-7216

Concessions@thesandwichfair.com

2017 CAMPING SPACE APPLICATION LIVESTOCK EXHIBITORS

- Rental fees cover the time between Mon. morning, 10/2 and Tues. morning, 10/10.
- The sewage dump station will be open Monday afternoon, 10/9. The fee to dump at that time is included in the Camping fee. Earlier dumping can be arranged through the Concessions Office for \$25.
- One vehicle is allowed per site. All other vehicles will be parked outside the gate.
- Campers will be set in place from 8:00 a.m. to 5:00 p.m. between Monday, 10/2, and Friday, 10/6. Please check in with the Campground Manager upon arrival. If you plan to arrive after 5:00 p.m. please call ahead to arrange for someone to meet you at the gate.
- To reserve your space return this form along with full payment by 8/15.

NAME:

ADDRESS:

CITY, STATE, ZIP:

PHONE:

Description of Livestock: _____

Camper Length: _____

Space Width Required:
(Include slideouts and stairs-Check one)

_____ 8 feet

_____ 8 feet to 12 feet

_____ Over 12 feet

CAMPING FEE = \$ 45. Please submit total with your application.

